Bryan D. Albrecht, Ed.D. President and CEO

June 11, 2019
BURLINGTON CENTER
496 McCanna Pkwy. Burlington, WI 53105-3623 262.767 .5200

ELKHORN CAMPUS
400 County Road H
Elkhorn, WI 53121-2046 262.741.8200

HERO (HEALTH AND EMERGENCY RESPONSE OCCUPATIONS) CENTER 380 McCanna Pkwy. Burlington, W1 53105-3622 262.767.5204

HORIZON CENTER FOR TRANSPORTATION TECHNOLOGY 4940-88th Avenue Kenosha, WI 53144-7467 262.564.3900

SC JOHNSON
iMET (iNTEGRATED MANUFACTURING \& ENGINEERING TECHNOLOGY) CENTER Renaissance Business Park 2320 Renaissance Blvd. Sturtevant, WI 53177-1763 262.898 .7500

INSPIRE CENTER
3520 - 30th Avenue Kenosha, WI 53144-1690 262.564.3600

KENOSHA CAMPUS
3520-30th Avenue Kenosha, WI 53144-1690 262.564.2200

LAKEVIEW ADVANCED TECHNOLOGY CENTER 9449-88th Avenue (Highway H) Pleasant Prairie, WI 53158-2216 262.564.3400

RACINE CAMPUS
1001 South Main Street Racine, WI 53403-1582 262.619.6200

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## NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD<br>Regular Meeting Thursday, June 20, 2019 - 8:00 a.m.<br>Elkhorn Campus, Rooms 112/114<br>400 County Road H, Elkhorn, WI 53121

The Gateway Technical College District Board will hold its regular meeting on Thursday, June 20, 2019 at 8:00 a.m. at the Elkhorn Campus, Rooms 112/114, 400 County Road H, Elkhorn, WI. The agenda is included.

Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's compensation. The Board reserves the right to reconvene in open session to take action on items discussed in executive

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD
Regular Meeting - Thursday, June 20, 2019-8:00 a.m. Elkhorn Campus, 400 County Road H, Rooms 112/114, Elkhorn, WI 53121

| Info. <br> Disc | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 4 |
|  |  | X | II. | Roll Call | 4 |
|  | X |  | III. | Approval of Agenda | 5 |
|  | $\begin{aligned} & X \\ & X \end{aligned}$ |  | IV. | Approval of Minutes <br> A. May 8, 2019 - Public Hearing <br> B. May 16, 2019 - Regular Meeting | $\begin{gathered} 6 \\ 10 \end{gathered}$ |
| X |  |  | V. | Citizen Comments | 14 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Dashboard Report <br> B. Board Evaluation Summary <br> C. July Board Retreat Agenda | $\begin{aligned} & 16 \\ & 17 \\ & 18 \\ & \hline \end{aligned}$ |
| X |  |  | VII. | President's Report <br> A. Announcements <br> B. Campus Welcome - Mike O'Donnell <br> C. NCORE - Jomarie Coloriano and Tammi Summers | $\begin{aligned} & 20 \\ & 21 \\ & 22 \end{aligned}$ |
|  |  |  | VIII. | Operational Agenda | 23 |
|  | X <br> X | $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  | A. Action Agenda <br> 1. Resolution No. F-2019-2020A. 2 - Resolution Awarding the Sale of $\$ 6,500,000$ General Obligation Promissory Notes, Series F-2019-2020A <br> 2. Resolution No. F-2019-2020B. 1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series F-2019-2020B <br> 3. Resolution B-2019 B - Approval of Three-Year Strategic Facility Planning Guide for State Submission, Fiscal Years 2019-20, 2020-21, 2021-22 <br> B. Consent Agenda <br> 1. Finance <br> a) Financial Statement and Expenditures over \$2,500 <br> b) Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Contracts for Instructional Delivery <br> 4. Advisory Committee Activity Report <br> 5. Bids for Approval: <br> a) Bid No. 1583 - Kenosha Conference Center Roof Replacement <br> 6. Request for Program Approval: <br> a) New Program: Press Set-Up Operator Apprentice <br> b) New Program: Machinist Apprentice | 24 <br> 41 <br> 44 <br> 59 <br> 67 <br> 71 <br> 73 <br> 90 <br> 95 <br> 98 <br> 100 |
|  |  |  | IX. | Policy Governance Monitoring Reports | 102 |
|  | X |  |  | A. Ends Statement Monitoring <br> College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> 5) Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources. Stephanie Sklba - Foundation | 103 |
| X |  |  | X. | Board Member Community Reports | 104 |


| Info. <br> Disc | Action | Roll <br> Call | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
| X |  | XI. | Next Meeting Date and Adjourn <br> A. Organizational Meeting - Monday, July 8, 2019, 8:00 am, Adams Electric, 801 N. <br> Wisconsin Street, Elkhorn <br> B. Board Retreat - Directly following the Organizational Meeting, Adams Electric, 801 N. <br> Wisconsin Street, Elkhorn <br> C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will <br> meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the <br> President's compensation. The Board reserves the right to reconvene in open session to <br> take action on items discussed in executive session. | 105 |  |

# GATEWAY TECHNICAL COUEGE DISTRICT BOARD 

Regular Meeting
Thursday, June 20, 2019 - 8:00 a.m.
Elkhorn Campus
400 County Road H, Rooms 112/114, Elkhorn, WI 53121
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

| Jesse Adams | - |
| :--- | :--- |
| Ram Bhatia | - |
| William Duncan | - |
| Arletta Frazier-Tucker | - |
| Ronald J. Frederick | - |
| Scott Pierce | - |
| Roger Zacharias |  |
| Pamela Zenner-Richards | - |
| Bethany Ormseth |  |

## Our Positive Core - Gateway Technical College District Board

Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPRROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. May 8, 2019 - Public Hearing
B. May 16, 2019 - Regular Meeting

The Gateway Technical College District Board met on Wednesday, May 8, 2019 at the Burlington Center, Room 100, 496 McCanna Pkwy, Burlington, Wisconsin. The meeting was called to order at 7:00 pm by Beth Ormseth, Chairperson.
I. Call to Order:
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call:

| Jesse Adams | Present |
| :--- | :--- |
| Ram Bhatia | Present |
| William Duncan | Excused |
| Arletta Frazier-Tucker | Excused |
| Ronald J. Frederick | Present |
| Scott Pierce | Present |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| Bethany Ormseth | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, and 11 citizens/reporters.

## III. Approval of Agenda:

A. It was moved by S. Pierce, seconded by P. Zenner-Richards, and carried to approve the agenda.

## IV. Budget Presentation by Bill Whyte:

A. FY19-20 Budget Calendar

- May 8, 2019 = Public Hearing - present the Preliminary FY 2019-20 Budget
- May 16, 2019 = District Board - approve the FY 2019-20 Budget
- October 17, 2019 = District Board - reaffirm the tax levy
B. Gateway Fund Structure
- General Fund \$82.2M General operations
- Special Revenue - Operational Fund \$6.5M Grant activity
- Special Revenue Non-Aidable Fund \$29.7M Financial aid and student clubs
- Capital Fund \$14.3M Purchases for equipment and site improvements
- Debt Service Fund \$14.2M Financing of debt and interest for capital purchases
- Enterprise Fund \$0.53M Activities financed through user fees
C. Total Funding Sources
- State Aid 30\%
- Tax Levy 25\%
- Federal Grants 17\%
- Student Fees 13\%
- Debt Proceeds 10\%
- Institutional 5\%
D. Total Expenditures by Function
- Instruction 40.2\%
- Student Services 29.4\%
- Physical Plant 21.2\%
- General Institutional 7.6\%
- Instructional Resources 0.9\%
- Auxiliary Services 0.4\%
- Public Service 0.3\%
E. FY20 Proposed Budget Summary
- Revenues:
- Tax Levy \$20,619,437
- State Aid \$39,290,076
- Tuition \& Fees \$17,876,708
- Other Revenue \$4,429,934

Total Revenue \$82,216,155

- Expenses:
- Salaries \& Wages \$49,051,526
- Employee Benefits \$18,277,412
- Other Expenses \$14,887,217

Total Expenses \$82,216,155

- Net Revenue / (Expenses) \$0
F. General Fund Revenues
- Tax Levy: Increased \$750,000 for estimated net new construction
- State Aid: Flat Outcome Based and Historical Funding, Formula remains at 30\% OBF/70\% Historical
- Program Fees: 1.7\% increase in Tuition, 1.7\% increase in Material Fees, 1.7\% increase in Other Fees, $-2.0 \%$ FTE's
- Other Revenue: \$194K Increase
G. FY20 Tuition \& Fees
- FY18 Actual: Tuition \$15,293,543, Material Fees \$819,470, Other Fees \$1,983,400, Total \$18,096,413.
- FY19 Estimated Actual: Tuition $\$ 15,023,379$, Material Fees $\$ 805,993$, Other Fees $\$ 2,107,244$, Total \$17,936,616.
- FY20 Budget: Tuition \$14,973,201, Material Fees \$803,301, Other Fees \$2,100,206, Total \$17,876,708.
- FY2020 Tuition reflects an increase of $1.7 \%$ in tuition and a decrease in enrollment of $2 \%$. Cost per credit will increase to $\$ 136.50$.
H. FY20 Operating Expenses
- FY18 Actual: Salaries \& Wages \$48,037,444, Employee Benefits $\$ 17,125,851$, Other Expenses \$15,184,839, Total \$80,348,134.
- FY19 Budget: Salaries \& Wages $\$ 48,396,343$, Employee Benefits $\$ 18,066,886$, Other Expenses \$15,318,547, Total \$81,781,776.
- FY20 Proposed Budget: Salaries \& Wages \$49,051,526, Employee Benefits \$18,277,412, Other Expenses $\$ 14,887,217$, Total \$82,216,155.
- Increase/Decrease: Salaries \& Wages \$655,183, Employee Benefits $\$ 210,526$, Other Expenses (\$431,330), Total \$434,379.
I. General Fund Expenses
- Salary: \$1.5M vacant position savings (includes fringe), 6 new positions, funded thru savings from other salary savings; no new money.
- Fringe: Includes estimated increase for WRS - 0.2\%, $3 \%$ increase in health and flat for dental.
- Current Expenses: Expenses include new initiatives and higher threshold on capital equipment (\$5000 minimum), 431K decrease
J. FY20 Capital Budget
- Expansion \$1,500,000
- Remodel \$4,000,000
- Repair \$3,500,000
- Equipment \$5,000,000
- Total \$14,000,000
K. FY20 Capital Projects
- Police/Fire Training Track \$1,500,000
- Classroom Remodeling \$4,000,000
- Infrastructure Upgrades $\$ 1,700,000$
- General Maintenance \$1,800,000
L. Property Tax Impact
- Operating tax levy budgeted at $\$ 22,713,642$
- Increase of $\$ 750,000$; net new construction
- Increase of $3.42 \%$
- Debt levy budgeted at $\$ 13,775,000$
- Increase of \$958,000
- Increase of $7.47 \%$
- Total mill rate is 0.80365 compared to 0.80433 last year, a decrease of $0.08 \%$
- Tax rate assumes assessments will increase 5\%
- Homeowner will pay $\$ 160.73$ for a home valued at $\$ 200,000$
- \$0.14 decrease over last year
M. Moody's Bond Rating

Aaa Rating - indication of Moody's high level of confidence in Gateway's fiscal policies and governance.

- Moody's believes the district's financial operations will remain sound due to:
- Prudent financial management
- Healthy and improving financial position
- Sizeable, stable tax base; favorable location between Chicago and Milwaukee
- Moody's expects the district's debt levels to remain manageable:
- Average overall debt burden
- Low direct debt
- Rapid principal amortization
- Moody's notes the following challenges to the district:
- Weakening of operating reserves or liquidity
- Increases in the debt or pension burdens


## V. Citizen Comments

There were no citizen comments.
VI. Next Meeting Date and Adjourn
A. Regular Meeting - Thursday, May 16, 2019, 8:00 am, Kenosha Campus, Madrigrano Conference Center, Board Room
B. At approximately 7:35 pm it was moved by S. Pierce, seconded by R. Bhatia and carried that the meeting adjourn.

Submitted by,

Pamela Zenner-Richards
Secretary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD <br> Regular Meeting, May 16, 2019

The Gateway Technical College District Board met on Thursday, May 16, 2019 at the Kenosha Campus, Madrigrano Conference Center, Board Room, 3520 30th Avenue, Kenosha, WI. The meeting was called to order at 8:00 a.m. by Scott Pierce, Vice Chairperson.
I. Call to Order
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.


## II. Roll Call

| Jesse Adams | Excused |
| :--- | :--- |
| Ram Bhatia | Present |
| William Duncan | Present |
| Arletta Frazier-Tucker | Present |
| Ronald J. Frederick | Present |
| Scott Pierce | Present |
| Roger Zacharias | Present |
| Pamela Zenner-Richards | Present |
| Bethany Ormseth | Excused |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 35 citizens/reporters.
III. Approval of Agenda
A. It was moved by W. Duncan and seconded by P. Zenner-Richards and carried to approve the agenda with the following change: the operational agenda was moved up prior to the action agenda to accommodate presenters and approvals.

## IV. Approval of Minutes

A. It was moved by R. Bhatia, seconded by P. Zenner-Richards and carried to approve the minutes of the April 18, 2019 Regular Meeting.

## V. Citizen Comments

There was one citizen comment from Dr. Jay Johnsen, Instructor Communications and President of GTEA. The comment reflected a thank you to the Board and an update on compensation from GTEA.

## VI. Chairperson's Report

A. Dashboard Report items included updates on:

- Gateway received a \$140,000 grant to expand apprenticeship.
- Gateway received a $\$ 300,000$ National Science Foundation grant for STEM.
- 27 teams participated in this year's Sumo Bot Competition.
B. Board Evaluation Summary
- 8 of 9 attending Trustees responded to the survey.
- Comments from Trustees include: Excellent presentations and updates on Vision 2021, and all announcements under President's report. Thank you for keeping the board fully informed. Good meeting. Excellent and informative presentations. Informative but almost too much. Good meeting. Lengthy but much to cover.


## VII. President's Report

A. Announcements

- Bryan Albrecht welcomed employee Aneisha Denson, attending the meeting for Gateway's Journey.
- Bryan announced that Scott Pierce, Vice Chairperson would be filling in for Bethany Ormseth, Chairperson during this meeting.
- Bryan announced that Jacqueline Morris attended the Great Lakes Group Ellucian main conference and will be joining a committee with Ellucian to improve efficiencies.
- John Thibodeau spoke about the $4^{\text {th }}$ internal leadership program graduation that took place recently called Gateway to Leadership. This is a group of non-supervisory employees each year that want to learn more about leadership.
- Jeff Robshaw spoke about a new generator at iMET Center that supports IT equipment. iMET is the secondary data center for the college.
- Tom Cousino added that the generator covers emergency lighting and the elevator at iMET for safety and accessibility.
- Stacy Riley spoke about the commencement ceremony. There were 1,031 technical or associate completers this year. This is the highest about of graduates in four years. 777 certification completers which was also the highest in four years.
- Zina Haywood spoke about the Scholastic Awards ceremony. This is for students with the highest GPA of their program area per campus. GED and HSED graduation also was a huge success this year.
- Matt Janisin commented on the ELC Retreat, he said it was very enlightening and a great opportunity to learn and work together as a team.
- Stephanie Sklba spoke about the upcoming US Department of Education visit that will take place at Gateway on the Racine Campus.
B. Campus Welcome
- Gary Flynn welcomed everyone to the Kenosha Campus. Gary spoke about campus updates, the second floor remodel in the Academic Building, CDL training that is taking place in the parking lot and events on campus including: Earth Day and Take Your Child to Work Day.
C. Mahone Fund
- Tim Mahone gave an update on the Mahone Fund and shared the history of the organization with the Trustees. Tim spoke about the passion that his mother and father had on the community and recognized all the work that they have done over the years. Tim's father taught at Gateway for 18 years. Tim was presented with a photo of his dad while working at Gateway.
- Stephanie Slkba shared that the atrium on the Kenosha Campus will be named after Arthur F. Mahone.
- Tim Mahone presented a check for a new scholarship for welding students with a $\$ 10,000$ donation at the Board meeting.


## VIII. Operational Agenda

A. Action Agenda

1. Fiscal Year 2019-2020 Budget Approval - Section 3 - Executive Limitations, Policy 3.4 Budgeting/Forecasting

Administration recommends the FY 2019-2020 budget be approved.
Following discussion it was moved by R. Zacharias, seconded by W. Duncan and carried by roll call vote to approve Fiscal Year 2019-2020 Budget Approval - Section 3 - Executive Limitations, Policy 3.4 Budgeting/Forecasting.

Aye: 7
Nay: 0
Abstaining: 0

## Absent: 2

2. Resolution No. F-2019-2020A.1 - Resolution Authorizing the Issuance of $\$ 6,500,000$ General Obligation Promissory Notes, Series 2019-2020A

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2019-2020A; in the principal amount of $\$ 6,500,000$; $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects; $\$ 5,000,000$ for the public purpose of financing the acquisition of movable equipment. This borrowing is included in the 2019-20 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Following discussion it was moved by R. Bhatia, seconded by R. Zacharias and carried by roll call vote to approve Resolution No. F-2019-2020A. 1 - Resolution Authorizing the Issuance of \$6,500,000 General Obligation Promissory Notes, Series 2019-2020A.

Aye: 7
Nay: 0
Abstaining: 0
Absent: 2
3. Resolution B-2019 B - Review of DRAFT - Three-Year Strategic Facility Planning Guide for State Submission, Fiscal Years 2019-20, 2020-21, 2021-22

The DRAFT is being provided to the Board for review and consideration. The final facility planning guide will be brought before the Board for approval at the June 20, 2019 meeting.

Following discussion it was moved by R. Frederick, seconded by W. Duncan and carried to approve Resolution B-2019 B - Review of DRAFT - Three-Year Strategic Facility Planning Guide for State Submission, Fiscal Years 2019-20, 2020-21, 2021-22.

Pamela Zenner-Richards left the meeting at 9:00 am.
B. Consent Agenda

It was moved by R. Zacharias, seconded by W. Duncan and carried that the following items in the consent agenda be approved:

1. Finance
a) Financial Statement and Expenditures over \$2,500: Approved the financial statement and expenditures as of April 30, 2019.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of four (4) new hires; one (1) promotions; no employment approvals-casual, non-instructional; and no employment approvals-adjunct faculty.
3. Grants Awards: Approved the grand awards for May 2019.
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for April 2019
5. Advisory Committee Activity Report: Approved the advisory committee 2018-2019 meeting schedule and new members as of May 1, 2019

## IX. Policy Governance Monitoring Reports

A. Ends Statement Monitoring

1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
5) Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources.

Ray Kourari, Katie Graff, and Cheryl Kothe presented on Ends Policy \#5.
Following discussion, it was moved by R. Bhatia, seconded by R. Zacharias and carried that this report is evidence that the college is making progress on Ends Policy \#5.
2. Policy Governance Review - Ends Policy \#5

Following discussion, it was moved by R. Zacharias, seconded by W. Duncan and carried to approve the wording of Ends Policy \#5.

## X. Board Member Community Reports

- S. Pierce mentioned Gateway's Commencement Ceremony. 5 Trustees were attending this event.
- S. Pierce reminded the Trustees of the next District Boards meeting taking place in July 2019.
- R. Bhatia mentioned the Foundation Golf Outing.
XI. Next Meeting Date and Adjourn
A. Regular Meeting - Thursday, June 20, 2019, 8:00 am, Elkhorn Campus, Rooms 112/114
B. At approximately $9: 45$ a.m. it was moved by R. Zacharias, seconded by W. Duncan and carried by roll call vote that the meeting was adjourned and the District Board move to executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's Evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Aye: 6
Nay: 0
Abstaining: 0
Absent: 3
XII. Executive Session

The Board did not reconvene in open session.
Submitted by,

Pamela Zenner-Richards
Secretary

## V. CITIZEN COMMENTS

The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Dashboard Report
B. Board Evaluation Summary
C. July Board Retreat Agenda

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT <br> Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT Board Evaluation Summary

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT July Board Retreat Agenda

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Bethany Ormseth
VII. PRESIDENT'S REPORT
A. Announcements
B. Campus Welcome
C. NCORE

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

 Campus WelcomePolicy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

 NCOREPolicy/Ends Statement: Policy 2.1
VIII. OPERATIONAL AGENDA
A. Action Agenda

1. Resolution No. F-2019-2020A. 2 - Resolution Awarding the Sale of \$6,500,000 General Obligation Promissory Notes, Series F-2019-2020A
2. Resolution No. F-2019-2020B.1 - Resolution Authorizing the Issuance of \$1,500,000 General Obligation Promissory Notes, Series F-2019-2020B
3. Resolution B-2019 B - Approval of Three-Year Strategic Facility Planning Guide for State Submission, Fiscal Years 2019-20, 2020-21, 2021-22

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call $\qquad$ x
Action Information Discussion
$\qquad$

RESOLUTION NO. F-2019-2020A. 2 RESOLUTION AWARDING THE SALE OF \$6,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020A

Summary of Item: The administration is recommending Board approval of a resolution awarding the sale of $\$ 6,500,000$ of General Obligation Promissory Notes, Series 2019-2020A for the public purpose of financing the acquisition of movable equipment ( $\$ 5,000,000$ ); for the public purpose of financing building remodeling and improvement projects $(\$ 1,500,000)$.

The actual sale will take place at the Board meeting. This debt issue is included in the Board-approved budget for FY 2020.


Attachments:
Draft Resolution No. F-2019-2020A. 2
Ends Statements and/or
Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition

## Staff Liaison: Bill Whyte

## ROLL CALL

| Jesse Adams | _- |  | Roger Zacharias | - |
| :--- | :--- | :--- | :--- | :--- |
| Ram Bhatia | - |  | Pamela Zenner-Richards | Bethany Ormseth |

Scott Pierce

## RESOLUTION AWARDING THE SALE OF \$6,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020A

WHEREAS, on May 16, 2019, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of General Obligation Promissory Notes, Series 2019-2020A (the "Notes") in the amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects and in the amount of $\$ 5,000,000$ for the public purpose of financing the acquisition of movable equipment (collectively, the "Project");

WHEREAS, the District caused Notices to Electors to be published in The Kenosha News on May 22, 2019 and in The Journal Times and the Elkhorn Independent on May 23, 2019 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance building remodeling and improvement projects and the acquisition of movable equipment within thirty (30) days of publication of the Notices;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on June 24, 2019;

WHEREAS, the District has directed Robert W. Baird \& Co. Incorporated ("Baird") to take the steps necessary to sell the Notes;

WHEREAS, Baird, in consultation with the officials of the District, prepared an Official Notice of Sale (a copy of which is attached hereto as Exhibit A and incorporated herein by this reference) setting forth the details of and the bid requirements for the Notes and indicating that the Notes would be offered for public sale;

WHEREAS, the Secretary (in consultation with Baird) caused notice of the sale of the Notes to be published and/or announced and caused the Official Notice of Sale to be distributed to potential bidders offering the Notes for public sale;

WHEREAS, the District has duly received bids for the Notes as described on the Bid Tabulation attached hereto as Exhibit B and incorporated herein by this reference (the "Bid Tabulation"); and

WHEREAS, it has been determined that the bid proposal (the "Proposal") submitted by the financial institution listed first on the Bid Tabulation fully complies with the bid requirements set forth in the Official Notice of Sale and is deemed to be the most advantageous to the District. Baird has recommended that the District accept the Proposal. A copy of said Proposal submitted by such institution (the "Purchaser") is attached hereto as Exhibit C and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:
Section 1. Ratification of the Official Notice of Sale and Offering Materials. The District Board hereby ratifies and approves the details of the Notes set forth in Exhibit A attached hereto as and for the details of the Notes. The Official Notice of Sale and any other offering materials prepared and circulated by Baird are hereby ratified and approved in all respects. All actions taken by officers of the District and Baird in connection with the preparation and distribution of the Official Notice of Sale and any other offering materials are hereby ratified and approved in all respects.

Section 1A. Award of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of SIX MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 6,500,000)$ from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal of the Purchaser offering to purchase the Notes for the sum set forth on the Proposal, plus accrued interest to the date of delivery, is hereby accepted (subject to the condition that no valid petition for a referendum is filed by June 24, 2019 with respect to the Notes). The Chairperson and Secretary or other appropriate officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. The good faith deposit of the Purchaser shall be retained by the District Treasurer and applied in accordance with the Official Notice of Sale, and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The Notes shall bear interest at the rates set forth on the Proposal.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2019-2020A"; shall be issued in the aggregate principal amount of $\$ 6,500,000$; shall be dated July 18, 2019; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2019. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2027 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2026 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.

## Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2019 through 2028 for payments due in the years 2019 through 2029 in the amounts set forth on the Schedule. The amount of tax levied in the year 2019 shall be the total amount of debt service due on the Notes in the years 2019 and 2020; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of principal of or interest on the Notes in the year 2019.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay debt service on the Notes coming due in 2019 as set forth on the Schedule.

## Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2019-2020A" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by
the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the District Secretary or the District Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The
person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and
the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded June 20, 2019.

## ATTEST:

Pamela Zenner-Richards
Secretary

## EXHIBIT A

## Official Notice of Sale

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT B

Bid Tabulation

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT C

Winning Bid

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT D-1

Pricing Summary

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT D-2

## Debt Service Schedule and Irrepealable Tax Levies

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT E

(Form of Note)

UNITED STATES OF AMERICA
REGISTERED STATE OF WISCONSIN

DOLLARS RACINE, KENOSHA AND WALWORTH COUNTIES
NO. R-_ GATEWAY TECHNICAL COLLEGE DISTRICT
\$ $\qquad$
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2019-2020A
MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:
April 1, $\qquad$ July 18, 2019
 \%


DEPOSITORY OR ITS NOMINEE NAME: CEDE \& CO.
PRINCIPAL AMOUNT:
THOUSAND DOLLARS


FOR VALUE RECEIVED, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2019 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the District Secretary or District Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding each interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of \$6,500,000, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purposes of financing building remodeling and improvement projects $(\$ 1,500,000)$ and the acquisition of movable equipment $(\$ 5,000,000)$, as authorized by
resolutions adopted on May 16, 2019 and June 20, 2019. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2027 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2026 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and
interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

# GATEWAY TECHNICAL COLLEGE DISTRICT RACINE, KENOSHA AND WALWORTH COUNTIES, WISCONSIN 

## By:

> Bethany Ormseth Chairperson
(SEAL)

## By:

Pamela Zenner-Richards Secretary

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto
(Name and Address of Assignee)
(Social Security or other Identifying Number of Assignee)
the within Note and all rights thereunder and hereby irrevocably constitutes and appoints _, Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
Signature Guaranteed:
(e.g. Bank, Trust Company or Securities Firm)
(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.
(Authorized Officer)

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

## RESOLUTION NO. F-2019-2020B. 1 RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020B Discussion

Summary of Item: Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2019-2020B; in the principal amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects. This borrowing is included in the 2019-20 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Attachments:
Resolution No. F-2019-2020B. 1

## Ends Statements and/or

Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Bill Whyte

## ROLL CALL

Jesse Adams
Ram Bhatia
William Duncan
Arletta Frazier-Tucker
$\qquad$
Roll Call $\qquad$
$\qquad$ Action Information $\qquad$
$\qquad$

Ronald J. Frederick
Scott Pierce
Roger Zacharias
Pamela Zenner-Richards
Bethany Ormseth

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019-2020B, OF GATEWAY TECHNICAL COLLEGE DISTRICT, WISCONSIN

WHEREAS, Gateway Technical College District, Wisconsin (the "District") is presently in need of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement and site improvement projects; and

WHEREAS, the District Board deems it necessary and in the best interest of the District to borrow the monies needed for such purpose through the issuance of general obligation promissory notes pursuant to the provisions of Section 67.12(12), Wis. Stats.;

NOW, THEREFORE, BE IT:
RESOLVED, that the District shall issue general obligation promissory notes in the amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement and site improvement projects; and be it further

RESOLVED, THAT:
Section 1. Note Authorization. The District shall issue the general obligation promissory notes authorized above in the aggregate principal amount of \$1,500,000 and designated "General Obligation Promissory Notes, Series 2019-2020B" (the "Notes"), the proceeds of which shall be used for the purpose specified above.

Section 2. Notice to Electors. The District Secretary shall, within ten (10) days hereafter, cause public notice of the adoption of this resolution to be given to the electors of the District by publishing notices thereof in the Elkhorn Independent, Kenosha News and Journal Times, the official District newspapers published and having general circulation in the District, which newspapers are found and determined to be likely to give notice to the electors, such notice to be in substantially the form set forth on Exhibit A hereto.

Section 3. Official Statement. The District Secretary shall cause an Official Statement to be prepared by Robert W. Baird \& Co. Incorporated. The appropriate District officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Official Statement under this resolution.

Adopted this 20th day of June, 2019.

Attest:

## Pamela Zenner-Richards

Secretary

## EXHIBIT A

## NOTICE

## TO THE ELECTORS OF:

Gateway Technical College
District, Wisconsin
NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called and held on June 20, 2019, adopted pursuant to the provisions of Section 67.12(12) of the Wisconsin Statutes, a resolution providing that the sum of $\$ 1,500,000$ be borrowed through the issuance of general obligation promissory notes of the District for the public purpose of financing building remodeling and improvement and site improvement projects.

A copy of said resolution is on file in the District Office, 3520 30th Avenue, Kenosha, Wisconsin, and is available for public inspection weekdays, except holidays, between the hours of 8:00 A.M. and 4:00 P.M.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Sec. 67.12(12)(e)5, Wis. Stats., requesting a referendum thereon at a special election.

Dated June 20, 2019.

# BY ORDER OF THE DISTRICT BOARD 

District Secretary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

$\qquad$
RESOLUTION B-2019 B APPROVAL OF STRATEGIC FACILITY PLANNING GUIDE FOR STATE SUBMISSION
Fiscal Years 2019-20, 2020-21 and 2021-22
Summary of Item:

Wisconsin Technical College System Board Financial Accounting Manual (FAM), Three Year Facilities Plan, states as follows:<br>"Annually, each Wisconsin Technical College District is required to prepare and submit a Three-Year Facilities Plan to the Wisconsin Technical College System Board (WTCSB). The Plan must be approved by the District Board and submitted no later than August $1^{\text {st }}$ of each year. The reporting shall be on a fiscal year basis and include information for the current and next two fiscal years. The plan will be accepted and reviewed by the WTCSB but no action will be taken, as each project continues to be subject to review and approval on an individual basis pursuant to s. 38.04(10), Stats."

The attached facility planning guide lists the facility projects which are under consideration for the next three years. The purpose of the planning guide is to highlight the projects that are currently under review and investigation. Board approval of the planning guides does not imply approval of the individual projects.

## Attachments:

Resolution No. B-2019 B Strategic Facility Planning Guide for Fiscal Years

2019-20, 2020-21 and 2021-22

Ends Statements and/or
Executive Limitations:
Section 2 - Board/Staff Relationship
Policy 2.4 - Monitoring College Effectiveness
Section 3 - Executive Limitation
Policy 3.1-General Executive Limitation
Staff Liaison: Tom Cousino

# Strategic Facility Planning Guide Fiscal Years 2019-20, 2020-21, 2021-22 Kenosha, Racine and Walworth Counties 

Anticipated Approval by Gateway Technical College Board of Trustees<br>June 20, 2019

Submitted to Wisconsin Technical College System Board August 1, 2019

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## Table of Contents

Page
Gateway Technical College Board Approval - Resolution B-2019 B 3
Section 1 - Executive Summary 4
Section 2 - Existing Facilities 5
Section 3 - Three-Year Project Summary 8

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## Gateway Technical College

## RESOLUTION NO. B-2019 B

WHEREAS, each Wisconsin Technical College District is required to prepare and submit a Three-Year Strategic Facility Planning Guide to the Wisconsin Technical College System Board by August 1, 2019, and;

WHEREAS, the attached Three-Year Strategic Facility Planning Guide has been prepared for the Gateway Technical College District, to include fiscal years 2019-20, 2020-21 and 2021-22, and;

WHEREAS, the Gateway Technical College District Board has reviewed the Three-Year Strategic Facility Plan;

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to applicable Wisconsin Technical College System Board directives, approves the Three-Year Strategic Facility Plan for fiscal years 2019-20, 2020-21 and 2021-21.

> Bethany Ormseth Chairperson

Pamela Zenner-Richards
Secretary

June 20, 2019

# Strategic Facility Planning Guide 

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## SECTION 1- EXECUTIVE SUMMARY

Gateway Technical College consists of three campus location designations as defined by the Wisconsin Technical College System Board. Planning for each campus is the responsibility of the Associate Vice President of Facilities and Security and Director of Facilities for each campus. This plan is developed in collaboration with the Executive Leadership Council, Director of Facilities on each campus, the deans of Campus Affairs for each campus and campus staff. The plan is developed to meet the goals and priorities as set forth in the College Strategic Plan.

The projects under consideration along with the details during this planning period are outlined in Section 3 of the Strategic Facility Planning Guide.

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## SECTION 2 - EXISTING FACILITIES

For owned facilities, in summary form, identify by campus salient information including location, land area, total building area.

| Location | Sq. Ft. | Value (\$) |
| :---: | :---: | :---: |
| KENOSHA COUNTY |  |  |
| Kenosha Campus <br> 3520-30th Avenue <br> Kenosha WI 53144-1690 |  |  |
| Conference Center | 29,954 | 6,052,546 |
| Administration Building | 17,772 | 3,056,854 |
| Inspire Center | 46,437 | 9,766,639 |
| Academic Building | 92,000 | 18,904,954 |
| Commons/Student Services/Book Store Building | 17,130 | 5,375,514 |
| Science Building | 45,187 | 10,461,356 |
| Manufacturing, Engineering, Technology (MET) Building (Industry and Technology Building) (formerly known as Trade \& Industry) | 62,640 | 12,923,350 |
| Protective Services | 13,160 | 1,383,515 |
| Pike Creek Horticulture Center (includes Horticulture Center addition completed 04/2012) | 9,719 | 886,998 |
| Horticulture Center - West (aka Head House) | 5,729 | 579,726 |
| Horticulture Center Storage Building | 200 | 2,846 |
| Conference Center Storage Building | 1,821 | 46,146 |
| Academic Building Storage | 529 | 8,380 |
| Kenosha Campus Storage | 1,960 | 105,483 |
| Tower Shed | 240 | 35,000 |
|  |  |  |
| Horizon Center * 4940-88th Avenue Kenosha WI 53144 | 38,755 | 7,565,558 |
| Horizon Center Storage Building | 1,800 | 50,232 |

DRAFT 05/24/19

# Strategic Facility Planning Guide 

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties


## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## LEASED FACILITIES

For leased facilities, in summary form, salient information including location, total lease area, lease expiration date.

| District Leased Facilities <br> Building Summary of Footage \& Values |  |  |
| :---: | :---: | :---: |
| Name | $\begin{aligned} & \text { Sq. Ft. } \\ & \text { Value (\$) } \end{aligned}$ | Lease Expiration |
| Center for Sustainable Living $3217-34^{\text {th }}$ Avenue Kenosha WI 53144 | $\begin{array}{r} 1,844 \\ \$ 483,310 \end{array}$ | July 31, 2020 |
| Sim City $36263^{\text {th }}$ Ave. Kenosha, WI 53144 | $\begin{array}{r} 1,237 \\ \$ 263,301 \end{array}$ | November 30, 2024 |
| LakeView Advanced Technology Center 9499-88th Avenue <br> Pleasant Prairie WI 53158 | 14,000 | June 30, 2020 |
| The Cut 425 Milwaukee Avenue Burlington, WI 53105 | 2,400 | December 31, 2019 |
| Burn Building (Town of Dover Fire Department) Hwy 11 <br> Kansasville WI 53139 | 1,440 | September 4, 2022 |
| Burlington Centers |  |  |
| 380 McCanna Parkway (HERO Center) Burlington WI 53105 | $\begin{array}{r} 22,394 \\ \$ 5,060,084 \end{array}$ | December 31, 2030 |
| 496 McCanna Parkway (Building 496) Burlington WI 53105 | $\begin{array}{r} 28,892 \\ \$ 6,972,427 \end{array}$ | June 30, 2025 |
| Total District: Leased Facilities July 1, 2018 | 72,207 |  |

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

## SECTION 3 - THREE-YEAR PROJECT SUMMARY

Fiscal Year 2019-2020

| EXPANSION (FY2019-20) |  |  |  |
| :--- | :---: | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| EVOC Course | Horizon Center | Improvements to create training facility for <br> first responders | $\$ 1,500,000$ |
| Estimated Total Expansion Budget for FY 2019-20 |  |  |  |$\$ \mathbf{\$ 1 , 5 0 0 , 0 0 0}$|  |
| :--- |


| REMODELING (FY2019-20) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Classroom <br> Renovation | Kenosha Campus <br> Academic Bldg 2nd Flr | Update instructional and building systems, <br> improve efficiency, control and functionality | $\$ 4,000,000$ |
| Estimated Total Remodel Budget for FY 2019-20 |  |  |  | $\mathbf{\$ 4 , 0 0 0 , 0 0 0}$|  |
| :--- |


| REPAIRS (FY2019-20) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| New Roof | Kenosha Campus <br> Conference Center | Replace end of life roof | $\$ 600,000$ |
| Fire Suppression <br> System | Racine Campus <br> Technical Building | Extend sprinkler system to gain compliance <br> with fire code | $\$ 500,000$ |
| New Roof | Racine Campus <br> Tech Building | Replace end of life roof | $\$ 500,000$ |
| Parking Lot Resurface | Kenosha Campus | Replace failing pavement and sidewalks | $\$ 450,000$ |
| Tuck Pointing | Racine Campus <br> Technical Building | Tuck pointing of the Technical Building | $\$ 250,000$ |
| Replace Rooftop <br> Units | Kenosha Campus <br> Conference Center | Replace original units at end of life in LID and <br> Marketing areas to increase efficiency | $\$ 200,000$ |
| Chiller Repairs | Elkhorn Campus <br> North Building | Complete repairs and increase efficiency | $\$ 200,000$ |
| Replace Rooftop <br> Units | Hero Building | Replace original units at end of life to <br> increase efficiency and decrease operational <br> costs. | $\$ 150,000$ |
| Parking Lot/Sidewalk <br> Repairs |  <br> iMET Center | Replace failing pavement and sidewalks | $\$ 150,000$ |

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

| REPAIRS (FY2019-20) |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | Location | Rationale | $\begin{gathered} \hline \text { Estimated } \\ \text { Budget } \\ \hline \end{gathered}$ |
| Parking Lot Resurface | Elkhorn Campus | Replace failing pavement and sidewalks | \$100,000 |
| Signage | District | Update interior and exterior signage | \$100,000 |
| Replace Rooftop Units | Horizon Center | Replace original units at end of life and add sensors to monitor CO2/NO2 in labs | \$100,000 |
| Roof Repairs | Burlington Center | Repair roof leaks | \$50,000 |
| Entrance Repair | Kenosha Campus Academic Building | Repair canopy water leak in Science Wing entrance | \$50,000 |
| Exterior Door Replacement | Racine Campus | Replace exterior and interior doors to increase efficiency of HVAC systems | \$50,000 |
| Valve Replacement | Racine Campus | Replace aging valves | \$50,000 |
| Estimated Total Repairs Budget for FY 2019-20 |  |  | \$3,500,000 |
| Estimated Total Budget for FY 2019-2020 |  |  | \$9,000,000 |

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties
FISCAL YEAR 2020-2021
EXPANSION (FY2020-21)

| EXPANSION (FY2020-21) |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Land Acquisition | Racine County | Strategic planning for future needs <br> and utilization | $\$ 1,500,000$ |
| Estimated Total Expansion Budget for FY 2020-2021 |  |  |  | $\mathbf{\$ 1 , 5 0 0 , 0 0 0}$|  |
| :--- |


| REMODELING (FY2020-21) |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |
| Building Refurbishment | Racine Campus <br> Lincoln Building | Refurbish building to better meet the <br> strategic need of the college. | $\$ 1,500,000$ |  |
| Roof and Window <br> Replacement | Elkhorn Campus <br> North Building | Replace roof and windows that are at end <br> of life and failing. | $\$ 1,400,000$ |  |
| Electronic Door Access | District Wide | Enhance Security and Door Access | $\$ 500,000$ |  |
| Restroom Refurbishment | Racine Campus <br> S C Johnson iMET Ctr | Refurbish four out-of-date restrooms to <br> improve appearance and functionality | $\$ 300,000$ |  |
| ADA Compliance Project | District Wide | Increase compliance with ADA and make <br> campus locations more accessible | $\$ 200,000$ |  |
| Third Floor Entrance <br> Improvements | Racine Campus <br> Racine Building | Improve entrance to make it user friendly <br> and to improve appearance | $\$ 250,000$ |  |
| Restroom Refurbishment | Kenosha Campus <br> Madrigrano <br> Conference Center | Refurbish out-of-date restrooms to <br> improve appearance and functionality | $\$ 250,000$ |  |
| First Floor - Canopy and <br> Lobby Improvements | Racine Campus <br> Technical Building | Improve the Technical Building canopy <br> entrance and first floor lobby area | $\$ 200,000$ |  |
| Estimated Total Remodeling Budget for FY 2020-2021 |  |  |  |  |


| REPAIRS (FY2020-21) |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |
| Exterior Lighting Repairs | Kenosha Campus | Address Deficiencies - Improve and increase <br> safety, security and energy efficiency | $\$ 400,000$ |  |
| Fire Suppression System | Racine Campus <br> Lake Building | Extend sprinkler system to gain compliance <br> with fire code | $\$ 250,000$ |  |
| Elevator Replacement | Racine Campus <br> Racine Building | Upgrade elevator mechanics and <br> appearance | $\$ 250,000$ |  |

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

| Paving replacement | Kenosha Campus | Replace failing pavement | \$250,000 |
| :---: | :---: | :---: | :---: |
| Generator Replacement | Kenosha Campus <br> Academic Building | Replace emergency generator, improve reliability and increase capacity | \$225,000 |
| Roof Top Unit Replacement | Kenosha Campus Academic Building | Replace end of life root top units in Student Commons | \$180,000 |
| Glazing Replacement | Elkhorn Campus North Building | Replacing failing glazing system, enhance energy efficiency | \$100,000 |
| Signage | District | Update exterior and interior signage | \$100,000 |
| Paver Support System | Racine Campus Technical Building | Replace failing paver support system on Technical Building west patio | \$75,000 |
| Solar Tracker | Racine Campus | Replace wind spires and increase energy efficiency | \$70,000 |
| Estimated Total Repairs Budget for FY 2020-2021 |  |  | \$1,900,000 |
| Estimated Total Budget for FY 2020-2021 |  |  | \$8,000,000 |

## Strategic Facility Planning Guide

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties
Fiscal Year 2021-2022

## EXPANSION (FY2021-22)

| EXPANSION (FY2021-22) |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Technical Building to <br> Racine Building | Racine Campus <br> Technical Building to <br> Racine Building | Expansion from the Technical Building to <br> the Racine Building for classrooms and <br> student study area | $\$ 1,000,000$ |  |  |
| Administration Center <br> Addition | Kenosha Campus <br> Administration Center | Expand footprint to accommodate <br> consolidation of College support functions <br> (i.e. Marketing, Scheduling, and LID) | $\$ 1,500,000$ |  |  |
| Estimated Total Expansion Budget for FY 2021-2022 |  |  |  |  | $\mathbf{\$ 2 , 5 0 0 , 0 0 0}$ |


| REMODELING (FY2021-22) |  |  |  |  |  |
| :--- | :--- | :--- | ---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Second Floor | Racine Campus <br> Technical Building | Improve functionality and appearance of <br> labs | $\$ 1,000,000$ |  |  |
| Center Renovation | Kenosha Campus <br> Administration Center | Update, improve flexibility and functionality <br> of offices and conference rooms. | $\$ 500,000$ |  |  |
| Restroom <br> Refurbishment | Kenosha Campus <br> Science Wing | Refurbish out-of-date restrooms to improve <br> appearance and functionality | $\$ 300,000$ |  |  |
| Retention Pond | Kenosha Campus | Requirement due to Admin expansion <br> project to accommodate campus drainage | $\$ 300,000$ |  |  |
| Science Labs | Racine Campus <br> Technical Building | Improve functionality of Chemistry and <br> Science Lab layout | $\$ 75,000$ |  |  |
|  | Estimated Total Remodeling Budget for FY 2021-2022 |  |  |  | $\mathbf{\$ 2 , 1 7 5 , 0 0 0}$ |


| REPAIRS (FY2021-22) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| HVAC Upgrade | Racine Campus <br> Technical Building | Replace end of life air handler units and <br> upgrade controls on the Technical Building <br> 2nd floor for energy efficiency and comfort | $\$ 750,000$ |
| Window Replacement | Racine Campus <br> Lake Building | Replace aging windows and sills for <br> waterproofing and comfort | $\$ 600,000$ |
| Parking Lot | Racine Building <br> Racine Campus | Additional parking and new entrance to <br> parking lot A to eliminate bottleneck | $\$ 500,000$ |
| 3rd Floor Patio Remodel | Racine Building <br> Technical Building | Refurbish and bring exterior patio up to code <br> to make accessible and safe for students | $\$ 400,000$ |
| Generator <br> Replacement | Racine Campus <br> Lake Building | Replace end of life generator | $\$ 250,000$ |

# Strategic Facility Planning Guide 

Fiscal Years 2019-20, 2020-21, 2021-22
Kenosha, Racine and Walworth Counties

| REPAIRS (FY2021-22) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Electronic Door Access | District | Enhance Security and Door Access | $\$ 115,000$ |
| Retaining Wall Repair | Racine Campus <br> Lake Building service lot | Repair deteriorating wall along Lake Ave. | $\$ 150,000$ |
| Boiler and Building <br> Automation Update | Elkhorn Campus <br> North Building | Replace Boiler at end of life and complete <br> building automation system transformation | $\$ 150,000$ |
| Signage | District | Update exterior and interior signage | $\$ 120,000$ |
| Parking Lot/Sidewalk <br> Repairs | Racine Campus | Replace failing pavement and sidewalks | $\$ 100,000$ |
| Parking Lot/Sidewalk <br> Repairs | Elkhorn Campus | Replace failing pavement and sidewalks | $\$ 100,000$ |
| Diesel Driveway | Horizon Center | Expand existing driveway to accommodate <br> truck turning radius | $\$ 50,000$ |
| Railing Stain | Racine Campus <br> Technical Building | Stain exterior railing | $\$ 40,000$ |
| Estimated Total Repairs Budget for FY 2021-2022 | $\$ 3, \mathbf{3 2 5 , 0 0 0}$ |  |  |

VIII. OPERATIONAL AGENDA
B. Consent Agenda

1. Finance
a) Financial Statement and Expenditures over $\$ 2,500$
b) Cash and Investment Schedules
2. Personnel Report
3. Contracts for Instructional Delivery
4. Advisory Committee Activity Report
5. Bids for Approval:
a) Bid No. 1583 - Kenosha Conference Center Roof Replacement
6. Request for Program Approvals:
a) New Program: Press Set-Up Operator Apprentice
b) New Program: Machinist Apprentice

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action X Information Discussion

FINANCIAL STATEMENT AND EXPENDITURES OVER \$2,500

Summary of Item: Summary of revenue and expenditures as of 5/31/19

Ends Statements and/or Executive Limitations<br>Section 3-Executive Limitations<br>Policy 3.5 Financial Condition

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/19

| COMBINED FUNDS |  | 2018-19 <br> APPROVED BUDGET |  | 2018-19 <br> WORKING <br> BUDGET |  | 2018-19 <br> ACTUAL <br> TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 34,856,919 | \$ | 34,780,642 | \$ | 34,852,125 | 100.21\% |
| STATE AIDS |  | 43,677,734 |  | 49,110,601 |  | 44,735,148 | 91.09\% |
| STATUTORY PROGRAM FEES |  | 15,523,266 |  | 15,523,266 |  | 15,017,470 | 96.74\% |
| MATERIAL FEES |  | 830,257 |  | 830,257 |  | 801,050 | 96.48\% |
| OTHER STUDENT FEES |  | 2,993,780 |  | 2,993,780 |  | 2,929,627 | 97.86\% |
| INSTITUTIONAL |  | 7,855,696 |  | 7,855,696 |  | 8,898,317 | 113.27\% |
| FEDERAL |  | 26,212,564 |  | 26,212,564 |  | 23,253,030 | 88.71\% |
| OTHER RESOURCES |  | 13,325,000 |  | 15,667,624 |  | 13,720,980 | 87.58\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 145,275,216 | \$ | 152,974,430 |  | 144,207,746 | 94.27\% |

EXPENDITURES BY FUNCTION:
INSTRUCTIONAL
INSTRUCTIONAL RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
AUXILIARY SERVICES
PUBLIC SERVICES

TOTAL EXPENDITURES

EXPENDITURES BY FUNDS:
GENERAL
SPECIAL REVENUE - OPERATIONAL
SPECIAL REVENUE - NON AIDABLE
CAPITAL PROJECTS
DEBT SERVICE
ENTERPRISE
TOTAL EXPENDITURES

| $\$$ | $60,178,352$ |
| ---: | ---: |
| $1,382,054$ |  |
| $43,142,376$ |  |
| $10,550,982$ |  |
| $29,043,952$ |  |
|  | 575,000 |
| 395,500 |  |


| $\$ 61,615,166$ |
| ---: |
| $1,382,054$ |
| $43,207,321$ |
| $11,748,437$ |
| $34,043,952$ |
| 575,000 |
| 395,500 |

\$ 152,967,430
\$ 137,771,302
90.07\%

| $\$ 32,217,324$ | $88.30 \%$ |
| ---: | ---: |
| $4,818,072$ | $65.91 \%$ |
| $27,269,844$ | $92.34 \%$ |
| $20,050,199$ | $97.32 \%$ |
| $13,019,959$ | $98.90 \%$ |
| 395,905 | $68.85 \%$ |

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/19

| GENERAL FUND |  | 2018-19 APPROVED BUDGET |  | 2018-19 <br> WORKING BUDGET |  | 2018-19 <br> ACTUAL <br> TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 19,945,714 |  | 19,869,437 |  | 19,940,920 | 100.36\% |
| STATE AIDS |  | 38,882,209 |  | 39,315,076 |  | 38,419,152 | 97.72\% |
| STATUTORY PROGRAM FEES |  | 15,523,266 |  | 15,523,266 |  | 15,017,470 | 96.74\% |
| MATERIAL FEES |  | 830,257 |  | 830,257 |  | 801,050 | 96.48\% |
| OTHER STUDENT FEES |  | 2,007,780 |  | 2,007,780 |  | 1,967,678 | 98.00\% |
| FEDERAL REVENUE |  | 30,000 |  | 30,000 |  | 17,935 | 59.78\% |
| INSTITUTIONAL |  | 4,205,960 |  | 4,205,960 |  | 5,412,711 | 128.69\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 81,425,186 |  | 81,781,776 |  | 81,576,915 | 99.75\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 52,823,011 | \$ | 53,179,601 |  | 47,237,366 | 88.83\% |
| INSTRUCTIONAL RESOURCES |  | 1,362,054 |  | 1,362,054 |  | 1,079,760 | 79.27\% |
| STUDENT SERVICES |  | 11,486,706 |  | 11,548,886 |  | 9,844,924 | 85.25\% |
| GENERAL INSTITUTIONAL |  | 8,074,463 |  | 8,012,283 |  | 7,366,903 | 91.95\% |
| PHYSICAL PLANT |  | 7,678,952 |  | 7,678,952 |  | 6,688,372 | 87.10\% |
| TOTAL EXPENDITURES |  | 81,425,186 |  | 81,781,776 |  | 72,217,324 | 88.30\% |

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF $5 / 31 / 19$

| SPECIAL REVENUE-OPERATIONAL FUND | 2018-19 APPROVED BUDGET |  | 2018-19 WORKING BUDGET |  | 2018-19 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 2,049,205 | \$ | 2,049,205 | \$ | 2,049,205 | 100.00\% |
| STATE AIDS |  | 2,740,525 |  | 2,740,525 |  | 939,531 | 34.28\% |
| FEDERAL |  | 2,455,564 |  | 2,455,564 |  | 1,283,926 | 52.29\% |
| INSTITUTIONAL |  | 64,536 |  | 64,536 |  | 145,688 | 225.75\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 7,309,830 | \$ | 7,309,830 | \$ | 4,418,350 | 60.44\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 4,275,341 | \$ | 4,275,341 | \$ | 2,423,309 | 56.68\% |
| STUDENT SERVICES |  | 2,112,470 |  | 2,112,470 |  | 1,631,620 | 77.24\% |
| GENERAL INSTITUTIONAL |  | 551,519 |  | 551,519 |  | 409,218 | 74.20\% |
| PHYSICAL PLANT |  | - |  | - |  | - | - |
| PUBLIC SERVICES |  | 370,500 |  | 370,500 |  | 353,924 | 95.53\% |
| TOTAL EXPENDITURES | \$ | 7,309,830 | \$ | 7,309,830 | \$ | 4,818,072 | 65.91\% |

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/19

| SPECIAL REVENUE-NON AIDABLE FUND |  | 2018-19 <br> PPROVED <br> BUDGET |  | 2018-19 WORKING BUDGET |  | 2018-19 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 1,895,000 | \$ | 1,895,000 | \$ | 2,092,697 | 110.43\% |
| OTHER STUDENT FEES |  | 781,000 |  | 781,000 |  | 853,710 | 109.31\% |
| INSTITUTIONAL |  | 3,130,200 |  | 3,130,200 |  | 2,609,570 | 83.37\% |
| FEDERAL |  | 23,727,000 |  | 23,727,000 |  | 21,947,212 | 92.50\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 29,533,200 |  | 29,533,200 |  | 27,503,189 | 93.13\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| STUDENT SERVICES | \$ | 29,523,200 | \$ | 29,523,200 | \$ | 27,255,710 | 92.32\% |
| GENERAL INSTITUTIONAL |  | 10,000 |  | 10,000 |  | 14,134 | 141.34\% |
| TOTAL EXPENDITURES | \$ | 29,533,200 |  | 29,533,200 |  | 27,269,844 | 92.34\% |

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/19

| CAPITAL PROJECTS FUND | $\begin{gathered} 2018-19 \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  |  | 2018-19 NORKING BUDGET |  | 2018-19 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 160,000 | \$ | 5,160,000 | \$ | 3,283,768 | 63.64\% |
| INSTITUTIONAL |  | 100,000 |  | 100,000 |  | 448,370 | 448.37\% |
| FEDERAL |  |  |  |  |  | 3,957 |  |
| OTHER RESOURCES |  | 13,000,000 |  | 15,342,624 |  | 13,000,000 | 84.73\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 13,260,000 |  | 20,602,624 |  | 16,736,095 | 81.23\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 3,080,000 | \$ | 4,160,224 | \$ | 3,296,172 | 79.23\% |
| INSTRUCTIONAL - RESOURCES |  | 20,000 |  | 20,000 |  |  | 0.00\% |
| STUDENT SERVICES |  | 20,000 |  | 22,765 |  | 11,075 | 48.65\% |
| GENERAL INSTITUTIONAL |  | 1,915,000 |  | 3,174,635 |  | 2,670,478 | 84.12\% |
| PHYSICAL PLANT |  | 8,200,000 |  | 13,200,000 |  | 14,055,769 | 106.48\% |
| PUBLIC SERVICE |  | 25,000 |  | 25,000 |  | 16,706 | 66.82\% |
| TOTAL EXPENDITURES |  | 13,260,000 |  | 20,602,624 |  | 20,050,199 | 97.32\% |

GATEWAY TECHNICAL COLLEGE 2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/19

| DEBT SERVICE FUND |  | 2018-19 <br> APPROVED <br> BUDGET |  | 2018-19 WORKING BUDGET |  | $\begin{gathered} 2018-19 \\ \text { ACTUAL } \\ \text { TO DATE } \end{gathered}$ | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 12,817,000 |  | 12,817,000 |  | 12,817,000 | 100.00\% |
| INSTITUTIONAL |  | 30,000 |  | 30,000 |  | 34,266 | 114.22\% |
| OTHER RESOURCES |  | 325,000 |  | 325,000 |  | 720,980 | 221.84\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 13,172,000 |  | 13,172,000 |  | 13,572,246 | 103.04\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| PHYSICAL PLANT | \$ | 13,165,000 |  | 13,165,000 |  | 13,019,959 | 98.90\% |
| TOTAL EXPENDITURES | \$ | 13,165,000 |  | 13,165,000 |  | 13,019,959 | 98.90\% |

GATEWAY TECHNICAL COLLEGE
2018-19 SUMMARY OF REVENUE \& EXPENDITURES AS OF $5 / 31 / 19$

| ENTERPRISE FUND | $\begin{aligned} & \text { 2018-19 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | $\begin{gathered} \text { 2018-19 } \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2018-19 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | 100.00\% |
| OTHER STUDENT FEES |  | 205,000 |  | 205,000 |  | 108,239 | 52.80\% |
| INSTITUTIONAL |  | 325,000 |  | 325,000 |  | 247,712 | 76.22\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 575,000 | \$ | 575,000 | \$ | 400,951 | 69.73\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| AUXILIARY SERVICES | \$ | 575,000 | \$ | 575,000 | \$ | 395,905 | 68.85\% |
| TOTAL EXPENDITURES | \$ | 575,000 | \$ | 575,000 | \$ | 395,905 | 68.85\% |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X
Information
Discussion

## CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

## Staff Liaison: Bill Whyte

# GATEWAY TECHNICAL COLLEGE 

MONTHLY CASH RECONCILIATION
FOR THE MONTH ENDING APRIL 30, 2019

Cash Balance March 31, 2019
$\$ 60,137,923.74$

## PLUS:

| Cash Receipts | $4,688,211.65$ |
| :--- | :--- |
|  | $\$ \quad 64,826,135.39$ |

Disbursement:

Payroll
Accounts Payable
4,195,762.18
15,847,977.78
Cash Balance: April 30, 2019

## DISPOSITION OF FUNDS

Cash in Bank
Cash in Transit
Investments
Cash on Hand
$5,125.00$

Total: April 30, 2019
$\$ 44,782,395.43$


| YTD <br> Investments Income |
| :---: |
| 32,663 |
| 68,644 |
| 103,642 |
| 138,851 |
| 171,299 |
| 199,815 |
| 226,932 |
| 268,186 |
| 331,316 |
| 377,857 |


GATEWAY TECHNICAL COLLEGE
MONTHLY INVESTMENT REPORT

| Investments at Beginning of Month | Investments <br> at End <br> of Month | Change in Investments for Month |
| :---: | :---: | :---: |
| \$ 37,294,311 | \$ 35,261,987 | \$ $(2,032,324)$ |
| 35,261,987 | 38,095,430 | 2,833,443 |
| 38,095,430 | 33,174,963 | $(4,920,467)$ |
| 33,174,963 | 31,232,738 | $(1,942,225)$ |
| 31,232,738 | 26,128,808 | $(5,103,930)$ |
| 26,128,808 | 16,426,531 | $(9,702,277)$ |
| 16,426,531 | 25,073,478 | 8,646,947 |
| 25,073,478 | 66,361,075 | 41,287,597 |
| 66,361,075 | 59,278,708 | $(7,082,367)$ |
| 59,278,708 | 41,910,531 | $(17,368,177)$ |

$$
\begin{aligned}
& \text { July-18 } \\
& \text { AUGUST } \\
& \text { SEPTEMBER } \\
& \text { OCTOBER } \\
& \text { NOVEMBER } \\
& \text { DECEMBER } \\
& \text { January-19 } \\
& \text { FEBRUARY } \\
& \text { MARCH } \\
& \text { APRIL } \\
& \text { MAY } \\
& \text { JUNE }
\end{aligned}
$$

## INVESTMENT SCHEDULE

April 30, 2019

| NAME <br> OF BANK/INST | DATE <br> INVESTED | DATE OF <br> MATURITY | $\underline{\text { AMOUNT }}$ |  | INTEREST <br> RATE | PRESENT <br> STATUS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL GOV'T POOL | Various | Open | $\$$ | $7,795,104$ |  | 2.49 |

Roll Call
Action $\qquad$
Information
Discussion $\qquad$

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

Employment Approvals: New Hire(s)
Promotion(s)
Retirement(s)
Resignation(s)
Separation(s)

Ends Statements and/or Executive Limitations:
Section 3: Executive Limitations
Policy 3.3 - Employment, Compensation \& Benefits

Staff Liaison: William Whyte

## PERSONNEL REPORT <br> June 2019

## Employment Approvals: New Hires

Bridget Bell, Instructor Communications, General Studies; Racine; Annual Salary: \$60,000; effective August 19, 2019

## Promotion(s)

Erik Mekhsian, Cyber Security Analyst, Learning Innovation Division (LID); Kenosha;
Annual Salary: \$57,158.40; previously Systems Integration \& Support Specialist; effective May 27, 2019

Jorge Nieto, Dean of General Studies Division; Racine; Annual Salary: \$102,800; previously Associate Dean of General Studies Division; effective May 27, 2019

Tia White, Student Express Associate, Student Services; Racine; Annual Salary: \$40,289.60; previously Welcome Center Associate/SS; effective May 13, 2019

## Retirement(s)

Marie Cairns, Science Technical Assistant, General Studies; Kenosha; effective August 9, 2019

## Resignation(S)

Jennifer Cumpston, Dean of General Studies Division; Racine, effective May 24, 2019
Joan Pacetti, Health \& Technology Learning Center Assistant, School of Nursing;
Burlington; effective June 14, 2019
Amanda Schenk, Instructor, Nursing, School of Nursing; Burlington; effective June 28, 2019

Stacia Thompson, Director of Workforce Strategies, Business \& Workforce Solutions; iMET-Sturtevant; (BWS); effective May 31, 2019

Jacob Waldschmidt, Instructor Learning Success Center; Racine; effective May 24, 2019

## Separation (Grant Ended)

Meghan Leslie, Culinary Arts Technical Assistant, School of Protective \& Human Services; Elkhorn; effective June 28, 2019

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action Information Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for May 2019 lists all contracts for service completed or in progress 2018/2019 fiscal year.

Ends Statements and/or Executive Limitations:
Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

Staff Liaison:<br>Matt Janisin

BWS CFS Board Report FY19

|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  | \$2,156,204.51 |  |  |
| 2 | 0001 | Whitewater Unified School Dist |  |  | 531-427-1z1a, 1z1b | \$638.40 | 03/22/18 | Lori Maccari |
| 3 | 0002 | GTCF - SCJ |  |  | 316-170-1bab | \$3,332.60 | 03/28/18 | Michelle Miller |
| 4 | 0003 | WI DOC - Ellsworth |  |  | 444-338-1cbc, 801-302-1cbc | \$15,300.00 | 03/28/18 | Robin Widmar |
| 5 | 0004 | Forest County Potawatomi Gaming Commission |  |  | 150-411-1CBA, 900-019-1CBA | \$6,637.50 | 04/04/18 | Robin Widmar |
| 6 | 0005 | Kenosha Fire Dept |  |  | 531-805-1BZA | \$1,360.00 | 04/12/18 | Robin Widmar |
| 7 | 0006 | St. Joseph's Nursing Home |  |  | 503-447-1ZBA, 503-447-1ZBB, 503-4471ZBC, 503-447-1ZBD, 503-447-1ZBE, 503-447-1ZBF | \$2,052.00 | 04/06/18 | Robin Widmar |
| 8 | 0007 | REAL School |  |  | https://docs.google.com/spreadsheets/d/1D-SOCH1akiwq5nLRnHKC9QEBIQrUbhCWWJvBBXbptM/edit\#gid=1816531902 <br> 607-406-2C1A>F, 606-441-2C1A>F, 664-401- <br> $2 C 1 A>F, 614-401-2 C 1 A>F$ | \$50,178.00 | 07/10/18 | Robin Widmar |
| 9 | 0008 | REAL School |  |  | https://docs.google.com/spreadsheets/d/1D- <br> S0ch1akiwq5nLRnHKC9QEBIQrUbhCwWJvBBXbp- <br> tiM/edit\#gid=1816531902 <br> 606-128-2C1A, 606-128-2C1B, 152-182-2C1B, 900-019-2M1RS, 900-019-2C1AB | \$33,180.80 | 07/10/18 | Robin Widmar |
| 10 | 0009 | KABA |  |  | 196-848-1ZBA | \$2,052.00 | 05/11/18 | Robin Widmar |
| 11 | 0010 | KABA |  |  | 196-849-2ZBA, 196-850-2ZBA | \$4,104.00 | 05/11/18 | Robin Widmar |
| 12 | 0011 | Royal Basket |  |  | 623-823-1ZBA, 900-019-1ZBA | \$20,856.00 | 04/20/18 | Robin Widmar |
| 13 | 0012 | Parallel Employment Group |  |  | 196-834E-1ZBA | \$569.53 | 08/13/13 | Robin Widmar |
| 14 | 0013 | Amazon |  |  | $\begin{aligned} & \text { 152-182-1ZBA, 152-184-1ZBA; 900-003- } \\ & \text { 1M1AF } \end{aligned}$ | \$6,860.55 | 05/31/18 | Robin Widmar |
| 15 | 0014 | Kenosha Public Library |  |  | 204-422-1ZBA | \$2,240.00 | 05/11/18 | Robin Widmar |
| 16 | 0015 | DarienFD |  |  | 503-742-1z14 | \$1,228.86 | 04/23/18 | Lori Maceari |
| 17 | 0016 | Barien FD |  |  | 503-746-1z9a | \$443.34 | 04/23/48 | Lori Maceari |
| 18 | 0017 | GTCF - KLOSS \& BWS Teach Out for Igor |  |  | $\begin{aligned} & \text { 444-338-1ebb, (See } \\ & 2018-0448-900-003-1 \mathrm{em} 1) \end{aligned}$ | \$2,496.00 | 04/24/18 | Michelle Miller |
| 19 | 0018 | RCWS - Tech Hire |  |  | 152-187-1RMA, 152-088-1R1A, 152-1841R1A, 152-182-1R1A, 152-146-1R1A, 152-097-1R1A, 152-087-1R1A, 152-183-1R1A, 152-178-1R1A, 152-150-1R1A, 152-1291R1A | \$0.00 | 04/26/18 | Alichelle Miller |
| 20 | 0019 | BRP |  |  | 606-423-1ZBA | \$12,370.00 | 04/27/18 | Robin Widmar |
| 21 | 0020 | RCWS - Start IT |  |  | 154-127-1z1a, 107-193-1z1a | \$14,375.27 | 04/27/18 | Michelle Miller |
| 22 | 0024 | Kenall Mag --CANCELLED |  |  | 605-458-12BA | \$0.00 | 04/27/18 | Robin Wiidmar |
| 23 | 0022 | Lyons Fire Department |  |  | 503-867a-1z11 | \$125.44 | 04/30/18 | Lori Maccari |
| 24 | 0023 | Lyons Fire Department |  |  | 503-836b-1z11 | \$247.52 | 04/30/18 | Lori Maccari |
| 25 | 0024 | East Troy HS |  |  | Primary w/0025 | \$4,712.40 | 05/01/18 | Michelle Miller |
| 26 | 0025 | Westosha CentralHS |  |  | Secondary s/0024 | \$4,712.40 | 05/01/18 | Michelle Miller |


|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27 | 0026 | Waterford Area Cooperative Schools |  |  | 531-448-1z1a | \$2,323.20 | 07/12/18 | Lori Maccari |
| 28 | 0027 | Heartland Business Systems |  | 165 | $\begin{aligned} & \text { 150-411-1CBB, } 150-412-1 \mathrm{CBB}, 900-019- \\ & \text { 1CBBH; } 900-003-1 \mathrm{M} 1 \mathrm{HB} \end{aligned}$ | \$4,435.00 | 05/07/18 | Robin Widmar |
| 29 | 0028 | RCWS |  |  | SU18: TechHire Web/Java | \$0.00 |  | Michelle Miller |
| 30 | 0029 | RCWS |  |  | FA18: TechHire Web/Java | \$0.00 |  | Michelle Miller |
| 31 | 0030 | BRP |  |  | 103-466-1ZBA | \$1,598.50 | 05/11/18 | Robin Widmar |
| 32 | 0034 | UMOS |  |  | 449-411-1CBA, 420-434A-1CBA, 420-4381GBA, 196-821A-1GBA | \$0.00 | 05/14/18 | Rebin Widmar |
| 33 | 0032 | WRTP / Big Step |  |  | 607-104-1CMA | \$7,240.00 | 05/16/18 | Robin Widmar |
| 34 | 0033 | InSinkErator |  |  | $\begin{aligned} & \text { 504-482-1ZBA, 103-417C-1ZBA, 103- } \\ & 432 \mathrm{C}-1 \mathrm{ZBA}, 623-401 \mathrm{C}-1 \mathrm{ZBA} \end{aligned}$ | \$4,829.97 | 05/24/18 | Robin Widmar |
| 35 | 0034 | Badger High School |  |  | 543-300-1ZBA | \$4,712.40 |  | Michelle Miller |
| 36 | 0035 | Wilmot High School |  |  | 543-300-1ZBB | \$4,712.40 |  | Michelle Miller |
| 37 | 0036 | RUSD |  |  | 543-300-1RBA, 543-300-1RBB | \$9,424.80 |  | Michelle Miller |
| 38 | 0037 | Union Grove High School |  |  | 543-300-1Z1B | \$4,712.40 |  | Michelle Miller |
| 39 | 0038 | RUSD |  |  | 510-407-1RBA, 510-407-1RBB | \$811.00 |  | Michelle Miller |
| 40 | 0039 | RCWS |  |  | 152-187-1r1a, 152-184-1rma, 107-1931rma, 152-182-1rma, 152-146-1rma | \$33,252.00 | 05/29/18 | Michelle Miller |
| 41 | 0040 | RCWS |  |  | 804-107-2rba, 152-097-2r1a, 152-1742r1a, 152-188-2r1a, 152-150-2rba, 152-150-2RBA | \$33,696.00 | 05/29/18 | Michelle Miller |
| 42 | 0041 | Wisconsin Oven |  |  | $\begin{aligned} & \text { 606-111-1ZBA, 623-491B, 1ZBA, 442-321- } \\ & \text { 1ZBA } \end{aligned}$ | \$23,125.00 | 06/13/18 | Robin Widmar |
| 43 | 0042 | Good Foods |  |  | 900-019-1ZBC | \$3,667.50 | 06/14/18 | Robin Widmar |
| 44 | 0043 | Lavelle Industries |  | 193 | $\begin{aligned} & \text { 462-469-1ZBA, 462-466-1ZBA, 462-468A- } \\ & \text { 1ZBA; 900-003-1M1LI } \end{aligned}$ | \$2,255.00 | 11/07/18 | Robin Widmar |
| 45 | 0044 | Elkhorn HS |  |  | 533-126-2zca <br> https://docs.google.com/spreadsheets/d/1k <br> Mqmr4ZUxIDgqMHZiYWpetrT4X_ZPuULD <br> nv9Kyt4Tal/edit\#gid=0 | \$2,976.60 | 06/20/18 | Michelle Miller |
| 46 | 0045 | Union Grove HS |  |  | 501-101-2eca | \$4,442.40 | 06/20/18 | Michelle Miller |
| 47 | 0046 | Burlington HS |  |  | 501-101-2zca | \$4,442.40 | 06/20/18 | Michelle Miller |
| 48 | 0047 | Union Grove HS |  |  | 809-188-2zca | \$4,442.40 | 06/20/18 | Michelle Miller |
| 49 | 0048 | Waterford HS |  |  | 809-188-2zcb | \$4,442.40 | 06/20/18 | Michelle Miller |
| 50 | 0049 | Westosha Central HS |  |  | 809-188-2zcc | \$4,442.40 | 06/20/18 | Michelle Miller |
| 51 | 0050 | Big Foot HS |  |  | 501-101-2ecb | \$4,442.40 | 06/20/18 | Michelle Miller |
| 52 | 0051 | Burlington HS |  |  | 501-101-2zcb | \$4,442.40 | 06/20/18 | Michelle Miller |
| 53 | 0052 | Union Grove HS |  |  | 501-101-2zcc | \$4,442.40 | 06/20/18 | Michelle Miller |
| 54 | 0053 | Williams Bay HS |  |  | 501-101-2zcd | \$4,442.40 | 06/20/18 | Michelle Miller |
| 55 | 0054 | Westosha Central HS |  |  | 533-126-2eca | \$2,976.60 | 06/20/18 | Michelle Miller |
| 56 | 0055 | Waterford HS |  |  | 533-126-2zcb | \$2,976.60 | 06/20/18 | Michelle Miller |

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 Michelle Miller












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$447 \mathrm{~B}-1 \mathrm{ZAA}$

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| $533-128-2 z e b$ |
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| $152-126-2 z c a$ |
| $152-126-2 z c b$ |
| $152-126-2 z c c$ |
| $152-126-2 z c d$ |
| $533-128-2 e c b$ |
| $533-128-2 z c d$ |
| $533-128-2 z c e$ |
| $533-128-2 z c f$ |
| $420-408-1 C B A$ |
| $607-104-1 C M B, 607-102-1 C M B, 607-169-$ |
| $1 C M B$ |
| $900-019-1 z B B, 623-437 A-1 Z B A, 623-$ |
| $447 B-1 Z B A, 623-482-1 Z B A$ | Elkhorn HS Williams Bay HS Badger HS Williams Bay HS Faith Christian HS Waterford HS Union Grove HS Burlington HS Williams Bay HS Westosha Central HS Burlington HS Union Grove HS Big Foot HS Union Grove Waterford HS Union Grove HS Burlington HS Williams Bay HS Dia Foot HS Faith Christian HS Big Foot HS Burlington HS Union Grove HS Westosha Central HS Elkhorn HS Burlington HS Waterford HS Union Grove HS WE Energies


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|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117 | 0116 | UW-Parkside PD |  |  | 504-481-1K1K | \$31.34 | 07/31/18 | Molly Meagher |
| 118 | 0117 | Racine County Sheriff's Office |  |  | 504-481-1K1M | \$65.00 | 07/31/18 | Molly Meagher |
| 119 | 0118 | Kenosha Fire Dept |  |  | 531-805-2ZBA, 531-805-2ZBB, 531-805-2ZBC, 531-801-2ZBA, 531-801-2ZBB, 531-801-2ZBC | \$2,496.00 | 08/01/18 | Robin Widmar |
| 120 | 0119 | InSinkErator |  |  | 606-111-2ZBA, 628-109-2ZBA, 103-417C2ZBA, 103-432C-2ZBA, 628-115-2LB1, 804-370-2ZBB, 804-371-2ZBB | \$34,524.00 | 08/02/18 | Robin Widmar |
| 121 | 0120 | KUSD - Lakeview |  |  | $\begin{aligned} & \text { 152-126-2L1A, 152-150-2L1B, 152-182- } \\ & \text { 2L1A, 152-178-2L1A } \end{aligned}$ | \$39,020.80 | 08/02/18 | Robin Widmar |
| 122 | 0121 | Kenall Mfg |  | 166 | 605-458-2ZBA, 605-458-2ZBB, 103-417C-2ZBK, 103-828A-2ZBK, 103-817A-2ZBK; 900-003-2M1KM | \$3,964.00 | 08/09/18 | Robin Widmar |
| 123 | 0122 | 0122 |  |  |  |  |  |  |
| 124 | 0123 | 0123 |  |  |  |  |  |  |
| 125 | 0124 | WI DOC - REECC |  |  | 444-338-3cbb | \$14,580.00 | 08/09/18 | Michelle Miller |
| 126 | 0125 | NC3 |  |  | 900-003-1M1DS | \$3,900.00 | 08/08/18 | Robin Widmar |
| 127 | 0126 | Kenall Mfg |  |  | 605-458-3ZBA, <br> Cancelled: 605-458-3ZBB | \$6,156.00 | 08/09/18 | Robin Widmar |
| 128 | 0127 | Logos Concepts, LLC - <br> Telecom Consortium |  | 149 | 150-411-2CBA, 150-412-2CBA, 150-4102CBA, 900-019-2CBA; 900-003-2M1TC |  | 10/09/18 | Robin Widmar |
| 129 | 0128 | Parallel Employment |  |  | 196-834G-1ZBB, 196-407B-1ZBB | \$1,074.53 | 10/03/18 | Robin Widmar |
| 130 | 0129 | WRTP / Big Step |  |  | 607-104-1CBB | \$6,415.00 | 08/17/18 | Robin Widmar |
| 131 | 0130 | Staff Electric |  |  | 150-412-2CB1, 900-019-2CB1 | \$13,272.00 | 08/17/18 | Robin Widmar |
| 132 | 0131 | NC3 |  |  | 900-003-2M1AT | \$3,900.00 | 08/20/18 | Robin Widmar |
| 133 | 0132 | RCK Foods |  | 143 | 462-497-2ZBA; 900-003-2M1RC | \$2,052.00 | 03/20/19 | Robin Widmar |
| 134 | 0133 | CNC Consortium - Basin Mfg |  | 473 | CANCELLED 444-337-2eba, 444-339Zeba, 444-338-2eba, 444-331-2eba, 804-370-2eba, 623-812-2eba | \$0.00 | 09/18/48 | Rebin Widmar |
| 135 | 0134 | CNC Consortium - Precision Plus |  | 473 | CANCELLED 444-337-2ebb-444-339zebb, 444-338-2ebb, 444-331-2ebb, 804 370-2ebb, 623-812-2ebb | \$0.00 | 09/18/48 | Robin Widmar |
| 136 | 0135 | SC Johnson |  |  | 628-410A-2CBA | \$684.00 | 11/16/18 | Robin Widmar |
| 137 | 0136 | Good Foods |  |  |  |  |  | Robin Widmar |
| 138 | 0137 | Racine Lutheran High School |  |  | 664-100-2CBA, 664-110-2CBA | \$4,102.92 | 08/23/18 | Robin Widmar |
| 139 | 0138 | RUSD |  |  | 664-100-2CBB, 664-110-2CBB | \$749.82 | 08/31/18 | Robin Widmar |
| 140 | 0139 | Union Grove High School |  |  | 664-110-2CBC, 664-110-2CBC | \$2,249.46 | 08/31/18 | Robin Widmar |
| 141 | 0140 | Shoreland Lutheran High Sehoot |  |  |  | \$0.00 | N/A | Robin Widmar |
| 142 | 0141 | Elkhorn High School |  |  | See CNA Google Doc here | \$4,712.40 | 08/24/18 | Michelle Miller |
| 143 | 0142 | Westosha Central High School |  |  | See CNA Google doc here | \$4,712.40 | 08/24/18 | Michelle Miller |
| 144 | 0143 | East Troy High School |  |  | https://docs.google.com/spreadsheets/d/1d NDbTET2IHNEA3GvkHqXGuTDPCFFX6MOUhQj8oRW_Q/edit\#gid=0 | \$4,712.40 | 08/24/18 | Michelle Miller |

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| \$139,327.00 | 10/31/18 |
| \$5,277.40 | 08/31/18 |
| \$4,387.50 | 02/21/19 |
| \$14,859.60 | 09/04/18 |
| \$6,415.00 | 09/07/18 |
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| $\begin{aligned} & \text { 420-434-2ZBA, 420-434-2ZBB, 420-492- } \\ & \text { 2ZBA, } 420-492-2 Z B B \end{aligned}$ |
| 602-122-2Z1B, 602-122-2Z1C, 602-107-2Z1B, 602-107-2Z1C, 602-125-2Z1B, 602-125-2Z1C, 602-1042Z12, 602-124-2Z12, 900-019-2Z1SS, 900-0192Z1AS, 900-019-2Z1PD |
| 838-105-2KBA |
| 900-019-2M1Q4, 900-019-2M1QD |
| 442-321-2EBA, 442-322-2EBA |
| 607-104-2CMA |
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 Michelle Miller Robin Widmar Julie Esquivel

Lori Maccari
 Julie Esquivel Michelle Miller
 Robin Widmar



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 $2 L 1 \mathrm{~A}, 628$-123-2L1A, $628-124-2 L 1 \mathrm{~A}$ 504-481-1K1N - Merlin 196-848-3ZBA, 196-849-3ZBA, 196-850-
$3 Z B A$ $504-484-1$ K1A 504-484-1K1A
$504-484-1$ K1B 504-484-1K1C 504-484-1K1D 504-484-1K1E 504-428-2H1B 504-428-2H1C 504-428-2H1D 504-428-2H1A 504-414-2K1A 504-414-2K1B
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| 166 | $\mathbf{0 1 6 5}$ | Elkhorn HS |
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| 167 | $\mathbf{0 1 6 6}$ | KUSD Bradford |
| 168 | $\mathbf{0 1 6 7}$ | KUSD ITA |
| 169 | $\mathbf{0 1 6 8}$ | KUSD Tremper |
| 170 | $\mathbf{0 1 6 9}$ | RUSD Case |
| 171 | $\mathbf{0 1 7 0}$ | RUSD Horlick |
| 172 | $\mathbf{0 1 7 1}$ | RUSD Park |
| 173 | $\mathbf{0 1 7 2}$ | RUSD REAL |
| 174 | $\mathbf{0 1 7 3}$ | RUSD Walden |
| 175 | $\mathbf{0 1 7 4}$ | Union Grove HS |
| 176 | $\mathbf{0 1 7 5}$ | Waterford HS |
| 177 | $\mathbf{0 1 7 6}$ | West Allis HS |
| 178 | $\mathbf{0 1 7 7}$ | Westosha Central HS |
| 179 | $\mathbf{0 1 7 8}$ | Whitewater HS |
| 180 | $\mathbf{0 1 7 9}$ | Wilmot HS |
| 181 | $\mathbf{0 1 8 0}$ | Union Grove High School |
| 182 | $\mathbf{0 1 8 1}$ | WI - Dept. of Justice (LESB) |
| 183 |  |  |
| $\mathbf{0 1 8 2}$ | Town of Burlington FD |  |
| 184 | $\mathbf{0 1 8 3}$ | KUSD Lakeview |
| 185 | $\mathbf{0 1 8 4}$ |  |
| 186 | $\mathbf{0 1 8 5}$ | Kenosha Police Dept. |
| 187 | $\mathbf{0 1 8 6}$ | KUSD- Lakeview |
| 188 | $\mathbf{0 1 8 7}$ | KUSD Harborside |
| 189 | $\mathbf{0 1 8 8}$ | KABA |
| 190 | $\mathbf{0 1 8 9}$ | Kenosha Sheriff's Dept |
| 191 | $\mathbf{0 1 9 0}$ | Sturtevant Police Dept |
| 192 | $\mathbf{0 1 9 1}$ | Watertown Police Dept |
| 193 | $\mathbf{0 1 9 2}$ | Glendale Police Dept |
| 194 | $\mathbf{0 1 9 3}$ | Muscoda Police Dept |
| 195 | $\mathbf{0 1 9 4}$ | Sturtevant Police Dept |
| 196 | $\mathbf{0 1 9 5}$ | Charon Police Dept |
| 197 | $\mathbf{0 1 9 6}$ | City of Delavan Police Dept |
| 198 | $\mathbf{0 1 9 7}$ | Kenosha Sheriff's Dept |
| 199 | $\mathbf{0 1 9 8}$ | Kenosha Police Dept |


|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
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| 200 | 0199 | Waukesha Police Dept |  |  | 504-414-2K1C | \$300.00 | 09/18/18 | Julie Esquivel |
| 201 | 0200 | Badger High School |  |  | 900-019-1m1 ba | \$6,000.00 | 10/04/18 | Michelle Miller |
| 202 | 0201 | Big Foot High School |  |  | $900-019-1 \mathrm{~m} 1 \mathrm{bf}$ | \$6,000.00 | 10/04/18 | Michelle Miller |
| 203 | 0202 | Burlington High School |  |  | 900-019-1m1bu | \$6,000.00 | 10/04/18 | Michelle Miller |
| 204 | 0203 | Elkhorn High School |  |  | 900-019-1m1el | \$6,000.00 | 10/04/18 | Michelle Miller |
| 205 | 0204 | Faith Christian School |  |  | 900-019-1m1fc | \$3,000.00 | 10/04/18 | Michelle Miller |
| 206 | 0205 | Union Grove High School |  |  | 900-019-1m1ug | \$6,000.00 | 10/04/18 | Michelle Miller |
| 207 | 0206 | Waterford High School |  |  | 900-019-1m1wf | \$6,000.00 | 10/04/18 | Michelle Miller |
| 208 | 0207 | Westosha Central High School |  |  | 900-019-1m1wc | \$6,000.00 | 10/04/18 | Michelle Miller |
| 209 | 0208 | Williams Bay High School |  |  | 900-019-1m1wb | \$6,000.00 | 10/04/18 | Michelle Miller |
| 210 | 0209 | WI Oven |  |  | 442-321-2ZBA, 442-324-2ZBA | \$25,850.00 | 09/21/18 | Robin Widmar |
| 211 | 0210 | Walworth FD |  |  | 503-867a-2z12 | \$430.08 | 09/21/18 | Lori Maccari |
| 212 | 0211 | Certified Power |  |  | $\begin{aligned} & 623-482-2 Z B A, 623-482-2 Z B B, 623-482- \\ & \text { 2ZBC, } 623-482-2 Z B D \end{aligned}$ | \$1,368.00 | 09/24/18 | Robin Widmar |
| 213 | 0212 | Parallel Employment Group |  |  | 900-019-2ZBA | \$566.53 | 01/29/19 | Robin Widmar |
| 214 | 0213 | Senior Flexonics / GA Precision |  |  | 196-872-2ZBA | \$11,105.25 | 10/18/18 | Robin Widmar |
| 215 | 0214 | City of Delavan Police Dept |  |  | 504-428-1H1J | \$390.00 | 09/27/18 | Julie Esquivel |
| 216 | 0215 | City of Delavan Police Dept |  |  | 504-428-1H1G | \$325.00 | 09/27/18 | Julie Esquivel |
| 217 | 0216 | Town of Burlington Police Dept |  |  | 504-428-1H1P | \$260.00 | 09/27/18 | Julie Esquivel |
| 218 | 0217 | City of Delavan Police Dept |  |  | 504-428-1H1M | \$390.00 | 09/27/18 | Julie Esquivel |
| 219 | 0218 | Town of Delavan Police Dept |  |  | 504-428-1H1Q | \$65.00 | 09/27/18 | Julie Esquivel |
| 220 | 0219 | Sharon Police Department |  |  | 504-428-1H1R | \$65.00 | 09/27/18 | Julie Esquivel |
| 221 | 0220 | RAMAG-GANGELLED |  |  | 196-155-2ZBA | \$3,978.00 | 10/04/18 | Rebin Widmar |
| 222 | 0221 | RAMAC |  |  |  | \$3,978.00 | 10/04/18 | Robin Widmar |
| 223 | 0222 | Kenosha Police Department |  |  | 504-481-2K1A | \$125.36 | 10/08/18 | Julie Esquivel |
| 224 | 0223 | Kenosha Sheriff's Department |  |  | 504-481-2K1B | \$94.02 | 10/08/18 | Julie Esquivel |
| 225 | 0224 | KCJC / WIOA |  |  | 900-003-1M1DR | \$175.00 | 10/08/18 | Robin Widmar |
| 226 | 0225 | KCJC / WIOA |  |  | 900-003-1M1AO | \$175.00 | 10/08/18 | Robin Widmar |
| 227 | 0226 | Yorkville United Methodist Church |  |  | 531-448-2z9a | \$467.04 | 10/08/18 | Lori Maccari |
| 228 | 0227 | NC3 |  |  | 900-003-2M1JF | \$3,900.00 | 10/08/18 | Robin Widmar |
| 229 | 0228 | RCH Communications Telecom Consortium CANCEL - NO PARTICIPANTS |  | 449 | 150-411-2CBB, 150-412-2CBB, 150-410ZCBB, $900-049-2 G B B ; 900-003-2 M 1$ TB | \$0.00 | 40/09/48 | Rebin Widmar |
| 230 | 0229 | RMEleetrie - CANCEL Felecom Consortium DROPPED FROM WATG |  | 449 | 150-411-2CBC, 150-412-2CBC, 150-410ZCBC, 900-019-2CBC; $900-003-2 M 1$ TC | \$0.00 | 10109/48 | Robin Widmar |
| 231 | 0230 | RCWS |  |  | ```444-339-2ZBA, 628-300-2CBA, 612-102- 2CBA, 628-109-2CBA``` | \$38,325.00 | 10/11/18 | Robin Widmar |
| 232 | 0231 | Racine County Sheriff's Office |  |  | 504-481-2K1D | \$31.34 | 10/15/18 | Julie Esquivel |



[^1]| Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
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| 0261 | BRP |  |  | $\begin{aligned} & \text { 103-828A-2ZBP, 103-817A-2ZBP, 103- } \\ & \text { 804R-2ZBP } \end{aligned}$ | \$1,518.00 | 11/21/18 | Robin Widmar |
| 0262 | BRP |  |  | 103-463-3ZBP | \$1,518.00 | 11/21/18 | Robin Widmar |
| 0263 | Elkhorn High School |  |  | 533-127-3zca | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0264 | Union Grove High School |  |  | 501-101-3eca | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0265 | Burlington High School |  |  | 501-101-3zca | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0266 | Union Grove High School |  |  | 809-188-3zca | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0267 | Waterford High School |  |  | 809-188-3zcb | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0268 | Westosha Central High School |  |  | 809-196-3zca | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0269 | Big Foot High School |  |  | 501-101-3ecb | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0270 | Burlington High School |  |  | 501-101-3zcb | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0271 | Union Grove High School |  |  | 501-101-3zcc | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0272 | Waterford High School |  |  | 533-127-3ecb | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0273 | Burlington High School |  |  | 533-127-3zcc | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0274 | Waterford High School |  |  | 809-198-3zca | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0275 | Waterford High School |  |  | 809-198-3zcb | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0276 | Badger High School |  |  | 501-101-3ecc | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0277 | Burlington High School GANCELLED |  |  | 152-157-3rea | \$0.00 | n/a | Michelle Miller |
| 0278 | Union Grove High School GANCELLED |  |  | 152-157-3zea | \$0.00 | N/A | Michelle Miller |
| 0279 | Faith Chirstian High School |  |  | 533-127-3ecd | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0280 | Wiliams Bay High School |  |  | 533-127-3zce | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0281 | Waterford High School |  |  | 809-196-3zcb | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0282 | Union Grove High School |  |  | 809-196-3zcc | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0283 | Burlington High School |  |  | 533-127-3ecf | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0284 | Westosha Central High School |  |  | 533-127-3zcg | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0285 | Williams Bay High Sehoor GANGELLED |  |  | 533-127-3zeh | \$0.00 | nta | Alichelle Miller |
| 0286 | Big Foot High School |  |  | 533-127-3есi | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0287 | Burlington High School |  |  | 533-127-3zcj | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0288 | Union Grove High Sehoor EANCELLED |  |  | 533-127-3zek | \$0.00 | n/a | Alichetle Miller |
| 0289 | Union Grove High School |  |  | 809-196-3zcd | \$4,442.40 | 01/07/19 | Michelle Miller |
| 0290 | Waterford High School |  |  | 533-127-3ecl | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0291 | Union Grove High School |  |  | $533-127-3 \mathrm{zcm}$ | \$2,976.60 | 01/07/19 | Michelle Miller |
| 0292 | Burlington High Sehool GANCELLLED |  |  | 533-127-3zen | \$0.00 | A/A | Alichelle Miller |
| 0293 | Williams Bay High Sehool Caneelled |  |  | 533-129-3eea | \$0.00 | N/A | Alichetle Miller |



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| 321 | 0320 | Faith Christian Hligh Sehoot GANCELLED |  |  | 533-130-3zek | \$0.00 | N/A | Michelle Miller |
| 322 | 0321 | Elkhorn High School |  |  | 533-130-3ecg | \$2,976.60 | 01/02/19 | Michelle Miller |
| 323 | 0322 | Burlington High Sehoot GANCELLED |  |  | 533-130-3zet | \$0.00 | N/A | Alichetle Miller |
| 324 | 0323 | Waterford High School |  |  | 533-130-3zcm | \$2,976.60 | 01/02/19 | Michelle Miller |
| 325 | 0324 | Union Grove High Sehool GANCELLED |  |  | 533-130-3zen | \$0.00 | N/A | Alichelle Milller |
| 326 | 0325 | DOC - RCI |  |  | 18.19 DOC Google Doc |  | 11/27/18 | Dawn Herrmann |
| 327 | 0326 | DOC - RYOC |  |  | 18.19 DOC Google Doc |  | 11/27/18 | Dawn Herrmann |
| 328 | 0327 | DOC - Ellsworth |  |  | 18.19 DOC Google Doc |  | 11/27/18 | Dawn Herrmann |
| 329 | 0328 | Lyons FD |  |  | 503-803a-2b11 | \$358.40 | 11/29/18 | Lori Maccari |
| 330 | 0329 | Custom Service Manufacturing |  |  | 531-892-3e1a | \$547.56 | 01/09/19 | Lori Maccari |
| 331 | 0330 | InSinkErator |  | 173 | 628-300-3CBA, 628-115-3CBA, 606-1113ZB1, 620-304-3CBA, 444-339-3ZBA | \$59,234.80 | 12/04/18 | Robin Widmar |
| 332 | 0331 | KUSD - all schools |  |  | 602-122-3H1B, 602-107-3H1B, 602-1043H1B | \$5,905.68 | 12/04/18 | Robin Widmar |
| 333 | 0332 | GTC College-Conneetion CANCELLED |  |  | 442-323-3EBA, 442-324-3EBA, 625-1253EBA, 442-321-3RBA, 442-324-3RBA, 625-125-3RBA | n/a | 12/13/18 | Rebin Widmar |
| 334 | 0333 | Racine Police Department |  |  | 504-481-2H1E | \$250.72 | 12/13/18 | Julie Esquivel |
| 335 | 0334 | Kenosha Police Department |  |  | 504-481-2H1H | \$62.68 | 12/13/18 | Julie Esquivel |
| 336 | 0335 | Kenosha Police Department |  |  | 504-481-2H1J | \$62.68 | 12/13/18 | Julie Esquivel |
| 337 | 0336 | Racine County Sheriff's Office |  |  | 504-481-2H1K | \$94.02 | 12/13/18 | Julie Esquivel |
| 338 | 0337 | Kenosha Sheriff's Office |  |  | 504-481-2H1M | \$188.04 | 12/13/18 | Julie Esquivel |
| 339 | 0338 | WI State Patrol |  |  | 504-489-2Z1A | \$1,200.00 | 12/13/18 | Julie Esquivel |
| 340 | 0339 | Brown County Sheriff |  |  | 504-489-2Z1B | \$600.00 | 12/13/18 | Julie Esquivel |
| 341 | 0340 | Wood County Sheriff |  |  | 504-489-2Z1C | \$600.00 | 12/13/18 | Julie Esquivel |
| 342 | 0341 | Superior Police Department |  |  | 504-489-2Z1D | \$600.00 | 12/13/18 | Julie Esquivel |
| 343 | 0342 | Polk County Sheriff |  |  | 504-489-2Z1E | \$300.00 | 12/13/18 | Julie Esquivel |
| 344 | 0343 | St. Croix County Sheriff |  |  | 504-489-2Z1F | \$300.00 | 12/13/18 | Julie Esquivel |
| 345 | 0344 | Tremper HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 346 | 0345 | Indian Trail HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 347 | 0346 | Indian Trail HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 348 | 0347 | KUSD Transition Grant |  |  | CFS Nursing Asst Spring 2019 | \$6,090.66 | 11/14/18 | Dawn Herrmann |
| 349 | 0348 | RUSD |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 350 | 0349 | Westosha Central HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 351 | 0350 | East Troy HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 352 | 0351 | Elkhorn HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 353 | 0352 | Badger HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |


|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 354 | 0353 | Delavan Darien HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 355 | 0354 | Burlington HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 356 | 0355 | Waterford HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 357 | 0356 | Burlington HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 358 | 0357 | Alternative Elkhorn HS |  |  | CFS Nursing Asst Spring 2019 | \$0.00 | 11/14/18 | Dawn Herrmann |
| 359 | 0358 | Big Foot HS |  |  | CFS Nursing Asst Spring 2019 | \$4,712.40 | 11/14/18 | Dawn Herrmann |
| 360 | 0359 | Whitewater HS |  |  | CFS Nursing Asst Spring 2019 | \$3,769.92 | 11/14/18 | Dawn Herrmann |
| 361 | 0360 | RUSD |  |  | CFS Nursing Asst Spring 2019 |  | 11/14/18 | Dawn Herrmann |
| 362 | 0361 | RCWS |  |  | $\begin{aligned} & \text { 628-109-3cba, 612-102-3cba, 628-300- } \\ & 3 \mathrm{cbb}, 444-339-3 \mathrm{cbd} \end{aligned}$ | \$36,010.00 | 01/08/19 | Robin Widmar |
| 363 | 0362 | Green Lake Sheriff's Office |  |  | 504-488-2Z1A | \$100.00 | 12/13/18 | Julie Esquivel |
| 364 | 0363 | Fox Crossing Police Dept |  |  | 504-487-2Z1A | \$200.00 | 12/14/18 | Julie Esquivel |
| 365 | 0364 | Chippewa Falls Police Dept |  |  | 504-487-2Z1B | \$100.00 | 12/14/18 | Julie Esquivel |
| 366 | 0365 | UW-Plattville Police Dept |  |  | 504-487-2Z1C | \$100.00 | 12/14/18 | Julie Esquivel |
| 367 | 0366 | KUSD Lakeview Tech |  |  | $\begin{aligned} & \text { 152-146-3L1A, 152-164-3L1A, 152-151- } \\ & \text { 3L1A, 152-157-3LMA } \end{aligned}$ | \$32,417.28 |  | Robin Widmar |
| 368 | 0367 | Racine County Sheriff's Office |  |  | 504-481-2H1F | \$125.36 | 12/20/18 | Julie Esquivel |
| 369 | 0368 | Kenosha Sheriff's Dept |  |  | 504-481-2K1G | \$94.02 | 12/20/18 | Julie Esquivel |
| 370 | 0369 | Tichigan FD |  |  | 503-815-3z9a | \$814.84 | 01/02/19 | Lori Maccari |
| 371 | 0370 | WRTP Big Step |  |  | 607-104-3CMA | \$6,415.00 | 01/08/19 | Robin Widmar |
| 372 | 0371 | Union Grove High School |  |  | 664-105-3C1B, 664-120-3C1B | \$2,382.21 | 01/08/19 | Robin Widmar |
| 373 | 0372 | Racine Lutheran High School |  |  | 664-105-3C1A, 664-120-3C1A | \$5,558.49 | 01/08/19 | Robin Widmar |
| 374 | 0373 | St Pauls Evangelical Church and School |  |  | 531-427-3z1a | \$255.36 | 01/11/19 | Lori Maccari |
| 375 | 0374 | WI - Dept. of Justice (LESB) |  |  | 504-306-3K1A, 504-307-3K1A, 504-3083K1A, 504-309-3K1A, 504-323-3K1A, 504-310-3K1A, 504-318-3K1A, 504-319-3K1A, 504-320-3K1A, 504-321-3K1A, 504-3223K1A |  | 01/15/19 | Julie Esquivel |
| 376 | 0375 | Racine County Workforce Solutions |  |  | 900-003-2M1LH | \$3,900.00 | 01/15/19 | Robin Widmar |
| 377 | 0376 | Racine County Workforce Solutions |  |  | 900-003-2M1JK | \$3,900.00 | 01/15/19 | Robin Widmar |
| 378 | 0377 | Walworth County Job Center |  |  | 900-003-2M1LN | \$3,900.00 | 01/15/19 | Robin Widmar |
| 379 | 0378 | ResCare Milwaukee |  |  | 900-003-2M1VW | \$3,900.00 | 01/15/19 | Robin Widmar |
| 380 | 0379 | Walworth County Job Center DWFS |  |  | 900-003-2M1SB | \$3,900.00 | 01/15/19 | Robin Widmar |
| 381 | 0380 | Fair Oaks Farms |  |  | 900-003-2M1BS | \$3,900.00 | 01/15/19 | Robin Widmar |
| 382 | 0381 | Walworth County Job Center DWFS |  |  | 900-003-2M1LM | \$780.00 | 01/15/19 | Robin Widmar |
| 383 | 0382 | Badger High School |  |  |  |  |  | Dawn Herrmann |
| 384 | 0383 | Burlington High School |  |  |  |  |  | Dawn Herrmann |

Contract \# Sponsor Name

|  | Contract \# | Sponsor Name | Type | WATG \# | Course Numbers | Estimated CFS Cost | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 385 | 0384 | Delavan/Darien High School |  |  |  |  |  | Dawn Herrmann |
| 386 | 0385 | East Troy High School |  |  |  |  |  | Dawn Herrmann |
| 387 | 0386 | Elkhorn High School |  |  |  |  |  | Dawn Herrmann |
| 388 | 0387 | Elkhorn Alternative HS |  |  |  |  |  | Dawn Herrmann |
| 389 | 0388 | KUSD Bradford |  |  |  |  |  | Dawn Herrmann |
| 390 | 0389 | KUSD Indian Trail |  |  |  |  |  | Dawn Herrmann |
| 391 | 0390 | KUSD Lakeview |  |  |  |  |  | Dawn Herrmann |
| 392 | 0391 | KUSD Tremper |  |  |  |  |  | Dawn Herrmann |
| 393 | 0392 | KUSD Reuther |  |  |  |  |  | Dawn Herrmann |
| 394 | 0393 | RUSD Case |  |  |  |  |  | Dawn Herrmann |
| 395 | 0394 | RUSD Horlick |  |  |  |  |  | Dawn Herrmann |
| 396 | 0395 | RUSD Park |  |  |  |  |  | Dawn Herrmann |
| 397 | 0396 | RUSD Walden |  |  |  |  |  | Dawn Herrmann |
| 398 | 0397 | Union Grove High School |  |  |  |  |  | Dawn Herrmann |
| 399 | 0398 | Waterford High School |  |  |  |  |  | Dawn Herrmann |
| 400 | 0399 | West Allis High School |  |  |  |  |  | Dawn Herrmann |
| 401 | 0400 | Westosha Central |  |  |  |  |  | Dawn Herrmann |
| 402 | 0404 | Williams Bay HS caneelled |  | n a | n a | $\mathrm{n} / \mathrm{a}$ |  | Dawn Herrmann |
| 403 | 0402 | Wilmot High School |  |  |  |  |  | Dawn Herrmann |
| 404 | 0403 | Twin Disc, Inc. |  |  | 420-472-3ZBA, 420-472-3ZB1 | \$4,362.00 | 01/16/19 | Robin Widmar |
| 405 | 0404 | KUSD Lakeview |  |  | 444-331-3L1A, 606-128-3L1A, 606-129-3L1A, 628-109-3L1A, 628-122-3L1A, 628-122-3L1B, 612-102-3L1A |  | 01/17/19 | Robin Widmar |
| 406 | 0405 | DOJ - LEA Academy |  |  | 504-317-1k1a |  | 01/17/19 | Julie Esquivel |
| 407 | 0406 | DOJ -LEA Academy |  |  |  |  | 09/03/18 | Julie Esquivel |
| 408 | 0407 | DOJ - Academy |  |  | 504-317-1K1A |  | 01/03/19 | Julie Esquivel |
| 409 | 0408 | Miniature Precision Components |  |  | 900-019-3ZBM |  | 01/29/19 | Robin Widmar |
| 410 | 0409 | Kirsan Engineering |  |  | 444-437-3ZBA, 900-019-3ZBA, 900-0103ZBA | \$6,243.00 | 02/11/19 | Robin Widmar |
| 411 | 0410 | Pentair, Inc |  | 173 | 420-434-3ZBP | \$2,460.84 | 02/01/19 | Robin Widmar |
| 412 | 0411 | Chicago Botanic Garden |  |  | 455-455-3ZBA, 900-019-3ZBB | \$1,672.00 | 01/31/19 | Robin Widmar |
| 413 | 0412 | Twin Disc |  | 173 | $\begin{aligned} & 420-434-3 Z B A, 420-434-3 Z B B, 420-492-3 Z B A, 420- \\ & 492-3 Z B B, 804-502-3 Z B A, 804-502-3 Z B B \end{aligned}$ | \$19,078.08 | 01/29/19 | Robin Widmar |
| 414 | 0413 | WRTP Big Step |  |  | 620-431-3ZBA, 620-431-3ZBB | \$6,740.00 | 02/07/19 | Robin Widmar |
| 415 | 0414 | Dousman Transport Co Inc |  |  | $\begin{aligned} & 531-892-3 z 1 a, 531-892-3 z 1 b, 531-892- \\ & 3 z 1 \mathrm{c} \end{aligned}$ | \$1,642.68 | 02/01/19 | Lori Maccari |
| 416 | 0415 | Mukwonago FD |  |  | 503-815-3z2a | \$31.34 | 02/22/19 | Lori Maccari |
| 417 | 0416 | WI DOC - Ellsworth |  |  | 444-337-3cba, 444-339-3cba, 103-8043cba, 444-331-3cba, 804-370-3cba | \$43,424.00 | 03/11/19 | Michelle Miller, Robin Widmar |



## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | _x_- |
| Information | - |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:<br>$>$ New Members as of June 1, 2019<br>> 2018-19 Meeting Schedule as of June 1, 2019

Staff Liaison: John Thibodeau
Out of District

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$\underline{0}$



Racine
Andis Company
Kenosha County
UW-Parkside
Word+Design, LLC
Accounting \& Accounting Assistant
Commercial Finance
Lapetina, Gina

者

[^2]Freund, Rebecca WDA 1 Assi
Graphic Communications \& Professional Communications

łs!|e! $\begin{array}{ll}\text { Barber, Lisa } & \text { Professor, Art/Director, Liberal Studies } \\ \text { Johnson, Brianna } & \text { Graphic Designer/Owner }\end{array}$
Freund, Rebecca WDA 1 Assi - Firla

$\begin{array}{lll}\text { IT - Software Developer, IT - Web Software Developer, IT - Data Analytics Specialist, \& IT - Web Programmer } \\ \text { Soto, Stephanie } & \text { Application Developer II } & \text { Credentials Solutions, LLC } \\ \text { Surgical Technology } \\ \text { Ryder, Steven } & \text { Surgeon } & \\ \text { Welding \& Welding/Maintenance \& Fabrication } & \end{array}$
Valerine, Christopher Training Coordinator
Steamfitters Local 601
Training Coordinator

June 20, 2019
ADVISORY COMMITTEE

## 2018-2019 MEETI NG SCHEDULE <br> as of J une 1, 2019

DEAN $\quad$ FALL 2018
6LOZ כNIUdS Tuesday, February 12, 2019
Tuesday February 12,2019 Tuesday, February 12, 2019 5:30 pm - iMET, Room 104

| Virtual Meeting |
| :---: |
| Virtual Meeting |
| Friday, March 15, 2019 |
| 11:00am - Horizon Center, Room 106 |
| Monday, March 11, 2019 | Monday, March 11, 2019 Friday, March 15, 2019 1:00 pm - Kenosha Campus, Room T127 Wednesday, February 27, 2019 5:30 pm - iMET, Room

Tuesday March 12,2019
5:30 pm - Horizon Center, Room 106 Wednesday, April 4, 2019
5:00 pm - Burlington Center, The Cut Tuesday, February 12, 2019 5:30 pm - iMET, Room 104 Thursday, March 14, 2019
5:30 pm - Elkhorn Campus
Thursday, April 4, 2019

- Racine Campus, Room
11:00 am - Racine Campus, Room Tech 202 Wednesday, April 3, 2019
11:00 am - Kenosha Campus, LEA Wednesday, March 6, 2019
3:15 pm - Racine Observatory Kitchen Tuesday, March 26, 2019

| as of June 1, 2019 |  |  |
| :---: | :---: | :---: |
| ADVISORY COMMITTEE | DEAN | FALL 2018 |
| Accounting Accounting Assistant | J. Fullington | Tuesday, September 25, 2018 5:30 pm - Elkhorn, Room 112/114 |
| Administrative Professional Office Assistant | J. Fullington | Tuesday, September 25, 2018 5:30 pm - Elkhorn, Room 112/114 |
| Adult Basic Education | C. Jennings | Tuesday, October 16, 2018 2:00 pm - Racine Campus, Garden Room |
| Adult High School | C. Jennings | Virtual Meeting |
| Aeronautics-Pilot Training | J. Fullington | Thursday, September 20, 2018 11:00 am - Horizon Center, Room 106 |
| Air Conditioning, Heating, \& Refrigeration Technology Facilities Maintenance <br> Building Trades - Carpentry | R. Koukari | Monday, September 24, 2018 5:00 pm - Kenosha Campus |
| Arboriculture/Urban Forestry Technician | T. Simmons | Friday, September 21, 2018 9:30 am |
| Architectural-Structural Engineering Technician Civil Engineering Technology - Fresh Water Resources Civil Engineering Technology - Highway Technology | R. Koukari | Wednesday, September 19, 2018 5:30 pm - iMET, Room 104 |
| Automotive Technology Automotive Maintenance Technician | J. Fullington | Tuesday, October 2, 2018 <br> 5:30 pm - Horizon Center, Room 106 |
| Barber Technologist Cosmetology | T. Simmons | Wednesday, October 10, 2018 <br> 5:00 pm - Racine Campus, Room R306A |
| Business Management Leadership Development Business Services Manager Small Business Entrepreneurship | J. Fullington | Tuesday, September 25, 2018 5:30 pm - Elkhorn, Room 112/114 |
| CNC Production Technician CNC Programmer Tool and Die Technician | R. Koukari | Thursday, September 27, 2018 5:30 pm - iMET, Room 401 |
| Criminal Justice Studies | T. Simmons | Thursday, October 4, 2018 11:00 am - Burlington Center, Room 100 |
| Criminal Justice - Law Enforcement 720 Academy | T. Simmons | Wednesday, October 3, 2018 <br> 11:00 am - Kenosha Campus, Room T127 |
| Culinary Arts Culinary Assistant | T. Simmons | Tuesday, October 9, 2018 3:30 pm - Racine Campus |
| Dental Assistant | M. O'Donnell | Tuesday, September 25, 2018 |


|  |  | 5:30 pm - Kenosha Dental Lab | 5:30 pm - Kenosha Campus, Room S127 |
| :---: | :---: | :---: | :---: |
| Diesel Equipment Mechanic Diesel Equipment Technology | J. Fullington | Wednesday, October 3, 2018 <br> 5:30pm - Horizon Center, Room 106 | Wednesday, March 13, 2019 <br> 5:30 pm - Horizon Center, Room 106 |
| Early Childhood Education Foundations of Teacher Education | T. Simmons | Monday, October 8, 2018 10:00 am - Racine Campus, Room R301 | Monday, March 4, 2019 10:00 am |
| Electrical Engineering Technology <br> Electronics <br> Electronics Technician Fundamentals | R. Koukari | Wednesday, September 19, 2018 5:30 pm - iMET, Room 104 | Wednesday, February 27, 2019 5:30 pm - iMET - Room 104 |
| Electromechanical Maintenance Technician | R. Koukari | Wednesday, October 3, 2018 8:00 am; iMET, Room 104 | Wednesday, March 13, 2019 9:00 am - Elkhorn Campus |
| Fire Medic <br> Paramedic Technician <br> Advanced EMT <br> Emergency Medical Technician <br> EMT-Paramedic | T. Simmons | Tuesday, October 9, 2018 9:00 am - Burlington Center, Room H101 | Thursday, March 7, 2019 5:30 pm - Burlington Center, Room H101 |
| Firefighter Technician | T. Simmons | Thursday, October 11, 2018 6:00 pm - Burlington Center, Room H101 | Thursday, March 14, 2019 6:00 pm - Burlington Center, Room H101 |
| Gas Utility Construction and Service | R. Koukari | Thursday, November 8, 2018 2:00 pm - Kenosha Campus, Room T119 | Thursday, March 28, 2019 2:00 pm - Kenosha Campus |
| Graphic Communications Professional Communications | J. Fullington | Wednesday, September 19, 2018 HERO Center | Tuesday, April 9, 2019 <br> 5:00 pm - Elkhorn Campus, Room 114 |
| Health Information Technology | M. O'Donnell | Thursday, November 1, 2018 2:30 pm - Racine Campus, Room T409 | Thursday April 4, 2019 2:30 pm - Racine Campus |
| Horticulture | T. Simmons | Monday, September 24, 2018 <br> 6:00 pm - Kenosha Campus, Room 120 | Monday, March 4, 2019 <br> 6:00 pm - Kenosha Campus, Room 120 |
| Hospitality Management <br> Foundations of Lodging and Hospitality Management | T. Simmons | Wednesday, October 10, 2018 $1: 30$ pm - Racine Campus, Room R301 | Wednesday, March 6, 2019 1:30pm - Kenosha Campus, Room A213 |
| Human Services Associate | T. Simmons | Wednesday, October 3, 2018 3:00pm - Racine Campus, Room R301 | Wednesday, March 6, 2019 5:15 pm - Shalom Center |
| Information Technology - Computer Support Specialist Information Technology - Computer Support Technician Information Technology - Network Specialist | R. Koukari | Thursday, September 20, 2018 5:30 pm - iMET Center | Thursday, February 28, 2019 <br> 5:30 pm - Racine Campus, Michigan Room |
| Information Technology - Software Developer Information Technology - Web Software Developer Information Technology - Web Programmer | R. Koukari | Thursday, September 20, 2018 5:30 pm - iMET Center | Thursday, February 28, 2019 <br> 5:30 pm - Racine Campus, Michigan Room |
| Interior Design | T. Simmons | Tuesday, October 16, 2018 6:00 pm | Tuesday, April 9, 2019 5:30pm - Kenosha Campus |
| Marketing | J. Fullington | Tuesday, September 25, 2018 | Tuesday, February 12, 2019 |


|  |  | 5:30 pm - Elkhorn Campus, Room 112/114 | 5:30 pm - iMET, Room 104 |
| :---: | :---: | :---: | :---: |
| Mechanical Design Technology Advanced Manufacturing Technology | R. Koukari | Wednesday, September 19, 2018 5:30 pm - iMET, Room 104 | Wednesday, February 27, 2019 5:30 pm - iMET, Room 104 |
| Medical Assistant | M. O'Donnell | Wednesday, October 17, 2018 <br> 7:30 am - Racine Campus, Room T406 | Wednesday, April 3, 2019 <br> 7:30 am - Kenosha Campus, Room S100 |
| Motorcycle, Marine and Outdoor Power Products | J. Fullington | Tuesday, October 9, 2018 5:00 pm - Horizon Center, Room 106 | Wednesday March 6, 2019 <br> 5:00 pm - Horizon Center, Room 106 |
| Nursing Assistant | V. Hulback | Tuesday, October 9, 2018 3:30 pm - Burlington Center | Tuesday, March 12, 2019 3:30 pm - Burlington Center |
| Nursing Associate Degree | V. Hulback | Thursday, October 11, 2018 <br> 2:00 pm - Kenosha Campus, Room S100A | Thursday, March 28, 2019 2:00 pm - Inspire Center, Room 131 |
| Pharmacy Technician | M. O'Donnell | Tuesday, October 16, 2018 6:30 pm - Burlington Center | Thursday, March 21, 2019 4:30 pm - Burlington Center, Room 122 |
| Physical Therapist Assistant | M. O'Donnell | Thursday, November 15, 2018 6:30 pm - Kenosha Campus, Room A201 | Saturday, March 23, 2019 12:30 pm - Inspire Center, Room 131 |
| Supply Chain Management | J. Fullington | Tuesday, September 25, 2018 5:30 pm - Elkhorn Campus, Room 112/114 | Tuesday, March 12, 2019 5:30 pm - Kenosha, Room A130 |
| Surgical Technology | M. O'Donnell | Monday, September 17, 2018 4:30 pm - Kenosha Campus, Room S118 | Monday, January 28, 2019 4:30 pm - Kenosha Campus, Room S118 |
| Veterinary Technician Veterinary Assistant | M. O'Donnell | Monday, October 29, 2018 5:30 pm - Elkhorn Campus, Vet Sciences | Monday, April 8, 2019 <br> 5:30 pm - Elkhorn Campus, Vet Sciences Bldg |
| Welding Welding/Maintenance \& Fabrication | R. Koukari | Wednesday, October 3, 2018 5:30 pm - Racine Campus | Wednesday, March 20, 2019 <br> 5:30 pm - Elkhorn Campus, Room 112 \& 114 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

## Roll Call Action Information Discussion <br> $\qquad$ <br> BID NO. 1583 <br> CONFERENCE CENTER ROOF REPLACEMENT AND <br> CENTER FOR SUSTAINABLE LIVING GARAGE ROOF REPLACEMENT KENOSHA CAMPUS



## PartnersinDesign <br> A R C H \| T E C T S

May 28, 2019

Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140
RE: Kenosha Campus
Conference Center Roof Replacement
Official Notice No. 1583

Dear Mr. Whyte:
On Tuesday May 7, 2019 at the Kenosha Campus Administration Center we received bids for the Conference Center Roof Replacement Project. Larry Paruszkiewicz, Rhonda Cerminara and Vicki Christensen were in attendance on behalf of Gateway Technical College. I was in attendance on behalf of Partners In Design Architects.

The bid documents consisted of Bid Package No. 1 for the Conference Center Roof, Bid Package No. 2 for the Center for Sustainable Living Garage Roof, and unit prices for damaged deck replacement to accomodate any required repairs discovered during demolition.

Based on our bid evaluation, we are recommending that the project be awarded to Van's Roofing for a contract value of $\$ 435,900.00$. Gateway Technical College should also budget approximately $\$ 115,525.00$ for contingency, $\$ 48,249.00$ for architectural/engineering fees and $\$ 300$ for related reimbursable fees:

| Contract Value: | $\$$ | $435,900.00$ (Bid Packages No.1 \& No.2) |
| :--- | :--- | :--- |
| Contingency: | $\$$ | $115,525.00$ |
| A\&E Fees: | $\$$ | $48,249.00$ (PIDA Fees $8.75 \%)$ |
| Reimbursable Fees: | $\$$ | 300.00 (Reimbursable Fees) |
| Total Project Cost: | $\$ 599,974.00$ |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,


Michael Risselada, AIA

Partners in Design Architects, Inc.

W I S CONSIN 600 Fifty Second Street Suite 220
Kenosha, WI 53140 262.652.2800

ILLINOIS
2610 Lake Cook Road Suite 280
Riverwoods, IL 60015 847.940 .0300

TABULATION
RFP 1583 - Conference Center Roof Replacement
Bid Package 1 \& 2
Tuesday, May 7, 2019 2:00PM, CDST

awarded to: Van's Roofing

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call<br>Action<br>$\qquad$ Information Discussion<br>$\qquad$

Program Approval<br>Press Set-up Operator Apprentice (New)

## Summary of Item:

Board approval is requested for a Press Set-up Operator Apprentice program. Upon Board approval, the Concept Review document will be submitted to the Wisconsin Technical College System Board for approval.

## Attachments:

Summary of Concept Review

## College Strategic Directions and/or Executive Limitations: Strategic Directions 1 and 2

## Summary of Concept Review Press Set-Up Operator Apprentice (New)

As part of the Apprenticeship Contract set by the Wisconsin Bureau of Apprenticeship Standards and local employer/sponsor(s) participating in the State approved Press Setup Operator Registered Apprenticeship program, Gateway has been assigned as the paid related instruction (PRI) provider for this new program to assist our business partners meet their growing workforce and training needs. Press Set-up Operators are responsible for setting up and operating power presses to trim, punch, shape, notch, draw, or crimp metal, composite, or plastic stock: Assembles, installs, and align dies in press according to specifications, using feelers, shims, templates, bolts, clamps, and wrenches.

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

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\begin{aligned}
& \text { Roll Call } \quad \text { Action }-\mathrm{X} \\
& \text { Information } \\
& \text { Discussion }
\end{aligned}
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Program Approval 50-420-2 Machinist Apprentice

## Summary of Item:

Board approval is requested for a Machinist Apprentice program. Upon Board approval, the Concept Review document will be submitted to the Wisconsin Technical College System Board for approval.

## Attachments:

Summary of Concept Review

## College Strategic Directions and/or Executive Limitations: Strategic Directions 1 and 2

## Summary of Concept Review 50-420-2 Machinist Apprentice

To better assist our local business partners meet their growing workforce and training needs, the Wisconsin Bureau of Apprenticeship Standards and employer/sponsor(s) participating in the expansion of this State approved Machinist Registered Apprenticeship program, Gateway has been assigned as the paid related instruction (PRI) per the Apprenticeship Contract.
Machinists are highly skilled individuals who use machine tools, such as lathes, milling machines, and machining centers, to produce precision machined parts. Precision Machinists produce small batches or one-of-a-kind items. They use their knowledge of the working properties of materials and their skill with machine tools to plan and carry out the operation needed to make a variety of products that meet precise specifications. Along with operating machines that use cutting tools to shape work pieces, machinists also utilize machines that cut with lasers, water jets, or electrified wires. While some of the computer controls may be similar, Machinists must understand the unique cutting properties of these different machines.
IX. POLICY GOVERNANCE MONITORING REPORTS
A. End Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.

## 5) Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources.

Roll Call
Action $\qquad$
Information
Discussion

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
5) Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources.
X. BOARD MEMBER COMMUNITY REPORTS
XI. NEXT MEETING DATE AND ADJOURN
A. Organizational Meeting - Monday, July 8, 2019, 8:00 am, Adams Electric, 801 N. Wisconsin Street, Elkhorn
B. Board Retreat - Directly following the Organizational Meeting, Adams Electric, 801 N. Wisconsin Street, Elkhorn
C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's compensation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

ROLL CALL

| Jesse Adams | - |
| :--- | :--- |
| Ram Bhatia | - |
| William Duncan | - |
| Arletta Frazier-Tucker | $=$ |
| Ronald J. Frederick | - |
| Scott Pierce |  |
| Roger Zacharias | - |
| Pamela Zenner-Richards |  |
| Bethany Ormseth | - |


[^0]:    Exported on June 7, 2019 3:24:40 PM CDT

[^1]:    Exported on June 7, 2019 3:24:40 PM CDT

[^2]:    Administrative Professional \& Office Assistant
    Assistant

