Bryan D. Albrecht, Ed.D.
President and CEO

Burlington Center
496 McCanna Pkwy.
Burington, WI 53105-3623
Elkhorn Campus
400 County Road H
Elkhorn, WI 53121-2046
HERO(Health And Emergency Response Occupations) Center

380 McCanna Pkwy.
Burington, WI 53105-3622
Horizon Center For
Transportation Technology
4940 - 88th Avenue
Kenosha, WI 53144-7467
Inspire Center
3520-30th Avenue Kenosha, WI 53144-1690

Kenosha Campus
3520 - 30th Avenue Kenosha, WI 53144-1690

Lakeview Advanced Technology Center 9449-88th Avenue (Highway H)
Pleasant Prairie, WI 53158-2216
Racine Campus
1001 South Main Street
Racine, WI 53403-1582
SC Johnson
iMET (Integrated
Manufacturing
\& Engineering
Technology) Center
Renaissance Business Park 2320 Renaissance Blvd.
Sturtevant, WI 53177-1763
WGTD HD
Your Gateway to Public Radio
wgtd.org
262.564.3800
gtc.edu
800.247.7122

REVISED March 17, 2020

## NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD<br>Regular Meeting<br>Thursday, March 19, 2020-8:00 a.m.<br>Virtual Meeting<br>1-866-398-2885<br>Listen Only Passcode: 6705046

The Gateway Technical College District Board will hold its regular meeting on Thursday, March 19, 2020 at 8:00 a.m. as a virtual meeting. The agenda is included. The use of technology to access the meeting will be available to the public using the conference call number listed above.

For citizen comments please contact Kelly Bartlett at bartlettk@gtc.edu prior to the meeting.

Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting - Thursday, March 19, 2020-8:00 a.m.
Virtual Meeting - No On-Campus Location

| Info. | Action | Roll Call | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 4 |
|  |  | X | II. | Roll Call | 4 |
|  | X |  | III. | Approval of Agenda | 5 |
|  | X |  | IV. | Approval of Minutes <br> A. February 19, 2020 - Regular Meeting | 5 |
| X |  |  | V. | Citizen Comments | 10 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Dashboard Report <br> B. Board Evaluation Summary | $\begin{aligned} & 12 \\ & 13 \end{aligned}$ |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VII. | President's Report <br> A. Announcements <br> B. Campus Welcome - Terry Simmons | $\begin{aligned} & 15 \\ & 16 \end{aligned}$ |
| X |  |  | VIII. | Student Trustee Report | 17 |
|  |  |  | IX. | Operational Agenda | 19 |
|  | X | X |  | A. Action Agenda <br> 1. Resolution No. F-2019-2020E. 2 - Resolution Establishing Parameters for the Sale of Not To Exceed \$1,500,000 General Obligation Promissory Notes, Series 2019-2020E <br> B. Consent Agenda <br> 1. Finance <br> a) Summary of Revenue and Expenditures <br> b) Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Grant Awards <br> 4. Contracts for Instructional Delivery <br> 5. Advisory Committee Activity Report <br> 6. Bids for Approval: <br> a) Bid No. 1595 - Kenosha Campus Academic Building Second Floor, Area D (Office \& Classroom) Remodel - Kenosha, WI | 20 <br> 36 <br> 44 <br> 48 <br> 50 <br> 52 <br> 59 <br> 64 |
|  |  |  | X. | Policy Governance Monitoring Reports | 71 |
|  | X <br> X <br> X <br> X <br> X |  |  | A. Ends Statement Monitoring <br> 1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> \#3 Taxpayers receive a positive return on investment from Gateway's impact on the local tax base, property values, and overall economic development as well as the contributions of graduates to the tri-county community. Tom Cousino, Zina Haywood and Stephanie Sklba - COVID-19 <br> 2. Policy Governance Review - Ends Policy, Statement \#3 <br> B. Executive Limitations <br> 1. 3.4 FY 2020-21 Budget/Forecasting - Bill Whyte <br> 2. 3.8 Partnerships/Grants/Contracts - Anne Whynott <br> 3. Policy Governance Review - 3.8 Partnerships/Grants/Contracts | 72 <br> 73 <br> 75 <br> 76 <br> 77 |
| X |  |  | XI. | Board Member Community Reports | 78 |


| Info. <br> Disc | Action | Roll <br> Call | AGENDA | Page |
| :---: | :---: | :---: | :---: | :--- | :--- |
| $\mathbf{X}$ |  | XII. | Next Meeting Date and Adjourn <br> A. Regular Meeting - Tuesday, April 21, 2020, 8:00 am, Kenosha Campus, Madrigrano <br> Center, Board Room | 79 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Regular Meeting
Thursday, March 19, $2020-8: 00$ a.m.
Elkhorn Campus, Room 112/114
400 County Road H, Elkhorn, WI 53121
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

| Jesse Adams | - |
| :--- | :--- |
| Ram Bhatia | - |
| William Duncan | - |
| Ronald J. Frederick | - |
| Angie Haney | - |
| Zaida Hernandez-Irisson | - |
| Scott Pierce | - |
| Roger Zacharias | - |
| Pamela Zenner-Richards | - |
| Bethany Ormseth |  |

## Our Positive Core - Gateway Technical College District Board

Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. February 19, 2020 - Regular Meeting

The Gateway Technical College District Board met on Wednesday, February 19, 2020 at the Racine Campus, Lake Building L100, 1001 S. Main Street, Racine, WI. The meeting was called to order at 8:00 a.m. by Scott Peirce, Vice Chairperson.
I. Call to Order
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call

| Jesse Adams | Excused |
| :--- | :--- |
| Ram Bhatia | Present |
| William Duncan | Present |
| Ronald J. Frederick | Present |
| Angie Haney | Present |
| Zaida Hernandez-lrisson | Excused |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| Bethany Ormseth | Excused |
| Scott Pierce | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 25 citizens/reporters.

## III. Approval of Agenda

A. It was moved by R. Frederick and seconded by W. Duncan and carried to approve the agenda.

## IV. Approval of Minutes

A. It was moved by P. Zenner-Richards, seconded R. Bhatia and carried to approve the minutes of the January 23, 2020 Regular Meeting.

Jesse Adams arrived at 8:13 a.m.

## V. Committee of the Whole

There were no citizen comments.

## VI. Committee of the Whole

- Bryan Albrecht spoke on the need to create an updated useful space in the Lincoln Building.
- Bill Whyte, John Thielen, William Martin, Jeff Bridleman and Vicki Hulback presented on the expansion and remodel of the Lincoln Building. They also spoke on the need for a Nursing Program on the Racine Campus. The plan for the Lincoln Building is to propose an expansion/remodel that would create space for a nursing program and other classes and activities.
- The Trustees toured the Lincoln Building.
- Three Board members were part of the planning committee for the Lincoln Building's future.
- The Board decided to step back at this time and let administration complete the planning.


## VII. Chairperson's Report

A. Dashboard Report items included updates on:

- Gateway received a $\$ 50,000$ Metallica grant for CNC Training.
- 1,500 RUSD ninth graders are scheduled to visit Gateway.
- Adult Promise program is receiving positive interest and support.
B. Board Evaluation Summary
- 8 of 8 Attending Trustees Responded to the Survey: Great to have another gift to the College through Haribo and welcome our new Student Trustee. Good meeting. Very pleased to hear about Haribo partnership with GTC, and naming of Haribo Hall. Similarly, great presentation on Ends Statement Monitoring. Well done.
C. ACCT Legislative Summit
- Ram Bhatia, Roger Zacharias, Scott Pierce, Bill Duncan and Zaida Hernandez-Irisson attended ACCT in Washington DC. Bill, Ram and Scott spoke about the events and meetings they attended at the conference.


## VIII. President's Report

A. Announcements

- Bryan Albrecht welcomed the following Journey members: David Aguirre and Michael Garcia
- Jeff Robshaw spoke about data protection and the number of systems that protect Gateway's network. They are always undertaking new efforts for additional ways to protect data.
- Matt Janisin spoke on the Department of Corrections graduation ceremony that took place in Kenosha. This was the first one in Kenosha.
- Jacqueline Morris attended the WISCORE event on race and ethnicity. She said it was a wonderful event and she shared some of the data.
B. Campus Welcome
- Cyndean Jennings welcomed the Trustees to the Racine Campus and mentioned events that have been happening including: Dress for Success which Bryan Albrecht participated in, new student clubs, and opportunities for meditation and yoga sponsored by the student life team.
C. HLC Visit
- John Thibodeau spoke on the upcoming HLC visit and provided electronic documents to the Trustees to help them prepare for their meeting with the Higher Learning Commission.


## IX. Student Trustee Report

A. Angie Haney gave a detailed report on events that she has participated in over the past month.

## X. Operational Agenda

A. Action Agenda

1. Resolution No. F-2019-2020D. 2 - Resolution Awarding the Sale of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2019-2020D

The administration is recommending Board approval of a resolution awarding the sale of $\$ 1,500,000$ of General Obligation Promissory Notes, Series 2019-2020D for the public purpose of financing the expansion of the Emergency Vehicle Operations Course facility at the Kenosha Campus.

Following discussion, it was moved by R. Bhatia, seconded by W Duncan and carried by roll call vote to approve Resolution No. F-2019-2020D. 2 - Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series 2019-2020D

Aye: 6
Nay: 0
Abstaining: 0
Absent: 3
2. Resolution No. F-2019-2020E. 1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2019-2020E

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2019-2020E; in the principal amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects on the Kenosha Campus. This borrowing is included in the 2019-20 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Following discussion, it was moved by R. Frederick, seconded by P. Zenner-Richards and carried by roll call vote to approve Resolution No. F-2019-2020E. 1 - Resolution Authorizing the Issuance of \$1,500,000 General Obligation Promissory Notes, Series 2019-2020E

Aye: 6
Nay: 0
Abstaining: 0
Absent: 3
B. Consent Agenda

It was moved by R. Zacharias, seconded by R. Bhatia and carried that the following items in the consent agenda be approved:

1. Finance
a) Summary of Revenue and Expenditures: Approved the summary of revenue and expenditures as of January 31, 2020.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of three (3) new hires; one (1) promotion; two (2) retirements; two (2) seperations; no employment approvals-casual, non-instructional; and no employment approvals-adjunct faculty.
3. Grants Awards: There were no grant awards for approval.
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for January 2020.
5. Advisory Committee Activity Report: Approved the advisory committee 2019-2020 meeting schedule and new members as of February 1, 2020
XI. Policy Governance Monitoring Reports
A. Ends Statement Monitoring
6. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. 4) Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members.

Cyndean Jennings led a presentation along with Jacob Gorges from YWCA on the HSED 5.09 Program.
Following discussion, it was moved by P. Zenner-Richards, seconded by R. Frederick and carried that this report is evidence that the college is making progress on Ends Policy \#4.
B. Executive Limitations

1. 3.7 Communication and Counsel to the Board

Bill Whyte presented on 3.7 Communication and Counsel to the Board.
Following the discussion, it was moved by R. Bhatia, seconded by P. Zenner-Richards and carried to
approve 3.7 Communication and Counsel to the Board.

## XII. Board Member Community Reports

- There were no Board member community reports.


## XIII. Next Meeting Date and Adjourn

A. Regular Meeting - Thursday, March 19, 2020, 8:00 am, Elkhorn Campus
B. At approximately 10:33 a.m. it was moved by W. Duncan, seconded by R. Bhatia and carried that the meeting was adjourned.

Submitted by,

Pamela Zenner-Richards
Secretary

## V. CITIZEN COMMENTS

The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Dashboard Report
B. Board Evaluation Summary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action |  |
| Information | X |
| Discussion |  |

## CHAIRPERSON'S REPORT Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | $\square$ |
| Information | X |
| Discussion |  |

## CHAIRPERSON'S REPORT Board Evaluation Summary

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth
VII. PRESIDENT'S REPORT
A. Announcements
B. Campus Welcome

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action |  |
| Information | X |
| Discussion |  |
|  |  |

## PRESIDENT'S REPORT

Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action |  |
| Information | X |
| Discussion |  |
|  |  |

PRESIDENT'S REPORT Campus Welcome

Policy/Ends Statement: Policy 2.1
VIII. STUDENT TRUSTEE REPORT

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information | X |
| Discussion |  |
|  |  |

## STUDENT TRUSTEE REPORT

IX. OPERATIONAL AGENDA
A. Action Agenda

1. Resolution No. F-2019-2020E. 2 - Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series 2019-2020E

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
Information
Discussion
$\qquad$
$\qquad$
$\qquad$

# RESOLUTION NO. F-2019-2020E. 2 RESOLUTION ESTABLISHING PARAMETERS FOR THE SALE OF NOT TO EXCEED $\$ 1,500,000$ GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020E 

Summary of Item: The administration is recommending Board approval of a resolution establishing parameters for the sale of not to exceed $\$ 1,500,000$ General Obligation Promissory Notes, Series 20192020E for the public purpose of financing building remodeling and improvement projects.

This debt issue is included in the Board-approved budget for FY 2020.

| Budget Approved |
| :--- | :--- | :--- |
| May 16, 2019 | |  | Initial Resolution <br> Approved |
| :--- | :--- |
| February 19, |  |
| 2020 |  |$\quad$$\quad$| Establishment of |
| :--- |
| Parameters for Sale of |
| Promissory Notes |
| March 19, 2020 |

Attachments:
Resolution No. F-2019-2020E. 2
Ends Statements and/or
Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Sharon Johnson

## ROLL CALL

| Jesse Adams | - |  | Scott Pierce | - |
| :--- | :--- | :--- | :--- | :--- |
| Ram Bhatia | - |  | Roger Zacharias | - |
| William Duncan | - |  | Pamela Zenner-Richards | - |
| Ronald J. Frederick | - |  | Bethany Ormseth | - |

Zaida Hernandez-Irisson

# RESOLUTION ESTABLISHING PARAMETERS <br> FOR THE SALE OF NOT TO EXCEED 

\$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020E
WHEREAS, on February 19, 2020, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of general obligation promissory notes in the amount of $\$ 1,500,000$ (the "Notes") for the public purpose of financing building remodeling and improvement projects (the "Project");

WHEREAS, the District caused a Notice to Electors to be published in The Kenosha News on February 26, 2020 and in The Journal Times and the Elkhorn Independent on February 27, 2020 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance the Project within thirty (30) days of publication of the Notice;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on March 30, 2020;

WHEREAS, it is the finding of the District Board that it is necessary, desirable and in the best interest of the District to authorize the issuance of and to sell the Notes to Robert W. Baird \& Co. Incorporated (the "Purchaser");

WHEREAS, the Purchaser intends to submit a purchase proposal to the District (the "Proposal") offering to purchase the Notes in accordance with the terms and conditions to be set forth in the Proposal; and

WHEREAS, in order to facilitate the sale of the Notes to the Purchaser in a timely manner, the District Board hereby finds and determines that it is necessary, desirable and in the best interest of the District to delegate to the Chief Financial Officer/Vice President Finance and Administration (the "Authorized Officer") the authority to accept the Proposal on behalf of the District so long as the Proposal meets the terms and conditions set forth in this Resolution (the "Parameters") by executing a certificate in substantially the form attached hereto as Exhibit A and incorporated herein by reference (the "Approving Certificate").

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:
Section 1. Sale of the Notes; Parameters. For the purpose of paying costs of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 1,500,000)$ from the Purchaser upon the terms and subject to the conditions set forth in this Resolution. Subject to satisfaction of the conditions set forth in Section 15 of this Resolution, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, the Notes aggregating the principal amount of not to exceed ONE MILLION FIVE HUNDRED THOUSAND DOLLARS
$(\$ 1,500,000)$. The purchase price to be paid to the District for the Notes shall not be less than $97.00 \%$ of the principal amount of the Notes and the difference between the initial offering prices of the Notes provided by the Purchaser and the purchase price to be paid to the District by the Purchaser shall not exceed $3.00 \%$ of the principal amount of the Notes, with an amount not to exceed $1.00 \%$ of the principal amount of the Notes representing the Purchaser's compensation and an amount not to exceed $2.00 \%$ of the principal amount of the Notes representing costs of issuance, including bond insurance premium, payable by the Purchaser. If the costs of issuance are payable by the District rather than by the Purchaser, the amount of such costs of issuance, including bond insurance premium, shall be an amount not to exceed $2.00 \%$ of the principal amount of the Notes.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2019-2020E"; shall be issued in the aggregate principal amount of up to $\$ 1,500,000$; shall be dated as of their date of issuance; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and mature on the dates and in the principal amounts set forth below, provided that the principal amount of each maturity may be increased or decreased by up to $\$ 100,000$ per maturity and that the aggregate principal amount of the Notes shall not exceed $\$ 1,500,000$. The schedule below assumes the Notes are issued in the aggregate principal amount of $\$ 1,500,000$.


Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2020. The true interest cost on the Notes (computed taking the Purchaser's compensation into account) will not exceed $4.00 \%$. Interest shall be computed upon the basis of a 360 -day year of twelve 30 -day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board.

Section 3. Redemption Provisions. The Notes shall not be subject to optional redemption or shall be callable as set forth on the Approving Certificate.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit B and incorporated herein by this reference.

## Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of
the taxable property of the District a direct annual irrepealable tax in the years 2020 through 2028 for payments due in the years 2020 through 2029 in such amounts as are sufficient to meet such principal and interest payments when due. The amount of tax levied in the year 2020 shall be the total amount of debt service due on the Notes in the years 2020 and 2021; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of interest on the Notes in the year 2020.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay debt service on the Notes coming due in 2020.

## Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2019-2020E" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed

Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section

141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the District Secretary or the District Treasurer (the "Fiscal Agent") unless a fiscal agent is specified in the Approving Certificate.

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be
made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Conditions on Issuance and Sale of the Notes. The issuance of the Notes and the sale of the Notes to the Purchaser are subject to satisfaction of the following conditions:
(a) expiration of the petition period provided for under Section 67.12(12)(e)(2), Wis. Stats., without the filing of a sufficient petition for a referendum with respect to the resolution authorizing the issuance of the Notes; and
(b) approval by the Authorized Officer of the principal amount, definitive maturities, redemption provisions, interest rates and purchase price for the Notes, which approval shall be evidenced by execution by the Authorized Officer of the Approving Certificate.

Upon his approval of the terms of the Notes, the Authorized Officer of the District is authorized to execute the Proposal with the Underwriter providing for the sale of the Notes to the Underwriter. The Notes shall not be delivered until this approval is obtained and the referendum petition period expires as provided in (a) above.

Section 16. Official Statement. The District Board hereby directs the Authorized Officer to approve the Preliminary Official Statement with respect to the Notes and deem the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and

Exchange Act of 1934 (the "Rule"). All actions taken by the Authorized Officer or other officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 17. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 18. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 19. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 20. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded March 19, 2020.

## Chairperson

## ATTEST:

## Secretary

## EXHIBIT A

## Approving Certificate

(See Attached)

## CERTIFICATE APPROVING THE PRELIMINARY OFFICIAL STATEMENT AND DETAILS OF

 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020EThe undersigned Chief Financial Officer/Vice President Finance and Administration of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby certifies that:

1. Resolution. On March 19, 2020, the District Board of the District adopted a resolution (the "Resolution") establishing parameters for the sale of not to exceed $\$ 1,500,000$ General Obligation Promissory Notes, Series 2019-2020E of the District (the "Notes") to Robert W. Baird \& Co. Incorporated (the "Purchaser") and delegating to me the authority to approve the Preliminary Official Statement, to approve the purchase proposal for the Notes, and to determine the details for the Notes within the parameters established by the Resolution.
2. Preliminary Official Statement. The Preliminary Official Statement with respect to the Notes is hereby approved and deemed "final" as of its date for purposes of SEC Rule 15c212 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934.
3. Proposal; Terms of the Notes. On the date hereof, the Purchaser offered to purchase the Notes in accordance with the terms set forth in the Note Purchase Agreement between the District and the Purchaser attached hereto as Schedule I (the "Proposal"). The Proposal meets the parameters established by the Resolution and is hereby approved and accepted.

The Notes shall be issued in the aggregate principal amount of \$ $\qquad$ , which is not more than the $\$ 1,500,000$ approved by the Resolution, and shall mature on April 1 of each of the years and in the amounts and shall bear interest at the rates per annum as set forth in the Pricing Summary attached hereto as Schedule II and incorporated herein by this reference. The amount of each annual principal payment due on the Notes is not more than $\$ 100,000$ more or less per maturity than the schedule included in the Resolution as set forth below:

| Date <br> $04-01-2021$ | Resolution Schedule | Actual Amount |
| :---: | :---: | :---: |
| $04-01-2024$ | $\$ 200,000$ |  |
| $04-01-2025$ | 200,000 | $\$$ |
| $04-01-2026$ | 200,000 |  |
| $04-01-2027$ | 210,000 |  |
| $04-01-2028$ | 220,000 |  |
| $04-01-2029$ | 230,000 | - |

The true interest cost on the Notes (computed taking the Purchaser's compensation into account) is $\qquad$ $\%$, which is not in excess of $4.00 \%$, as required by the Resolution.
4. Purchase Price of the Notes. The Notes shall be sold to the Purchaser in accordance with the terms of the Proposal at a price of \$ $\qquad$ , plus accrued interest, if
any, to the date of delivery of the Notes which is not less than $97.00 \%$ of the principal amount of the Notes as required by the Resolution.

The difference between the initial offering prices provided by the Purchaser of the Notes (\$ $\qquad$ ) and the purchase price to be paid to the District by the Purchaser (\$ $\qquad$ ) is \$ $\qquad$ , or $\qquad$ $\%$ of the principal amount of the Notes, which does not exceed $3.00 \%$ of the principal amount of the Notes. The portion of such amount representing Purchaser's compensation is $\$$ $\qquad$ , or not more than $1.00 \%$ of the principal amount of the Notes. The amount representing other costs of issuance [to be paid by the District] is \$ $\qquad$ , which does not exceed $2.00 \%$ of the principal amount of the Notes.
5. Redemption Provisions of the Notes. [The Notes are not subject to optional redemption.] [The Notes maturing on April 1, 20__ and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 20__ or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.]
6. Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same respectively falls due, the full faith, credit and taxing powers of the District have been irrevocably pledged and there has been levied on all of the taxable property in the District, pursuant to the Resolution, a direct, annual irrepealable tax in an amount and at the times sufficient for said purpose. Such tax shall be for the years and in the amounts set forth on the debt service schedule attached hereto as Schedule III.
7. [Expiration of Petition Period. The petition period provided for under 67.12(12)(e)(2), Wisconsin Statutes, has expired without the filing of a sufficient petition for a referendum with respect to the resolution authorizing the issuance of the Notes.]
8. Approval. This Certificate constitutes my approval of the Proposal, and the principal amount, definitive maturities, interest rates, purchase price and redemption provisions for the Notes and the direct annual irrepealable tax levy to repay the Notes, in satisfaction of the parameters set forth in the Resolution.

IN WITNESS WHEREOF, I have executed this Certificate on $\qquad$ , 2020 pursuant to the authority delegated to me in the Resolution.

Sharon Johnson<br>Chief Financial Officer/Vice President<br>Finance and Administration

## SCHEDULE I TO APPROVING CERTIFICATE

## Proposal

To be provided by the Purchaser and incorporated into the Certificate.
(See Attached)

## SCHEDULE II TO APPROVING CERTIFICATE

Pricing Summary

To be provided by the Purchaser and incorporated into the Certificate.
(See Attached)

## SCHEDULE III TO APPROVING CERTIFICATE

## Debt Service Schedule and Irrepealable Tax Levies

To be provided by the Purchaser and incorporated into the Certificate.
(See Attached)
IX. OPERATIONAL AGENDA
B. Consent Agenda

1. Finance
a) Summary of Revenue and Expenditures
b) Cash and Investment Schedules
2. Personnel Report
3. Grant Awards
4. Contracts for Instructional Delivery
5. Advisory Committee Activity Report
6. Bids for Approval:
a) Bid No. 1595 - Kenosha Campus Academic Building Second Floor, Area D (Office and Classroom) Remodel - Kenosha, WI

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call Action X Information Discussion

## SUMMARY OF REVENUE AND EXPENDITURES

Summary of Item: Summary of revenue and expenditures as of 2/29/20

Ends Statements and/or Executive Limitations<br>Section 3-Executive Limitations<br>Policy 3.5 Financial Condition

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| COMBINED FUNDS |  | 2019-20 APPROVED BUDGET |  | 2019-20 WORKING BUDGET |  | 2019-20 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 36,488,642 | \$ | 36,765,641 | \$ | 36,779,251 | 100.04\% |
| STATE AIDS |  | 44,226,002 |  | 44,619,178 |  | 41,995,720 | 94.12\% |
| STATUTORY PROGRAM FEES |  | 14,973,201 |  | 14,973,201 |  | 15,196,280 | 101.49\% |
| MATERIAL FEES |  | 803,301 |  | 803,301 |  | 811,532 | 101.02\% |
| OTHER STUDENT FEES |  | 3,122,206 |  | 3,122,206 |  | 2,776,670 | 88.93\% |
| INSTITUTIONAL |  | 7,918,434 |  | 7,918,434 |  | 6,086,185 | 76.86\% |
| FEDERAL |  | 25,286,158 |  | 25,342,024 |  | 18,841,922 | 74.35\% |
| OTHER RESOURCES |  | 14,375,000 |  | 14,375,000 |  | 10,093,353 | 70.21\% |
| RESERVES - DECREASE |  | 185,737 |  | 185,737 |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | S | 147,378,681 | S | 148,104,722 |  | 32,580,914 | 89.52\% |

## EXPENDITURES BY FUNCTION:

INSTRUCTIONAL
INSTRUCTIONAL RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
AUXILIARY SERVICES
PUBLIC SERVICES

TOTAL EXPENDITURES

EXPENDITURES BY FUNDS:
GENERAL
SPECIAL REVENUE - OPERATIONAL
SPECIAL REVENUE - NON AIDABLE CAPITAL PROJECTS
DEBT SERVICE
ENTERPRISE
TOTAL EXPENDITURES

| \$ | 82,216,155 | \$ | 82,942,196 |
| :---: | :---: | :---: | :---: |
|  | 6,453,526 |  | 6,453,526 |
|  | 29,724,000 |  | 29,724,000 |
|  | 14,250,000 |  | 14,250,000 |
|  | 14,200,000 |  | 14,200,000 |
|  | 525,000 |  | 525,000 |
| \$ | 147,368,681 | \$ | 148,094,722 |


| $\$ 55,312,458$ | $66.69 \%$ |  |
| ---: | ---: | ---: |
| $3,252,076$ | $50.39 \%$ |  |
| $22,234,537$ | $74.80 \%$ |  |
| $10,672,337$ | $74.89 \%$ |  |
| $1,100,879$ | $7.75 \%$ |  |
|  | 512,690 |  |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| GENERAL FUND |  | 2019-20 <br> APPROVED <br> BUDGET |  | $\begin{gathered} 2019-20 \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & \text { 2019-20 } \\ & \text { ACTUAL } \\ & \text { TO DATE } \end{aligned}$ | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 20,619,437 |  | 20,896,436 |  | 20,910,046 | 100.07\% |
| STATE AIDS |  | 39,290,076 |  | 39,739,118 |  | 38,451,443 | 96.76\% |
| STATUTORY PROGRAM FEES |  | 14,973,201 |  | 14,973,201 |  | 15,196,280 | 101.49\% |
| MATERIAL FEES |  | 803,301 |  | 803,301 |  | 811,532 | 101.02\% |
| OTHER STUDENT FEES |  | 2,100,206 |  | 2,100,206 |  | 1,830,052 | 87.14\% |
| FEDERAL REVENUE |  | 30,000 |  | 30,000 |  | 185 | 0.62\% |
| INSTITUTIONAL |  | 4,399,934 |  | 4,399,934 |  | 3,174,537 | 72.15\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 82,216,155 |  | 82,942,196 |  | 80,374,075 | 96.90\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 52,897,232 |  | 53,299,398 | \$ | 36,234,513 | 67.98\% |
| INSTRUCTIONAL RESOURCES |  | 1,303,809 |  | 1,303,809 |  | 822,147 | 63.06\% |
| STUDENT SERVICES |  | 12,083,249 |  | 12,195,749 |  | 7,406,892 | 60.73\% |
| GENERAL INSTITUTIONAL |  | 8,068,869 |  | 8,203,869 |  | 5,887,865 | 71.77\% |
| PHYSICAL PLANT |  | 7,862,996 |  | 7,939,371 |  | 4,961,039 | 62.49\% |
| TOTAL EXPENDITURES |  | 82,216,155 |  | 82,942,196 |  | 55,312,458 | 66.69\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| SPECIAL REVENUE-OPERATIONAL FUND | $\begin{gathered} 2019-20 \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019-20 \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2019-20 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 2,049,205 | \$ | 2,049,205 | \$ | 2,049,205 | 100.00\% |
| STATE AIDS |  | 2,431,926 |  | 2,376,060 |  | 581,639 | 24.48\% |
| FEDERAL |  | 1,704,158 |  | 1,760,024 |  | 785,117 | 44.61\% |
| RESERVES - DECREASE |  | 185,737 |  | 185,737 |  | - | 0.00\% |
| INSTITUTIONAL |  | 82,500 |  | 82,500 |  | 215,142 | 260.78\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 6,453,526 | \$ | 6,453,526 | \$ | 3,631,102 | 56.27\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 3,721,084 | \$ | 3,707,084 | \$ | 1,520,120 | 41.01\% |
| STUDENT SERVICES |  | 1,554,107 |  | 1,568,107 |  | 1,126,665 | 71.85\% |
| GENERAL INSTITUTIONAL |  | 787,835 |  | 787,835 |  | 346,959 | 44.04\% |
| PUBLIC SERVICES |  | 390,500 |  | 390,500 |  | 258,332 | 66.15\% |
| TOTAL EXPENDITURES | \$ | 6,453,526 | \$ | 6,453,526 | \$ | 3,252,076 | 50.39\% |

GATEWAY TECHNICAL COLLEGE
2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| SPECIAL REVENUE-NON AIDABLE FUND |  | 2019-20 <br> PPROVED <br> BUDGET |  | 2019-20 WORKING BUDGET |  | 2019-20 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 2,354,000 | \$ | 2,354,000 | \$ | 1,916,063 | 81.40\% |
| OTHER STUDENT FEES |  | 847,000 |  | 847,000 |  | 842,251 | 99.44\% |
| INSTITUTIONAL |  | 2,971,000 |  | 2,971,000 |  | 2,043,534 | 68.78\% |
| FEDERAL |  | 23,552,000 |  | 23,552,000 |  | 18,056,621 | 76.67\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 29,724,000 |  | 29,724,000 |  | 22,858,469 | 76.90\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| STUDENT SERVICES | \$ | 29,714,000 |  | 29,714,000 | \$ | 22,229,692 | 74.81\% |
| GENERAL INSTITUTIONAL |  | 10,000 |  | 10,000 |  | 4,845 | 48.45\% |
| TOTAL EXPENDITURES |  | 29,724,000 |  | 29,724,000 | \$ | 22,234,537 | 74.80\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| CAPITAL PROJECTS FUND | $\begin{gathered} 2019-20 \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019-20 \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2019-20 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 150,000 | \$ | 150,000 | \$ | 1,046,575 | 697.72\% |
| INSTITUTIONAL |  | 100,000 |  | 100,000 |  | 371,084 | 371.08\% |
| OTHER RESOURCES |  | 14,000,000 |  | 14,000,000 |  | 9,500,000 | 67.86\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 14,250,000 |  | 14,250,000 |  | 10,917,659 | 76.62\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 2,600,000 | \$ | 2,600,000 | \$ | 2,359,847 | 90.76\% |
| INSTRUCTIONAL - RESOURCES |  | 10,000 |  | 10,000 |  | - | 0.00\% |
| STUDENT SERVICES |  | 15,000 |  | 15,000 |  | - | 0.00\% |
| GENERAL INSTITUTIONAL |  | 2,450,000 |  | 2,450,000 |  | 1,498,248 | 61.15\% |
| PHYSICAL PLANT |  | 9,150,000 |  | 9,150,000 |  | 6,803,649 | 74.36\% |
| PUBLIC SERVICE |  | 25,000 |  | 25,000 |  | 10,593 | 42.37\% |
| TOTAL EXPENDITURES | \$ | 14,250,000 |  | 14,250,000 |  | 10,672,337 | 74.89\% |

GATEWAY TECHNICAL COLLEGE 2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| DEBT SERVICE FUND |  | 2019-20 <br> APPROVED <br> BUDGET |  | 2019-20 <br> WORKING <br> BUDGET |  | 2019-20 ACTUAL TO DATE | PERCENT <br> INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 13,775,000 |  | 13,775,000 |  | 13,775,000 | 100.00\% |
| INSTITUTIONAL |  | 60,000 |  | 60,000 |  | 19,910 | 33.18\% |
| OTHER RESOURCES |  | 375,000 |  | 375,000 |  | 593,353 | 158.23\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 14,210,000 |  | 14,210,000 |  | 14,388,263 | 101.25\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| PHYSICAL PLANT | \$ | 14,200,000 |  | 14,200,000 | \$ | 1,100,879 | 7.75\% |
| TOTAL EXPENDITURES | \$ | 14,200,000 |  | 14,200,000 | \$ | 1,100,879 | 7.75\% |

GATEWAY TECHNICAL COLLEGE
2019-20 SUMMARY OF REVENUE \& EXPENDITURES AS OF 2/29/20

| ENTERPRISE FUND | $\begin{aligned} & \text { 2019-20 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | $\begin{gathered} \text { 2019-20 } \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2019-20 ACTUAL TO DATE |  | PERCENT <br> INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | 100.00\% |
| OTHER STUDENT FEES |  | 175,000 |  | 175,000 |  | 104,367 | 59.64\% |
| INSTITUTIONAL |  | 305,000 |  | 305,000 |  | 261,978 | 85.89\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 525,000 | \$ | 525,000 | \$ | 411,345 | 78.35\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| AUXILIARY SERVICES | \$ | 525,000 | \$ | 525,000 | \$ | 512,690 | 97.66\% |
| TOTAL EXPENDITURES | \$ | 525,000 | \$ | 525,000 | \$ | 512,690 | 97.66\% |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X Information Discussion

## CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

## Staff Liaison: Sharon Johnson

# GATEWAY TECHNICAL COLLEGE 

## MONTHLY CASH RECONCILIATION

FOR THE MONTH ENDING JANUARY 31, 2020

## Cash Balance December 31, 2019

## PLUS:

Cash Receipts 17,060,563.94
LESS: $\quad \$ \quad 35,224,253.99$

Disbursement:
Payroll 6,019,677.28
Accounts Payable 3,475,712.69

9,495,389.97

## Cash Balance: January 31, 2020

$\$ \quad 25,728,864.02$

## DISPOSITION OF FUNDS

| Cash in Bank | $3,217,865.12$ |
| :--- | ---: |
| Cash in Transit | $197,564.18$ |
| Investments | $22,308,209.72$ |
| Cash on Hand | $5,225.00$ |

Total: January 31, 2020
$\$$ $25,728,864.02$
July-19
AUGUST
SEPTEMBER
OCTOBER
NOVEMBER
DECEMBER
January-20
FEBRUARY
MARCH
APRIL
MAY
JUNE

$$
\begin{aligned}
& \text { GATEWAY TECHNICAL COLLEGE } \\
& \text { MONTHLY INVESTMENT REPORT }
\end{aligned}
$$

| Investments <br> at Beginning <br> of Month | Investments <br> at End <br> of Month | Change in <br> Investments <br> for Month |  |
| :---: | :---: | :---: | :---: |
| \$ | $34,415,436$ | $\$ 33,570,944$ | $\$$ |
| $(844,492) ~ \$ ~$ |  |  |  |
| $33,570,944$ | $35,922,901$ | $2,351,957$ |  |
| $35,922,901$ | $29,433,861$ | $(6,489,040)$ |  |
| $29,433,861$ | $29,715,249$ | 281,388 |  |
| $29,715,249$ | $21,388,135$ | $(8,327,114)$ |  |
| $21,388,135$ | $13,375,157$ | $(8,012,978)$ |  |
|  |  |  |  |
| $13,375,157$ | $22,308,210$ | $8,933,053$ |  |

## INVESTMENT SCHEDULE

January 31, 2020

| $\begin{gathered} \text { NAME } \\ \text { OF BANK/INST } \end{gathered}$ | DATE INVESTED | DATE OF MATURITY |  | AMOUNT | INTEREST RATE | PRESENT STATUS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL GOV'T POOL | Various | Open | \$ | 7,023,732 | 1.61 | OPEN |
| JOHNSON BANK | Various | Open |  | 15,284,477 | 0.70 | OPEN |
|  |  | TOTAL | \$ | 22,308,210 |  |  |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call
Action

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

- Employment Approvals: New Hire(s)
- Promotion(s)
- Transfer(s)
- Reclassification(s)
- Retirement(s)


## Ends Statements and/or Executive Limitations:

Section 3: Executive Limitations
Policy 3.3 - Employment, Compensation \& Benefits

# Personnel Report 

March 2020

## Employment Approvals: New Hires

Natalie Kostman
Horticulture Technician; School of Protect Health Services; Kenosha; Annual Salary: \$45,760 Effective: February 24, 2020

## Promotion(s)

Shane Smith
Distance Learning Support Technician; Kenosha; Annual Salary: \$56,388.00 Effective:
February 17, 2020

## Transfer(s)

Demeetrise Ford
Budget Analyst; Business Office Kenosha; Effective: January 6, 2020

## Reclassification(s)

## Mandria Allred

Assistant Director, Financial Aid; Kenosha; Annual Salary: \$68,023.00 Effective: February 3, 2020

## Laura Paap

Financial Aid Specialist; Kenosha; Annual Salary: \$54,096.00 Effective: February 3, 2020

## Retirement(s)

Daniel Neuman
Instructor, Industrial Mechanic; iMet Center; Effective: February 18, 2020

David Toms
Custodian; Elkhorn; Effective: February 28, 2020

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 



## GRANT AWARDS

Summary of Item:
Attachments:

The college has received two new grant awards.
Grant Awards - March 2020

College Strategic Directions and/or Executive Limitations: Wisconsin Statutes 38.14(4)

Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
College Strategic Direction \#1

Staff Liaison: Anne Whynott

| Project <br> Number | Title | Purpose | Grant <br> Period | Number Served | Funding Source | Total Budget | Grant <br> Award | Matching Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 007 | Assistance to Firefighters | This grant will be used to purchase a hand line hose, a large diameter hose, ground ladders, master stream device, foam educators, gate valves, couplings, and multi-gas air meters in support of Gateway Technical College's Fire Training program | $\begin{gathered} \hline 7 / 1 / 2019- \\ 8 / 3 / 2020 \end{gathered}$ | N/A | Wisconsin Technical College System | \$38,427 | \$33,414 | \$5,013 |
| 012 | Metallica Scholars Initiative | The purpose of the Metallica Scholars Initiative is to provide CNC Operator Certificate Program for round two of this project. This program is specialized training in an area that is in high demand, a natural fit for this co-hort of students, and employers are willing to hire Gateway students with this credential and students with various backgrounds. | $\begin{aligned} & 1 / 1 / 2020- \\ & 12 / 31 / 2020 \end{aligned}$ | 13 | American <br> Association of Community Colleges | \$100,000 | \$50,000 | \$50,000 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call
Action $\quad \mathrm{X}$
Information
Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for February 2020 lists all contracts for service completed or in progress 2019/2020 fiscal year.

## Ends Statements and/or Executive Limitations:

Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

Staff Liaison: Matt Janisin

BWS CFS Board Report FY20
Invoiced Amount

| \$1,208,061.09 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \$787.60 |  | 510-407-1R1F | 02/01/19 | \$787.60 |
| \$9,570.60 |  | 543-300-1K1D | 02/01/19 | \$8,266.76 |
| \$4,785.30 |  | 543-300-1Z1A | 05/07/19 | \$8,613.54 |
| \$9,570.60 |  | 543-300-1RBA | 05/07/19 | \$9,570.60 |
| \$4,785.30 |  | 543-300-1RBB | 05/07/19 | \$4,306.77 |
| \$1,575.20 |  | 510-407-1RBA, 510-407-1RBB | 05/07/19 | \$1,142.02 |
| \$2,100.00 |  | 196-848-1ZBA | 03/21/19 | \$2,100.00 |
| \$4,200.00 |  | 196-849-2ZBA, 196-850-2ZBA | 03/21/19 | \$4,200.00 |
| \$11,492.00 |  | 152-437-1C1A, 152-437-1C1B, 152-437-1C1C, 439-401-1C1A, 439-401$1 \mathrm{C1B}, 439-401-1 \mathrm{C} 1 \mathrm{C}, 900-019-1 \mathrm{C} 1 \mathrm{~A}$ | 02/13/19 | \$12,392.00 |
| \$1,642.00 | 176 | 462-802-1ZBLA, 462-8021ZBLB, 462-802-1ZBLC, 462-802-1ZBLD; 900-003-1M1LV | 06/14/19 |  |
| \$17,800.00 |  | 444-338-1cba, 801-302-1cba | 03/11/19 | \$17,800.00 |
| \$1,937.44 |  | 196-850-1ZBM | 03/21/19 | \$1,937.44 |
| \$1,026.00 | 143 | $\begin{aligned} & \text { 612-408-2ZBR replaced 1ZBR } \\ & \text { 612-408-1ZBR; 900-003- } \\ & \text { 1M1RC } \end{aligned}$ | 03/21/19 | \$1,026.00 |
| \$0.00 |  | 420-408-1eba | 04/01/19 | \$0.00 |
| \$6,615.00 |  | 607-104-1RMA | 04/08/19 | \$6,365.00 |
| \$18,942.44 |  | $\begin{aligned} & \text { 628-109-1ZBA, 103-420H- } \\ & \text { 1ZBA, 103-463-1ZBA } \end{aligned}$ | 05/02/19 | \$18,829.94 |
| \$13,428.00 |  | 150-410-2CBA, 900-019-2CBA | 05/02/19 | \$13,448.00 |
| \$4,992.00 |  | 531-805-1ZBA, 531-805-1ZBB, 531-805-1ZBC, 531-801-1ZBA, 531-801-1ZBB, 531-801-1ZBC | 05/07/19 | \$4,992.00 |
| \$17,112.00 |  | 420-408-1 CBW | 05/22/19 | \$16,792.00 |
| \$17,112.00 |  | 420-408-2CBW | 05/22/19 | \$15,712.00 |
| \$713.00 |  | 623-824-1ZBA | 05/30/19 | \$713.00 |
| \$148,207.00 |  | 602-130-2Z1A, 602-107-2Z1A, 602-125-2Z1A, 602-130-2Z1B, 602-1072Z1B, 602-125-2Z1B, 602-130-2Z1C, 104-2Z11, 602-127-2Z11, 900-0192Z1PD 2Z1SS, 900-019-2Z1AS, 900-019- | 09/10/19 |  |
| \$6,156.00 |  | 605-458-1ZBA | 05/30/19 | \$6,156.00 |
| \$3,078.00 | 174 | $\begin{aligned} & \text { 462-466-2ZBA, 462-493-2ZBA, } \\ & 462-480-2 Z B A ; 900-003-2 M 1 L T \end{aligned}$ | 11/14/19 | \$3,078.00 |
| \$6,615.00 |  | 607-104-1RMB | 06/12/19 | \$6,440.00 |



|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | 0050 | WRTP Big Step | \$6,795.00 |  | 607-104-2RMA | 09/27/19 | \$6,545.00 |
| 54 | 0051 | Amazon | \$1,392.38 |  | 533-434-2ZBA | 10/03/19 | \$1,392.38 |
| 55 | 0052 | Swiss Tech | \$1,694.88 |  | 420-434B-2ZBA1, 420-434B2ZBB, 420-434B-2ZBC, 420-434B-2ZBD | 10/18/19 | \$1,694.88 |
| 56 | 0053 | BRP, Inc | \$1,550.00 |  | $\begin{aligned} & \text { 103-828A-2ZBP, 103-817A- } \\ & \text { 2ZBP, 103-804R-2ZBP } \end{aligned}$ | 10/23/19 | \$1,805.00 |
| 57 | 0054 | WCEDA | \$3,244.20 |  | 196-849-2EBA, 196-849-2EBB | 10/25/19 | \$3,214.20 |
| 58 | 0055 | Carde Communications Telecom WATG | \$2,310.00 |  | 150-412-2CBTC, 900-0192CBTC; 900-003-2M1CC | 10/22/19 | \$2,310.00 |
| 59 | 0056 | Randall Consolidated School | \$811.60 |  | 900-019-2ZBR, 900-010-2ZBR | 10/23/19 | \$811.60 |
| 60 | 0057 | NC3 | \$6,200.00 |  | $\begin{aligned} & \text { 900-019-2M1Q4, 900-019- } \\ & \text { 2M1QD } \end{aligned}$ | 10/29/19 | \$6,200.00 |
| 61 | 0058 | Nestle USA | \$10,550.00 |  | 900-019-2ZBN | 10/29/19 | \$6,000.00 |
| 62 | 0059 | Plymouth Tube | \$3,060.96 |  | 196-856-2EBA | 11/07/19 | \$3,030.96 |
| 63 | 0060 | CC\&N | \$18,600.00 |  | 605-166-3CBA, 605-159-3CBA, 900-019-3CBB -- 607-4073CBA | 01/07/20 |  |
| 64 | 0061 | Commercial Plastics | \$1,675.00 |  | 503-447-2ZBA, $503-447-2 Z B B$, $503-447-27 B C, 503-447-27 B D$ <br> 503-447-2ZBC, 503-447-2ZBD | 11/12/19 | \$1,675.00 |
| 65 | 0062 | Good Foods | \$1,655.16 |  | 103-432C-2ZBG | 11/12/19 | \$1,692.66 |
| 66 | 0063 | Kenosha Fire Dept. | \$963.00 |  | 900-019-2ZBK | 11/12/19 | \$963.00 |
| 67 | 0064 | Foxconn (AFE, Inc.) | \$6,110.00 |  | 103-804P-2CBD, 103-804P-2CBC <br> 103-417C-2CBD, 103-417C-2CBC | 11/22/19 | \$6,087.50 |
| 68 | 0065 | SC Johnson | \$1,400.00 |  | 462-463-2CBC, 462-463-2CBD | 11/12/19 | \$1,400.00 |
| 69 | 0066 | Walworth County Public Works | \$619.10 |  | 412-402-2ZBA | 11/15/19 | \$619.10 |
| 70 | 0067 | Royal Basket | \$3,262.36 |  | $\begin{aligned} & \text { 605-462-2ZBA, 605-463-2ZBA, } \\ & 900-019-2 Z B R B, 900-019- \\ & 2 Z B R T \end{aligned}$ | 11/15/19 | \$3,152.36 |
| 71 | 0071 | Twin Disc | \$1,904.80 |  | 420-434-2ZBA | 12/18/19 | \$1,884.08 |
| 72 | 0072 | InSinkErator | \$58,798.50 |  | 804-370.3ZBA, 804-371-3ZBA, 620-305-3CBA, 620-304-3CBA 606-111-3ZBA | 01/06/20 |  |
| 73 | 0073 | Walworth County Jail | \$10,923.00 |  | 890-721-3ZBA, 859-777-3ZBA, 854-733-3ZBA, 858-733-3ZBA, 856-740-3ZBA, 859-798-3ZBA | 01/08/20 |  |
| 74 | 0074 | Ryane's House | \$3,018.00 |  | 196-479A-3RBA | 01/14/20 |  |
| 75 | 0075 | KABA | \$6,300.00 |  | $\begin{aligned} & \text { 196-848-3ZBA, 196-849-3ZBA, } \\ & \text { 196-850-3ZBA } \end{aligned}$ | 01/09/20 |  |
| 76 | 0076 | Heartland Business Systems | \$2,100.00 | 184 | $\begin{aligned} & \text { 150-412-3CBHB, 900-019- } \\ & 3 \mathrm{CBHB} ; 900-003-3 \mathrm{M} 1 \mathrm{HB} \end{aligned}$ | 01/09/20 |  |
| 77 | 0077 | Rockwell Automation, Inc. | \$19,117.62 |  | TBD |  |  |
| 78 | 0078 | WI DOC - RCI | \$52,278.00 |  | 441-331-3ZBR, 444-337-3ZBR 444-338-3ZBR, 444-339-3ZBR, 804-370-3ZBR | 01/21/20 |  |


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 79 | 0079 | Foxconn (AFE, Inc.) | \$10,750.00 |  | 605-466-3ZBA | 01/29/20 | \$10,750.00 |
| 80 | 0080 | Nestle USA | \$16,707.00 |  | 620-303-3EBA | 01/21/20 |  |
| 81 | 0081 | InSinkErator (Emerson) | \$1,454.64 |  | 420-442-3ZBA | 01/22/20 |  |
| 82 | 0082 | WI Oven | \$2,867.28 |  | $\begin{aligned} & \text { 625-427-3ZBA, 625-427-3ZBB, } \\ & \text { 625-427-3ZBC, } 625-427-3 Z B D \end{aligned}$ | 01/24/20 |  |
| 83 | 0083 | WRTP Big Step | \$6,795.00 |  | 607-104-3RMA | 01/24/20 |  |
| 84 | 0084 | Ocean Spray | \$2,800.00 |  | 900-019-2ZBD | 01/27/20 | \$2,800.00 |
| 85 | 0085 | InSinkErator (Emerson) | \$1,454.64 |  | 420-442-2ZBA | 01/31/20 | \$1,454.64 |
| 86 | 0086 | Gilbane Building Company | \$1,512.00 |  | 196-803-3CBA, 196-827-3CBG | 02/06/20 |  |
| 87 | 0087 | Jacquet Midwest | \$27,022.40 |  | 900-019-3ZBJ | 02/06/20 |  |
| 88 | 0089 | Modine | \$4,674.36 |  | 103-432C-3ZBM, 103-4663ZBM, 103-828A-3ZBM, 103817A,3ZBM, 103-804R-3ZBM, 900-019-3ZBM | 02/11/20 |  |
| 89 | 0090 | Foxconn (AFE, Inc.) | \$700.00 |  | 900-019-3CBF | 02/12/20 | \$700.00 |
| 90 | 0091 | Seda North America | \$3,900.00 |  | 861-711-3ZBA, 900-010-3ZBA | 02/13/20 | \$3,900.00 |
| 91 | 0093 | Carde Communications Telecom WATG | \$2,310.00 | 184 | 150-410-3СВТС, 900-0193CBTC; 900-003-3M1CC | 02/27/20 |  |
| 92 | 0094 | Nestle USA | \$12,250.00 |  | $\begin{aligned} & \text { 900-019-3EBN, 900-019-3EBO, } \\ & 900-019-3 E B P \end{aligned}$ | 03/04/20 |  |
| 93 | 0095 | WRTP Big Step | \$6,795.00 |  | 607-104-3RM |  |  |
| 94 | 2003 | WI- Dept of Justice (LESB) | \$54,999.12 |  | 504-306-1K1A, 504-307-1K1A, 504-308-1K1A, 504-309-1K1A, $504-310-1 \mathrm{~K} 1 \mathrm{~A}, 504-308-1 \mathrm{~K} 1 \mathrm{~A}$, 504-318-1K1A, 504-319-1K1A, 504-320-1K1A, 504-321-1K1A, $504-322-1 \mathrm{~K} 1 \mathrm{~A}, 504-323-1 \mathrm{~K} 1 \mathrm{~A}$ | 05/06/19 | \$54,999.12 |
| 95 | 2004 | WI-Dept of Justice (LESB) | \$5,000.88 |  | 504-317-2K1A | 05/06/19 | \$5,000.88 |
| 96 | 2010 | Racine Police Dept | \$5,819.15 |  | 531-427-2z1a through $2 z 1 n$ (no i or L section) | 09/12/19 | \$5,819.15 |
| 97 | 2011 | Kenosha Sheriff Dept | \$416.74 |  | 504-317-1K1C | 06/10/19 | \$416.74 |
| 98 | 2012 | Racine Police Department- <br> formerly DOJ-LESB See <br> Note........ $\quad$ Bill with 2019- <br> 0455 <br>  | \$416.74 |  | 504-317-1K1D | 06/10/19 | \$416.74 |
| 99 | 2018 | DOJ - LESB | \$11,251.98 |  | 504-317-1K1A: originally listed as 2019-0405 | 01/17/19 | \$11,251.98 |
| 100 | 2019 | DOJ-LESB | \$23,500.00 |  | 504-458-1K1A | 07/22/19 | \$23,500.00 |
| 101 | 2021 | DOJ-LESB | \$52,082.50 |  | 504-306-1K1B, 504-307-1K1B, 504-308-1K1B, 504-309-1K1B, $504-323-1 \mathrm{~K} 1 \mathrm{~B}$ | 07/30/19 | \$52,082.50 |
| 102 | 2022 | DOJ-LESB | \$72,917.50 |  | 504-310-2K1B, 504-318-2K1B, $504-319-2 \mathrm{~K} 1 \mathrm{~B}, 504-320-2 \mathrm{~K} 1 \mathrm{~B}$, $504-321-2 K 1 B, 504-322-2 K 1 B$, 504-317-2K1B | 07/30/19 | \$72,917.50 |
| 103 | 2024 | Hales Corners Fire Department | \$145.20 |  | 503-801a-2z11, 503-801-2z12 | 10/15/19 | \$145.20 |


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104 | 2030 | Kenosha Sheriff's Deparment | \$1,360.00 |  | 504-489-1Z1A | 08/22/19 | \$1,360.00 |
| 105 | 2031 | Kohler | \$918.00 |  | 504-408-1Z1A | 08/22/19 | \$918.00 |
| 106 | 2032 | Kohler | \$188.00 |  | 900-019-1KFB | 08/22/19 | \$188.00 |
| 107 | 2033 | LESB- Secure Juvenile | \$1,128.00 |  | 504-490-2K1B | 09/03/19 | \$1,890.00 |
| 108 | 2034 | Racine County Sheriff's Office | \$940.00 |  | 504-458-1K1B | 09/04/19 | \$940.00 |
| 109 | 2035 | Kenosha County Sheriff's Department | \$940.00 |  | 504-458-1K1C | 09/04/19 | \$940.00 |
| 110 | 2036 | Racine County Sheriff's Office | \$750.00 |  | 504-427-2H1A | 09/05/19 | \$750.00 |
| 111 | 2037 | Kenosha Police Department | \$500.00 |  | 504-427-2H1B | 09/05/19 | \$500.00 |
| 112 | 2038 | Franklin Police Department | \$500.00 |  | 504-427-2H1C | 09/05/19 | \$500.00 |
| 113 | 2039 | Racine Police Department | \$500.00 |  | 504-427-2H1D | 09/05/19 | \$500.00 |
| 114 | 2040 | Kenosha Sheriff's Department | \$250.00 |  | 504-427-2H1E | 09/05/19 | \$250.00 |
| 115 | 2041 | Greendale Polide Department | \$250.00 |  | 504-427-2H1F | 09/05/19 | \$250.00 |
| 116 | 2042 | Caledonia Police Department | \$250.00 |  | 504-427-2H1G | 09/05/19 | \$250.00 |
| 117 | 2043 | South Milwaukee Police Department | \$250.00 |  | 504-427-2H1H | 09/05/19 | \$250.00 |
| 118 | 2044 | KSD-NAMI- Kenosha County | \$700.00 |  | 900-019-2KFA | 09/05/19 | \$700.00 |
| 119 | 2048 | Kenosha Police Department | \$4,583.26 |  | 504-306-1K1D, 504-307-1K1D, 504-308-1K1D, 504-309-1K1D, 504-310-1K1D, 504-318-1K1D, 504-319-1K1D, 504-320-1K1D, $504-321-1 \mathrm{~K} 1 \mathrm{D}, 504-322-1 \mathrm{~K} 1 \mathrm{D}$, 504-323-1K1D | 09/19/19 | \$4,583.26 |
| 120 | 2049 | Kenosha Sheriff's Department | \$4,583.26 |  | 504-306-1K1F, 504-307-1K1F 504-308-1K1F, 504-309-1K1F, $504-310-1 \mathrm{~K} 1 \mathrm{~F}, 504-318-1 \mathrm{~K} 1 \mathrm{~F}$, 504-319-1K1F, 504-320-1K1F, 504-321-1K1F, 504-322-1K1F, 504-323-1K1F | 09/19/19 | \$4,583.26 |
| 121 | 2050 | Kenosha Sheriff's Department | \$416.74 |  | 504-317-2K1F | 09/19/19 | \$416.74 |
| 122 | 2051 | WI DOJ-LESB | \$4,583.26 |  | 504-306-1K1G, 504-307-1K1G 504-308-1K1G, 504-309-1K1G, $504-310-1 \mathrm{~K} 1 \mathrm{G}, 504-318-1 \mathrm{~K} 1 \mathrm{G}$, $504-319-1 \mathrm{~K} 1 \mathrm{G}, 504-320-1 \mathrm{~K} 1 \mathrm{G}$, $504-321-1$ K1G, $504-322-1 \mathrm{~K} 1 \mathrm{G}$, $504-323-1 \mathrm{~K} 1 \mathrm{G}$ | 09/19/19 | \$4,583.26 |
| 123 | 2052 | WI DOJ-LESB | \$416.74 |  | 504-317-2K1G | 09/19/19 | \$416.74 |
| 124 | 2053 | Kansasville Fire \& Rescue | \$445.20 |  | 503-874a-2z11 | 10/11/19 | \$445.20 |
| 125 | 2055 | WI DOJ LESB | \$13,160.00 |  | 504-458-2K1C | 10/09/19 | \$13,160.00 |
| 126 | 2056 | City of Burlington DPW | \$353.65 |  | 531-427-2z1o | 11/22/19 | \$363.65 |
| 127 | 2057 | Kenosha Sheriff's Department | \$400.00 |  | 504-481-2H1C | 10/28/19 | \$400.00 |
| 128 | 2058 | Racine Police Department | \$250.00 |  | 504-481-2H1E | 10/28/19 | \$250.00 |
| 129 | 2059 | Racine County Sheriff's Office | \$100.00 |  | 504-481-2H1F | 10/28/19 | \$100.00 |
| 130 | 2060 | Franklin Police Department | \$200.00 |  | 504-484-2K1A | 10/28/19 | \$200.00 |


|  | Contract \# | Sponsor Name | Estimated CFS Cost | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Invoiced Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131 | 2061 | Racine County Sheriff's Office | \$100.00 |  | 504-484-2K1B | 10/28/19 | \$100.00 |
| 132 | 2062 | West Allis Police Department | \$100.00 |  | 504-484-2K1C | 10/28/19 | \$100.00 |
| 133 | 2063 | Milwaukee Police Deparment | \$100.00 |  | 504-484-2K1D | 10/28/19 | \$100.00 |
| 134 | 2064 | Burlington Police Department | \$50.00 |  | 504-484-2K1E | 10/28/19 | \$50.00 |
| 135 | 2066 | Kenosha Sheriff's Department | \$1,350.00 |  | 504-479-2K1A | 10/31/19 | \$1,350.00 |
| 136 | 2067 | Kenosha Police Department | \$1,350.00 |  | 504-479-2K1B | 10/31/19 | \$1,350.00 |
| 137 | 2068 | West Allis Police Department | \$450.00 |  | 504-479-2K1C | 10/31/19 | \$450.00 |
| 138 | 2069 | Franklin Police Department | \$125.00 |  | 504-408-2K1C | 10/31/19 | \$125.00 |
| 139 | 2070 | Milwaukee Police Department | \$125.00 |  | 504-408-2K1E | 10/31/19 | \$125.00 |
| 140 | 2071 | Pleasant Prairie Fire Department | \$2,000.00 |  | 504-408-2Z1A | 11/04/19 | \$2,000.00 |
| 141 | 2072 | NAMI- Kenosha County | \$1,969.65 |  | 900-019-2KFB | 11/04/19 | \$1,969.65 |
| 142 | 2079 | South Milwaukee PD | \$450.00 |  | 504-479-2K1D | 11/05/19 | \$450.00 |
| 143 | 2080 | Racine County Sheriff's Office | \$375.00 |  | 504-408-2K1F | 11/11/19 | \$375.00 |
| 144 | 2081 | Neenah Police Department | \$125.00 |  | 504-469-2K1A | 11/13/19 | \$125.00 |
| 145 | 2083 | Racine County Sheriff's Office | \$180.00 |  | 504-458-2K1D | 11/26/19 | \$0.00 |
| 146 | 2084 | Elkhorn Police Department | \$50.00 |  | $504-481-2 \mathrm{H} 1 \mathrm{H}$ | 12/10/19 | \$50.00 |
| 147 | 2085 | Kenosha Police Department | \$250.00 |  | 504-481-2H1J | 12/12/19 | \$250.00 |
| 148 | 2086 | Pleasant Prairie Police Department | \$50.00 |  | 504-481-2H1K | 12/12/19 | \$50.00 |
| 149 | 2087 | Racine County Sheriff's Office | \$100.00 |  | 504-481-2H1M | 12/12/19 | \$100.00 |
| 150 | 2088 | Lyons Fire Department | \$363.00 |  | 503-872-3z11 | 12/21/19 | \$381.15 |
| 151 | 2090 | Kenosha County Sheriff's Office | \$1,950.00 |  | 504-472-3K1A | 01/23/20 | \$1,950.00 |
| 152 | 2091 | Kenosha Sheriff's Department | \$650.00 |  | 504-481-3H1A | 01/06/20 | \$650.00 |
| 153 | 2092 | Kenosha Sheriff's Department | \$2,750.00 |  | 504-427-3K1A | 01/06/20 | \$2,750.00 |
| 154 | 2093 | Walworth PD | \$250.00 |  | 504-427-3K1B | 01/06/20 | \$250.00 |
| 155 | 2094 | Sharon Police Dept | \$250.00 |  | 504-427-3K1C | 01/06/20 | \$250.00 |
| 156 | 2095 | Racine County Sheriff's Office | \$50.00 |  | 504-481-3H1B | 01/10/20 | \$50.00 |
| 157 | 2096 | Racine County Sheriff's Office | \$2,600.00 |  | 504-472-3K1B | 01/23/20 | \$2,600.00 |
| 158 | 2097 | Walworth County Sheriff's Office | \$650.00 |  | 504-472-3K1C | 01/23/20 | \$650.00 |
| 159 | 2099 | Racine Police Department | \$650.00 |  | 504-472-3K1D | 01/30/20 | \$650.00 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

| Roll Call | - |
| :--- | :--- |
| Action |  |
| Information |  |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:
> New Members as of March 1, 2020
> 2019-20 Meeting Schedule as of March 1, 2020

Staff Liaison: John Thibodeau

GATEWAY TECHNICAL COLLEGE
ADVISORY COMMITTEES－－NEW MEMBERS
As of March 1,2020
Racine
Racine
Racine
Racine
Walworth
Kenosha
Racine
Kenosha
Kenosha

Accounting，Accounting Assistant
DeMatthew，Kathleen
Zimmer，Gwen
Administrative Professional \＆Office Assistant

## Chief Financial Officer／VP <br> Fiscal Manager

A．W．Oakes \＆Son，Inc．
County of Racine
Hilton Milwaukee City Center
Marquette University
Generac Power Systems
Palmen Motors

Assistant to the Dean
Automotive Maintenance Technician \＆Automotive Technology
CNH Industrial
Snap－on Inc．

Bidwell，Robin
Poehlman，Kim
Clarbour, David
$\begin{array}{ll}\text { Clarbour，David } & \text { Technical Trainer } \\ \text { Ruffolo，Giaco } & \text { Vice President \＆General Manager }\end{array}$
$\begin{array}{ll}\text { Clarbour，David } & \text { Technical Trainer } \\ \text { Ruffolo，Giaco } & \text { Vice President \＆General Manager }\end{array}$
Business Management，Small Business Entrepreneurship，Leadership Development，\＆Marketing
Early Childhood Education \＆Foundations of Teacher Education

Ryan，Dana Director，Advanced Profes Guajardo，Jamie

Weiss，Jeff
Brand Strategy Manager
tions of Teacher Education
Supplier Collaboration Specialist
Brand Strategy Manager
$\begin{array}{ll}\text { Clarbour，David } & \text { Technical Trainer } \\ \text { Ruffolo，Giaco } & \text { Vice President \＆General Manager }\end{array}$
Suppler Collabran
Brand Strategy Manager W


## อчรロッコ

ADVISORY COMMITTEE

## 2019-2020 MEETING SCHEDULE <br> as of March 1, 2020

DEAN $\quad$ FALL 2019
SPRING 2020

| ADVISORY COMMITTEE | DEAN | FALL 2019 | SPRING 2020 |
| :---: | :---: | :---: | :---: |
| Accounting Accounting Assistant | J. Fullington | Thursday, September 26, 2019 6:00 pm - Kenosha Campus, Garden Room | Tuesday, February 11, 2020 6:00 pm - iMET Center, Room 102 |
| Administrative Professional Office Assistant | J. Fullington | Thursday, September 26, 2019 6:00 pm - Kenosha Campus, Garden Room | Tuesday, February 11, 2020 6:00 pm - iMET Center, Room 102 |
| Adult Basic Education | C. Jennings | Will not meet | Will not meet |
| Adult High School | C. Jennings | Will not meet | Will not meet |
| Aeronautics-Pilot Training | J. Fullington | Thursday, September 19, 2019 11:00am - Horizon Center, Room 106 | Thursday, March 12, 2020 <br> 12:00pm - Horizon Center, Room 112 |
| Air Conditioning, Heating, \& Refrigeration Technology <br> Facilities Maintenance <br> Building Trades - Carpentry | R. Koukari | Monday, September 20, 2019 <br> 5:00 pm - Kenosha Campus, Room TBA | Monday, March 9, 2020 <br> 5:00 pm - Kenosha Campus Garden Room |
| Arboriculture/Urban Forestry Technician | T. Simmons | Friday, September 20, 2019 1:00 pm - Kenosha Campus, Garden Room | Friday, February TBD, 2020 <br> 1:00 pm - Kenosha Campus, Room TBD |
| Architectural-Structural Engineering Technician Civil Engineering Technology - Fresh Water Resources Civil Engineering Technology - Highway Technology | R. Koukari | Wednesday, September 18, 2019 5:30 pm - iMET Center, Room 104 | Wednesday, March 18, 2020 5:30 pm - iMET Center, Room 102 |
| Automotive Technology Automotive Maintenance Technician | J. Fullington | Tuesday, September 24, 2019 5:30 pm - Horizon Center, Room 106 | Wednesday February 19, 2020 <br> 5:30 pm - Horizon Center, Room 106 |
| Barber Technologist Cosmetology | T. Simmons | Wednesday, October 2, 2019 <br> 5:00 pm - Racine Campus, Room 102 | Wednesday, March 4, 2020 5:00 pm - Racine Campus |
| Business Management Leadership Development Business Services Manager Small Business Entrepreneurship Marketing | J. Fullington | Thursday, September 26, 2019 6:00 pm - Kenosha Campus, Garden Room | Tuesday, February 11, 2020 6:00 pm - iMET Center, Room 102 |
| CNC Production Technician CNC Programmer Tool and Die Technician | R. Koukari | Thursday, October 3, 2019 5:30 pm - Elkhorn Campus, Room TBA | Thursday, March 12, 2020 <br> 5:30 pm - iMET Center, Room 142 |
| Criminal Justice Studies | T. Simmons | Wednesday, October 3, 2019 <br> 11:00 am - Burlington Campus, Room 100 | Wednesday, March 4, 2020 <br> 11:00 am - Kenosha Campus, Garden Rm |
| Criminal Justice - Law Enforcement 720 Academy | T. Simmons | Wednesday, October 2, 2019 <br> 11:00am - Horizon Center, Room 106 | Wednesday, April 1, 2020 11:00 am |
| Culinary Arts Culinary Assistant | T. Simmons | Tuesday, October 1, 2019 <br> 3:30 pm - Tremper High School Kitchen | February 26, 2020 <br> 3:30 pm - Racine Campus, Breakwater |


| Dental Assistant | V. Hulback | Tuesday, October 1, 2019 <br> 5:30 pm - Kenosha Campus, Room S127 | Tuesday, March 24, 2020 <br> 5:30 pm - Kenosha Campus, Room S127 |
| :---: | :---: | :---: | :---: |
| Diesel Equipment Mechanic Diesel Equipment Technology | J. Fullington | Tuesday, September 24, 2019 5:30 pm - Horizon Center, Room 106 | Wednesday February 19, 2020 5:30 pm - Horizon Center, Room 106 |
| Early Childhood Education Foundations of Teacher Education | T. Simmons | Wednesday, October 9, 2019 10:00 am - Racine Campus, Room 243 | Tuesday, March 10, 2020 10:00 am - Chavez Learning Station, Kenosha |
| Electrical Engineering Technology Electronics <br> Electronics Technician Fundamentals | R. Koukari | Wednesday, September 18, 2019 5:30 pm - iMET Center, Room 104 | Wednesday, March 18, 2020 5:30 pm - iMET Center, Room 102 |
| Electromechanical Maintenance Technician | R. Koukari | Wednesday, October 2, 2019 8:00 am - Horizon Center, Room 106 | Wednesday - March 11, 2020 8:00 am - Elkhorn Campus |
| Fire Medic <br> Paramedic Technician <br> Advanced EMT <br> Emergency Medical Technician <br> EMT-Paramedic | T. Simmons | Tuesday, October 15, 2019 10:00 am - HERO Center, Room H101 | Thursday, March 5, 2020 5:30 pm - HERO Center |
| Firefighter Technician | T. Simmons | Wednesday, October 2, 2019 6:00 pm - HERO Center | Wednesday, March 11, 2020 6:00 pm - HERO Center |
| Gas Utility Construction and Service | R. Koukari | Will not meet | Will not meet |
| Graphic Communications Professional Communications | J. Fullington | Monday, September 30, 2019 <br> 5:30 pm - Burlington Center, Room 100 | Tuesday, April 7, 2020 5:00 pm - iMET Center, Room 102 |
| Health Information Technology | V. Hulback | Thursday, October 31, 2019 1:00 pm - Racine Campus, Room TBD | Thursday, March 19, 2020 2:00 pm - Racine Campus, Room T207 |
| Horticulture | T. Simmons | Monday, September 23, 2019 6:00 pm - Pike Creek Horticulture Center | Monday, March 9, 2020 <br> 5:30 pm - Pike Creek Horticulture Center |
| Hospitality Management Foundations of Lodging and Hospitality Management | T. Simmons | Wednesday, September 18, 2019 5:00 pm - Elkhorn Campus, Room S112 | Wednesday, March 4, 2020 Sazzy B Restaurant - Kenosha |
| Human Services Associate | T. Simmons | Wednesday, October 9, 2019 <br> 5:15 pm - Racine Campus, Room 301 | Wednesday, March 18, 2020 <br> 5:15 pm - Racine Campus, Room 301 |
| Information Technology - Computer Support Specialist <br> Information Technology - Network Specialist <br> Information Technology - Cybersecurity Specialist <br> Information Technology - Computer Support Technician | R. Koukari | Thursday, October 3, 2019 5:30 pm - Elkhorn Campus, Rms 112 \& 114 | Thursday, February 20, 2020 <br> 5:30 pm - Racine Campus Michigan Room |
| Information Technology - Software Developer <br> Information Technology - Web Software Developer Information Technology - Data Analytics Specialist Information Technology - Web Programmer | R. Koukari | Thursday, October 3, 2019 <br> 5:30 pm - Elkhorn Campus, Rms 112 \& 114 | Thursday, February 20, 2020 <br> 5:30 pm - Racine Campus Michigan Room |


| Interior Design | T. Simmons | Tuesday, October 15, 2019 5:30 pm - Kenosha Campus, Garden Room | Tuesday, March 10, 2020 <br> 5:30 pm - Kenosha Campus, Garden Rm |
| :---: | :---: | :---: | :---: |
| Mechanical Design Technology Advanced Manufacturing Technology | R. Koukari | Wednesday, September 18, 2019 5:30 pm - iMET Center, Room 104 | Wednesday, March 18, 2020 5:30 pm - iMET Center, Room 102 |
| Medical Assistant | $V$. Hulback | Wednesday, October 30, 2019 <br> 7:30 am - Kenosha Campus, Room S105 | Wednesday, April 1, 2020 7:30 am - Kenosha Campus, Room S106 |
| Motorcycle, Marine and Outdoor Power Products | J. Fullington | Thursday, October 3, 2019 5:30 pm - Racine Campus | Tuesday, January 28, 2020 BRP Facility, 10101 Science Dr., Sturtevant |
| Nursing Assistant | V. Hulback | Monday, October 7, 2019 <br> 3:30 pm - Kenosha Memorial Medical Center Room 878-8th Floor | Monday, February 17, 2020 2:00 pm - Froedtert South Kenosha Hospital 8th Floor, Room 878 |
| Nursing Associate Degree | V. Hulback | Thursday, October 17th, 2019 2:00 pm - Kenosha Campus, Room i131 |  |
| Pharmacy Technician | V. Hulback | Tuesday, October 15, 2019 <br> 6:30 pm - Burlington Center, Room 122 | Tuesday, April 14, 2020 6:00 pm - Burlington Center, Room 122 |
| Physical Therapist Assistant | V. Hulback | Thursday, October 24, 2019 6:00 pm - Kenosha Campus, Room 221 |  |
| Supply Chain Management | J. Fullington | Tuesday, September 17, 2019 <br> 5:30 pm - Kenosha Campus, Garden Room | Tuesday, March 10, 2020 6:00 pm - iMET Center, Room 102 |
| Surgical Technology | $V$. Hulback | Monday, October 7, 2019 <br> 4:30 pm - Kenosha Campus, Room S118 | Monday, February 17, 2020 5:00 pm - Kenosha Campus, Room S118 |
| Veterinary Technician Veterinary Assistant | T. Simmons | Monday, October 14, 2019 <br> 5:30 pm - Veterinary Sciences Bldg. | Monday, March 15, 2020 <br> 5:30 pm - Location TBD |
| Welding Welding/Maintenance \& Fabrication | R. Koukari | Tuesday, October 2, 2019 <br> 5:30pm - Racine Campus, Michigan Room | Thursday, March 19, 2020 5:30 pm - iMET Center |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD



Funding Source: G O Promissory Notes Series 2019-2020E

Attachments: Letter of Recommendation for Award of Bid and Tabulation of Bids from Partners In Design Architects

Ends Statements and/or Executive Limitations:

Section 3 - Executive Limitations, Policy 3.5, Financial Condition

March 4, 2020
Mr. Tom Cousino
Gateway Technical College
3520 30 ${ }^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140
RE: Kenosha Campus
Academic Bldg $2^{\text {nd }}$ Floor
Area D Classroom and Office Remodel
Offical Notice No. 1595

## Dear Mr. Cousino:

On Tuesday, December 12, 2019, at the office of your construction manager, Riley Construction, we received subcontractor bids for Academic Bldg. 2 ${ }^{\text {nd }}$ Floor Area D Office and Classroom Remodel. Tom Cousino, John Thielen, Rhonda Cerminara and Vicki Christensen were in attendance on behalf of Gateway Technical College. Erin Anderson, Amanda Toepel and Garrick Palay were in attendance on behalf of Riley Construction. Michael Risselada was in attendance on behalf of Partners In Design Architects.

Project bidding consisted of one base bid package and several alternates for which bids were received and were within budget. Alternates included modifying, converting and replacing additional HVAC equipment for better system efficiency. Partners in Design has been working with Riley Construction and Gateway Technical College since to evaluate the bids.

Based on our bid evaluation, we are recommending that the contract value for Riley Construction be $\$ 1,276,174$ for the Academic Building $2^{\text {nd }}$ Floor Area D Classroom and Office Remodel, inclusive of accepting all alternates. Gateway Technical College should also budget approximately $\$ 108,888$ for direct cost associated with testing, $\$ 114,938$ for architectural and engineering fees and cost related to reimbursable fees:

| Renovation Contract: | $\$$ | $1,276,174$ | (Riley Contract Value) |
| :--- | ---: | ---: | :--- |
| Asbestos Testing \& Abatement: | $\$$ | 104,888 | (GTC) |
| Commissioning Allowance: | $\$$ | 3,000 | (GTC) |
| Electrical Panel Arc Flash | $\$$ | 1,000 | (GTC) |
| A\&E Fees: | $\$$ | 113,938 | (PIDA Fees) |
| Emergency Egress Maps | $\$$ | 500 | (PDA Hourly) |
| Reimbursable Fees: | $\$$ | 500 | (Printing) |
| Total Project Cost: | $\$ 1,500,000$ |  |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,



Gateway Technical College
Academic 2nd Floor Remodel - Area D
Kenosha Campus

Construction Documents Phase
January 13, 2020
Cost Summary

| CSI \# | DESCRIPTION | AREA D BID AMOUNT (INCLUDES ALT. \#1, 2B, 3) |
| :---: | :---: | :---: |
| 010000 | General Conditions | 168,723 |
| $\underline{010000}$ | General Requirements | 14,531 |
| 055000 | Misc. Metals | 0 |
| 060500 | General Trades | 88,601 |
| 092000 | Steel Studs \& Drywall | 101,168 |
| 095100 | Acoustical Ceiling | 40,545 |
| 096800 | Carpeting \& Resilient | 63,787 |
| 099000 | Painting \& Wall Coverings | 24,100 |
| $\underline{211000}$ | Fire Protection | 23,075 |
| $\underline{220000}$ | Plumbing | 2,900 |
| $\underline{\underline{230000}}$ | HVAC | 313,000 |
| 260000 | Electrical | 174,000 |
| Subtotal Inflation <br> Premium Time Allowance <br> Phasing Allowance <br> Construction Contingency <br> Design Contingency <br> Subtotal <br> Builders Risk Insurance <br> Building Permit <br> General Liability Insurance <br> Subtotal <br> Overhead \& Profit <br> Preconstruction Fee <br> Performance Bond <br> Subtotal <br> Commissioning Allowance <br> Arc Flash/Fault Current Allowance <br> Asbestos Testing \& Abatement <br> Security Cameras <br> Wireless Access Point Devices <br> Alertus Beacon Alert Devices Furniture, Fixtures, \& Equipment <br> Subtotal <br> A/E Fee <br> A/E Reimbursables <br> Emergency Egress Map <br> TOTAL |  | 1,014,430 |
|  |  | Included Above |
|  |  | 10,000 |
|  |  | 15,000 |
|  |  | 79,039 |
|  |  | 76,082 |
|  |  | 1,194,551 |
|  |  | By GTC |
|  |  | 14,811 |
|  |  | 6,047 |
|  |  | 1,215,409 |
|  |  | 39,501 |
|  |  | 6,077 |
|  |  | 15,187 |
|  |  | 1,276,174 |
|  |  | 3,000 |
|  |  | 1,000 |
|  |  | 104,888 |
|  |  | By GTC |
|  |  | By GTC |
|  |  | By GTC |
|  |  | By GTC |
|  |  | 1,385,063 |
|  |  | 113,938 |
|  |  | 500 |
|  |  | 500 |
|  |  | \$ 1,500,000 |

# Gateway Technical College <br> <br> Academic 2nd Floor Remodel - Area D <br> <br> Academic 2nd Floor Remodel - Area D <br> Kenosha Campus 

## Construction Documents Phase

January 13, 2020
Alternate Summary

| \# | DESCRIPTION | BASE |  |
| :--- | :--- | :--- | :---: |
| BASE PROPOSAL AMOUNT - AREA C |  | $\mathbf{1 , 2 4 1 , 0 0 2}$ |  |
|  | ALTERNATES | $\$$ | 163,324 |
| 1 New VAV/FP Boxes on 1st Floor | $\$$ | 42,583 |  |
| $2 B$ AHU Conversion to Full VAV | $\$$ | 53,091 |  |

COMBINED TOTAL
1,500,000

 ${ }^{3}$ This bidder did not submit a bid for the work associated with alternate bid, so a placeholder was used (shown in italics) to adjust their bid in order to have a fair comparison of all bids. Description of Alternates:
Alternate \#2A: AHU Modifications
Alternate \#2B: AHU Conversion to Full VAV
Alternate \#2B: AHU Conversion to Full VAV
Alternate \#3: New 1st Floor Light Fixtures
Alternate \#4: Hot Water Pump Replacement
Alternate \#5: Mechanical Room Insulation
Alternate \#6: Basement Fire Protection
rch 19, 2020
Bid Revision Tracking Form

| Bid Revision | Contract No. | Bid Revision Description | Subcontractor | Documentation Attached | Total Change in Value | Accepted or Declined |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5.01 | Update "Bid Amount" allowance of \$50,000 with actual subcontractor bids, received after the initial bid date, for this contract package. | Badger Railing | Yes | \$19,265.00 | Accepted |
|  |  |  | Cardinal Fabricating | Yes | \$52,750.00 | Accepted |
|  |  |  | Doral | Yes | \$23,000.00 | Accepted |
|  |  |  | Midwest Stairs \& Iron | Yes | \$10,917.00 | Accepted |

## X. POLICY GOVERNANCE MONITORING REPORTS

A. End Statement Monitoring

1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
\#3 Taxpayers receive a positive return on investment from Gateway's impact on the local tax base, property values, and overall economic development as well as the contributions of graduates to the tri-county community.
2. Policy Governance Review - Ends Policy, Statement \#3

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy 4.1 - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
3.) Taxpayers receive a positive return on investment from Gateway's impact on the local tax base, property values, and overall economic development as well as the contributions of graduates to the tri-county community.

Staff Liaison: Tom Cousino, Zina Haywood and Stephanie Sklba

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information | - |
| Discussion |  |
|  |  |

## POLICY GOVERNANCE REVIEW Review Ends Policy \#3

## SECTION 4 - ENDS POLICY 4.1, STATEMENT 3

The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
3) Taxpayers receive a positive return on investment from Gateway's impact on the local tax base, property values, and overall economic development as well as the contributions of graduates to the tri-county community.

Governance Process: Policy 1.4 - Board Policy Creation and Review Board Liaison: Bethany Ormseth
B. Executive Limitations

1. 3.4 FY 2020-21 Budget/Forecasting
2. 3.8 Partnerships/Grants/Contracts
3. Policy Governance Review - 3.8 Partnerships/Grants/Contracts

# POLICY GOVERNANCE MONITORING REPORTS Executive Limitations Policy 3.4 Budgeting/Forecasting 

Executive Limitations Policy
Budgeting for any fiscal year or the remaining part of any fiscal year shall not deviate materially from the Board's Ends policy, risk fiscal jeopardy, fail to reflect credible projections of income and expenses, or fail to align with the college's strategic plan.

Ends Statements and/or Executive Limitations:

Executive Limitations
Budgeting/Forecasting 3.4

William Whyte

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
X
Information $\qquad$
Discussion

## Executive Limitations

## Policy 3.8 Partnerships/Grants/Contracts

The President shall not enter into any formal or informal partnership, grant, or contractual arrangement that fails to emphasize the accomplishment of Board Ends policy, avoid unacceptable means, or protect the college's fiscal integrity or public image.

Without limiting the foregoing statement, the President shall not:
Accept gifts or grants which obligate the College to make significant, long-term expenditures of funds or other resources, other than those created by the gift or grant, or which are not in the best interest of the college.

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information | - |
| Discussion |  |

## POLICY GOVERNANCE REVIEW

## Review Policy 3.8

## SECTION 3 - EXECUTIVE LIMITATIONS POLICY 3.8 PARTNERSHIPS/GRANTS/CONTRACTS

The President shall not enter into any formal or informal partnership, grant, or contractual arrangement that fails to emphasize the accomplishment of Board Ends policy, avoid unacceptable means, or protect the college's fiscal integrity or public image.

Without limiting the foregoing statement, the President shall not:

1. Accept gifts or grants which obligate the College to make significant, long-term expenditures of funds or other resources, other than those created by the gift or grant, or which are not in the best interest of the college.

Governance Process: Policy 1.4 - Board Policy Creation and Review Board Liaison: Bethany Ormseth
XI. BOARD MEMBER COMMUNITY REPORTS

NEXT MEETING DATE AND ADJOURN
A. Regular Meeting - Tuesday, April 21, 2020, 8:00 am, Kenosha Campus, Madrigrano Center, Board Room
B. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

