## Bryan D. Albrecht, Ed.D.

President and CEO
June 13, 2018

BURLINGTON CENTER
496 McCanna Pkwy.
Burlington, WI 53105-3623
262.767.5200

## ELKHORN CAMPUS

400 County Road H
Elkhorn, WI 53121-2046
262.741.8200

HERO (HEALTH AND
EMERGENCY RESPONSE OCCUPATIONS) CENTER

380 McCanna Pkwy.
Burlington, WI 53105-3622
262.767.5204

HORIZON CENTER FOR TRANSPORTATION TECHNOLOGY 4940-88th Avenue Kenosha, WI 53144-7467 262.564.3900

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3520-30th Avenue Kenosha, WI 53144-1690 262.564.2200

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262.564.3400

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## NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD<br>Regular Meeting<br>Thursday, June 21, 2018-8:00 a.m.<br>Elkhorn Campus, Rooms 112/114<br>400 County Road H, Elkhorn, WI 53121

The Gateway Technical College District Board will hold its regular meeting on Thursday, June 21, 2018 at 8:00 a.m. at the Elkhorn Campus, Rooms 112/114, 400 County Road H, Elkhorn, WI. The agenda is included.

Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation and personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

To request disability accommodations, contact the Compliance Manager at 262-564-3062/Wisconsin Relay 711, or vollendorfi@gtc.edu, at least three days in advance.

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting - Thursday, June 21, 2018-8:00 a.m.
Elkhorn Campus, Room 112/114, 400 County Road H, Elkhorn, WI 53121

| $\begin{aligned} & \text { Info. } \\ & \text { Disc } \end{aligned}$ | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 4 |
|  |  | X | II. | Roll Call | 4 |
|  | X |  | III. | Approval of Agenda | 5 |
|  | $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  | IV. | Approval of Minutes <br> A. May 9, 2018 - Public Hearing <br> B. May 17, 2018 - Regular Meeting | $\begin{gathered} \hline 5 \\ 6 \\ 10 \end{gathered}$ |
| X |  |  | V. | Citizen Comments | 14 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Dashboard Report <br> B. Board Evaluation Summary <br> C. July Board Retreat Agenda | $\begin{aligned} & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VII. | President's Report <br> A. Announcements <br> B. Campus Welcome - Anne Witte <br> C. Higher Education Regional Alliance - UW Parkside Chancellor Debbie Ford | $\begin{aligned} & 19 \\ & 20 \\ & 21 \\ & 22 \end{aligned}$ |
|  |  |  | VIII. | Operational Agenda | 23 |
|  | X | $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  | A. Action Agenda <br> 1. Resolution No. F-2018-2019A. 2 - Resolution Awarding the Sale of $\$ 6,500,000$ General Obligation Promissory Notes, Series F-2018-2019A <br> 2. Resolution No. F-2018-2019B. 1 - Resolution Authorizing the Issuance of \$1,000,000 General Obligation Promissory Notes, Series F 2018-2019B <br> 3. Resolution No. B-2018E - Approval of Three (3) Year Strategic Facility Planning Guide for Fiscal Years 2018-19, 2019-20 and 2020-21 <br> 4. Resolution Numbers B-2018 F. 1 \& F. 2 - Approval of Project for the Exercise Paths, Elkhorn and Kenosha Campuses <br> B. Consent Agenda <br> 1. Finance <br> a) Financial Statement and Expenditures over $\$ 2,500$ <br> b)Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Grant Awards <br> 4. Contracts for Instructional Delivery <br> 5. Advisory Committee Activity Report <br> 6. Bids for Approval: <br> a) Bid No. 1557 - Kenosha Conference Center Remodeling Project <br> b) Bid No. 1559 - Racine Campus Racine Building 2nd Floor Renovation - Bid Package B | 24 <br> 42 <br> 46 <br> 61 <br> 69 <br> 70 <br> 78 <br> 81 <br> 83 <br> 86 <br> 102 <br> 108 <br> 113 |
|  |  |  | IX. | Policy Governance Monitoring Reports | 118 |
|  | X |  |  | A. Ends Statement Monitoring <br> College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> 1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning. Graduate Follow-up - Anne Whynott | 119 |
| X |  |  | X. | Board Member Community Reports | 120 |


| Info. I Disc | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ |  | AGENDA | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & X \\ & X \end{aligned}$ |  | X | XI. | Next Meeting Date and Adjourn <br> A. Organizational Meeting - Monday, July 9, 2018, 8:00 am, HERO Center, Burlington <br> B. Board Retreat - Directly following the Organizational Meeting, HERO Center, Burlington <br> C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation and personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session. | 121 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Regular Meeting
Thursday, June 21, 2018-8:00 a.m.
Elkhorn Campus, Rooms 112/114
400 County Road H, Elkhorn, WI 53121
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

Ram Bhatia

| Ronald J. Frederick | - |
| :--- | :--- |
| Gary Olsen | - |
| Bethany Ormseth | - |
| Kimberly Payne | - |
| Scott Pierce | - |
| Roger Zacharias |  |
| Pamela Zenner-Richards |  |
| William Duncan | - |

Our Positive Core - Gateway Technical College District Board
Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPRROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. May 9, 2018 - Public Hearing
B. May 17, 2018 - Regular Meeting

The Gateway Technical College District Board met on Wednesday, May 9, 2018 at the Racine Campus, Quad Rooms R102, 1001 S. Main Street, Racine, Wisconsin. The meeting was called to order at 7:00 pm by William Duncan, Chairperson.
I. Call to Order:
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call:

| Ram Bhatia | Excused |
| :--- | :--- |
| Ronald J. Frederick | Present |
| Gary Olsen | Excused |
| Bethany Ormseth | Present |
| Kimberly Payne | Present |
| Scott Pierce | Present |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| William Duncan | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, and 15 citizens/reporters.

## III. Approval of Agenda:

A. It was moved by S. Pierce, seconded by R. Frederick, and carried to approve the agenda.
IV. Budget Presentation by Bill Whyte:
A. FY18-19 Budget Calendar

- May 9, 2018 = Public Hearing - present the Preliminary FY 2018-19 Budget
- May 17, 2018 = District Board - approve the FY 2018-19 Budget
- October 18, 2018 = District Board - reaffirm the tax levy
B. Gateway Fund Structure
- General Fund \$81.4M General operations
- Special Revenue - Operational Fund \$7.3M Grant activity
- Special Revenue Non-Aidable Fund \$29.5M Financial aid and student clubs
- Capital Fund \$13.3M Purchases for equipment and site improvements
- Debt Service Fund \$13.2M Financing of debt and interest for capital purchases
- Enterprise Fund \$0.58M Activities financed through user fees
C. Total Funding Sources
- State Aid 30\%
- Tax Levy 24\%
- Federal Grants 18\%
- Student Fees 13\%
- Debt Proceeds 9\%
- Institutional 6\%
D. Total Expenditures by Function
- Instruction 41.3\%
- Student Services 29.7\%
- Physical Plant 20.0\%
- General Institutional 7.3\%
- Instructional Resources 1.0\%
- Auxiliary Services 0.4\%
- Public Service 0.3\%
E. FY18 Proposed Budget Summary
- Revenues:
- Tax Levy \$19,945,714
- State Aid \$38,882,209
- Tuition \& Fees \$19,361,303
- Other Revenue \$4,235,960

Total Revenue \$81,425,186

- Expenses:
- Salaries \& Wages \$48,158,317
- Employee Benefits \$17,948,022
- Other Expenses \$15,318,847

Total Expenses \$81,425,186

- Net Revenue / (Expenses) \$0
F. General Fund Revenues
- Tax Levy: Increased \$750,000 for estimated net new construction
- State Aid: Flat Outcome Based and Historical Funding, Formula remains at 30\% OBF/70\% Historical
- Program Fees: 1.50\% increase in Tuition, 1.5\% increase in Material Fees, 1.5\% increase in Other Fees, Flat FTE's
- Other Revenue: \$220K Increase
G. FY19 Tuition \& Fees
- FY17 Actual: Tuition \$14,753,494, Material Fees \$805,525, Other Fees \$1,868,517, Total \$17,427,536.
- FY18 Estimated Actual: Tuition $\$ 15,293,859$, Material Fees $\$ 817,987$, Other Fees $\$ 1,978,108$, Total \$18,089,954.
- FY19 Budget: Tuition \$15,523,266, Material Fees \$830,257, Other Fees \$2,007,780, Total \$18,361,303.
- FY2019 Tuition reflects an increase of 1.5\% in tuition and flat enrollment. Cost per credit will increase to $\$ 134.20$.
H. FY19 Operating Expenses
- FY17 Actual: Salaries \& Wages $\$ 46,159,338$, Employee Benefits $\$ 17,077,919$, Other Expenses \$12,912,507, Total \$76,149,764.
- FY18 Budget: Salaries \& Wages $\$ 47,518,257$, Employee Benefits $\$ 18,280,403$, Other Expenses \$14,453,421, Total \$80,252,081.
- FY19 Proposed Budget: Salaries \& Wages \$48,158,317, Employee Benefits \$17,948,022, Other Expenses \$15,318,847, Total \$81,425,186.
- Increase/Decrease: Salaries \& Wages $\$ 640,060$, Employee Benefits $(\$ 332,381)$, Other Expenses \$865,426, Total \$1,173,105.
I. General Fund Expenses
- Salary: \$1.5M vacant position savings (includes fringe), 6 new positions, funded thru reallocation of existing positions; no new money.
- Fringe: Includes estimated increase for WRS, Flat health for second consecutive year and 3\% increase for dental insurance.
- Current Expenses: Expenses include new initiatives and higher threshold on capital equipment (\$2000 minimum), 865K increase
J. FY19 Capital Budget
- Expansion \$3,000,000
- Remodel \$3,000,000
- Repair \$2,000,000
- Equipment \$5,000,000
- Total \$13,000,000
K. FY19 Capital Projects
- Police/Fire Training Track \$1,500,000
- Elkhorn Expansion \$1,500,000
- Classroom Remodeling \$3,000,000
- Infrastructure Upgrades \$1,200,000
- General Maintenance \$800,000
L. Property Tax Impact
- Operating tax levy budgeted at $\$ 22,039,919$
- Increase of \$750,000; net new construction
- Increase of 3.52\%
- Debt levy budgeted at $\$ 12,817,000$
- Increase of \$892,000
- Increase of 7.48\%
- Total mill rate is 0.85201 compared to 0.81187 last year, an increase of $4.94 \%$
- Tax rate assumes assessments are flat
- Homeowner will pay $\$ 127.80$ for a home valued at $\$ 150,000$
- $\$ 6.02$ increase over last year
M. Moody's Bond Rating

Aaa Rating - indication of Moody's high level of confidence in Gateway's fiscal policies and governance.

- Moody's believes the district's financial operations will remain sound due to:
- Prudent financial management
- Healthy and improving financial position
- Sizeable, stable tax base; favorable location between Chicago and Milwaukee
- Moody's expects the district's debt levels to remain manageable:
- Average overall debt burden
- Low direct debt
- Rapid principal amortization
- Moody's notes the following challenges to the district:
- Limited revenue generating flexibility due to state imposed levy restrictions.


## V. Citizen Comments

There were no citizen comments.
VI. Next Meeting Date and Adjourn
A. Regular Meeting - Thursday, May 17, 2018, 8:00 am, Kenosha Campus, Room S100A
B. At approximately 7:35 pm it was moved by R. Frederick, seconded by P. Zenner-Richards and carried that the meeting adjourn.

Submitted by,

Kimberly Payne
Secretary

The Gateway Technical College District Board met on Thursday, May 17, 2018 at the Kenosha Campus, Room S100A, 3520 30th Avenue, Kenosha, WI. The meeting was called to order at 8:00 a.m. by William Duncan, Chairperson.
I. Call to Order

1. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.


## II. Roll Call

| Ram Bhatia | Present |
| :--- | :--- |
| Ronald J. Frederick | Present |
| Gary Olsen | Present |
| Bethany Ormseth | Present |
| Kimberly Payne | Present |
| Scott Pierce | Present |
| Roger Zacharias | Present |
| Pamela Zenner-Richards | Present |
| William Duncan | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 28 citizens/reporters.

## III. Approval of Agenda

A. It was moved by S. Pierce and seconded by R. Zacharias and carried to approve the agenda.
IV. Approval of Minutes

1. It was moved by G. Olsen, seconded by R. Bhatia and carried to approve the minutes of the April 19, 2018 Regular Meeting.

## V. Citizen Comments

There were no citizen comments

## VI. Committee of the Whole

- Beth Ormseth and Erik Sutkay presented on High School Partnerships - LakeView Technology Academy.
- LakeView is a KUSD Choice School. Enrollment is 400 full time students. Recruit $8^{\text {th }}$ graders every January. Admissions include looking at academics and students must live in KUSD boundary area.
- LakeView tracks include: Engineering \& Manufacturing, Biomedical Sciences, and Information Technology.
- LakeView has a partnership with Gateway including two full time staff members and adjunct staff members. Students can begin taking college courses their junior year earning upwards of $20+$ college credits.


## VII. Chairperson's Report

1. Dashboard Report items included updates on:

- Dual credit for high school rose to 6,000 students.
- We welcomed 188 new Promise students.
- Foxconn donated two Smart Boards for iMET Center.

2. Board Evaluation Summary

- 7 of 8 Attending Trustees Responded to the Survey: Excellent presentations, especially the courageous student! Overall a very good meeting. Encouraging to read positive enrollment trend as presented via dashboard report. Similarly, excellent reports on dual enrollment, Pathway Initiatives (President's report), and employment data as presented for Ends Statement Monitoring. Good time management. The presentation on how GTC helps students find jobs was very comprehensive. Talk by student reminds us why we do this.


## VIII. President's Report

A. Announcements

- Bryan introduced and welcomed the following Gateway Journey members: Lisa Lupo, Tina Shanahan, Jacob Waldschmidt, Kashawneda Lee, and Amanda Schenk.
- Bryan reviewed the Retreat agenda with the Trustees. They will be touring Wisconsin Oven the afternoon of the Retreat.
- John Thibodeau spoke on his recent travel to Denver with the Talent Hub which is designed for communities working towards student success.
- Stephanie Sklba spoke on the Green Scholar awards and the Foxconn Smart Cities competition.
- Jeff Robshaw spoke about the LID Groups recent DMI Risk Impact award.
- Bill Whyte announced that Gateway received the Top Workplace award once again.
- Matt Janisin spoke on accelerator awards.
- Stacy Riley spoke about Gateway's Commencement ceremony and all the work that goes into graduation.
- Zina Haywood spoke about Scholastic Awards ceremony, also held at UW Parkside.
B. Welcome from Campus Dean
- Gary Flynn welcomed the Trustees to the Kenosha Campus. Gary gave on overview of the construction taking place on campus including classroom renovations and updating older equipment.
C. Security Update
- Tom Cousino gave an update on security.
- Tom introduced Tom Davis who will be joining Gateway to fill in for Tom Cousino as he is away from the college for overseas deployment for the next couple months.
- Projects in progress include: Revamping the College's emergency response plans, developing the College's business continuity plans, expanding security camera coverage, revamping emergency notification systems, PC Duress buttons, and active shooter response training.
- Future projects include: emergency response plan training, new video management software/electronic door access system, security officer coverage expansion, and continued CLERY compliance efforts.


## IX. Operational Agenda

A. Action Agenda

1. Fiscal Year 2018-2019 Budget Approval - Section 3 - Executive Limitations, Policy 3.4 Budgeting/Forecasting

Administration recommends the FY 2018-2019 budget be approved.
Following discussion it was moved by S. Pierce, seconded by G. Olsen and carried by roll call vote to approve Fiscal Year 2018-2019 Budget Approval - Section 3 - Executive Limitations, Policy 3.4 Budgeting/Forecasting.

Aye: 9
Nay: 0
Abstaining: 0
2. Resolution No. F-2018-2019A.1 - Authorizing the Issuance of $\$ 6,500,000$ General Obligation Promissory Notes, Series 2018-2019A

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2018-2019A; in the principal amount of $\$ 6,500,000$; $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects; $\$ 5,000,000$ for the public purpose of financing the acquisition of movable equipment. This borrowing is included in the 2018-19 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.
Following discussion it was moved by R. Frederick, seconded by R. Zacharias and carried by roll call vote to approve Resolution No. F-2018-2019A. 1 - Authorizing the Issuance of $\$ 6,500,000$ General Obligation Promissory Notes, Series 2018-2019A

Aye: 9
Nay: 0
Abstaining: 0
B. Consent Agenda

It was moved by R. Zacharias, seconded by R. Bhatia and carried that the following items in the consent agenda be approved:

1. Finance
a) Financial Statement and Expenditures over \$2,500: Approved the financial statement and expenditures as of April 30, 2018.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of seven (7) new hires; one (1) promotions; four (4) retirements; three (3) resignations; no employment approvals-casual, non-instructional; and no employment approvals-adjunct faculty.
3. Grants Awards: There were no grant awards for approval.
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for April 2018
5. Advisory Committee Activity Report: Approved the advisory committee 2017-2018 meeting schedule and new members as of May 1, 2018

## X. Policy Governance Monitoring Reports

1. Ends Policy Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. 5) Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources

Chinedu Obowu presented on International Education along with two students; Karen and Kristin.
Following discussion, it was moved by R. Bhatia, seconded by S. Pierce and carried that this report is evidence that the college is making progress on Ends Policy \#5.

## 2. Policy Governance Review

The Trustees reviewed Ends Policy 5.

Following discussion, it was moved by S. Pierce, seconded by R. Zacharias and carried to approve the wording of Ends Policy 5.
XI. Board Member Community Reports

- Scott Pierce spoke about the Administrators Breakfast meeting. There was an excellent turnout and he feels it is important to make these connections and continue partnerships.
- Bill Duncan spoke about Gateway's commencement ceremony. This was the largest Gateway commencement ceremony within the past couple years.


## XII. Next Meeting Date and Adjourn

1. Regular Meeting - Thursday, June 21, 2018, 8:00 am, Elkhorn Campus, Rooms 112/114
2. At approximately $10: 18$ a.m. it was moved by R. Frederick, seconded by G. Olsen and carried by roll call vote that the meeting was adjourned and the District Board move to executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Aye: 9
Nay: 0
Absent: 0
XIII. Executive Session

The Board did not reconvene in open session.
Submitted by,

Kimberly Payne
Secretary

## V. CITIZEN COMMENTS

A. The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Dashboard Report
B. Board Evaluation Summary
C. July Board Retreat Agenda

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT <br> Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy William Duncan

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT Board Evaluation Summary

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy William Duncan

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT July Board Retreat Agenda

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy William Duncan
VII. PRESIDENT'S REPORT
A. Announcements
B. Campus Welcome
C. Higher Education Regional Alliance

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

 Campus WelcomePolicy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information |  |
| Discussion | $\square$ |

## PRESIDENT'S REPORT

 Higher Education Regional AlliancePolicy/Ends Statement: Policy 2.1
VIII. OPERATIONAL AGENDA
A. Action Agenda

1. Resolution No. F-2018-2019A. 2 - Resolution Awarding the Sale of $\$ 6,500,000$ General Obligation Promissory Notes, Series F-2018-2019A
2. Resolution No. F-2018-2019B.1-Resolution Authorizing the Issuance of \$1,000,000 General Obligation Promissory Notes, Series F 2018-2019B
3. Resolution No. B-2018E - Approval of Three (3) Year Strategic Facility Planning Guide for Fiscal Years 2018-19, 2019-20 and 2020-21
4. Resolution Numbers B-2018 F. 1 \& F. 2 - Approval of Project for the Exercise Paths, Elkhorn and Kenosha Campuses

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call $\qquad$ x
Action Information Discussion
$\qquad$

RESOLUTION NO. F-2018-2019A. 2 RESOLUTION AWARDING THE SALE OF \$6,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2018-2019A

Summary of Item: The administration is recommending Board approval of a resolution awarding the sale of $\$ 6,500,000$ of General Obligation Promissory Notes, Series 2018-2019A for the public purpose of financing the acquisition of movable equipment ( $\$ 5,000,000$ ); for the public purpose of financing building remodeling and improvement projects $(\$ 1,500,000)$.

The actual sale will take place at the Board meeting. This debt issue is included in the Board-approved budget for FY 2019.


Attachments:
Draft Resolution No. F-2017-2018A. 2
Ends Statements and/or
Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition

## Staff Liaison: Bill Whyte

## ROLL CALL

| Ram Bhatia | - |  | Scott Pierce | - |
| :--- | :--- | :--- | :--- | :--- |
| Ronald J. Frederick | - |  | Roger Zacharias | - |
| Gary Olsen | - |  | Pamela Zenner-Richards | - |
| Bethany Ormseth | - |  | William Duncan | - |
| Kimberly Payne | - |  |  |  |
|  |  |  |  |  |

## RESOLUTION AWARDING THE SALE OF \$6,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2018-2019A

WHEREAS, on May 17, 2018, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of General Obligation Promissory Notes, Series 2018-2019A (the "Notes") in the amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects and in the amount of $\$ 5,000,000$ for the public purpose of financing the acquisition of movable equipment (collectively, the "Project");

WHEREAS, the District caused Notices to Electors to be published in The Kenosha News and The Journal Times on May 23, 2018 and in the Elkhorn Independent on May 24, 2018 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance building remodeling and improvement projects and the acquisition of movable equipment within thirty (30) days of publication of the Notices;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on June 25, 2018;

WHEREAS, the District has directed Robert W. Baird \& Co. Incorporated ("Baird") to take the steps necessary to sell the Notes;

WHEREAS, Baird, in consultation with the officials of the District, prepared an Official Notice of Sale (a copy of which is attached hereto as Exhibit A and incorporated herein by this reference) setting forth the details of and the bid requirements for the Notes and indicating that the Notes would be offered for public sale;

WHEREAS, the Secretary (in consultation with Baird) caused notice of the sale of the Notes to be published and/or announced and caused the Official Notice of Sale to be distributed to potential bidders offering the Notes for public sale;

WHEREAS, the District has duly received bids for the Notes as described on the Bid Tabulation attached hereto as Exhibit B and incorporated herein by this reference (the "Bid Tabulation"); and

WHEREAS, it has been determined that the bid proposal (the "Proposal") submitted by the financial institution listed first on the Bid Tabulation fully complies with the bid requirements set forth in the Official Notice of Sale and is deemed to be the most advantageous to the District. Baird has recommended that the District accept the Proposal. A copy of said Proposal submitted by such institution (the "Purchaser") is attached hereto as Exhibit C and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:

Section 1. Ratification of the Official Notice of Sale and Offering Materials. The District Board hereby ratifies and approves the details of the Notes set forth in Exhibit A attached hereto as and for the details of the Notes. The Official Notice of Sale and any other offering materials prepared and circulated by Baird are hereby ratified and approved in all respects. All actions taken by officers of the District and Baird in connection with the preparation and distribution of the Official Notice of Sale and any other offering materials are hereby ratified and approved in all respects.

Section 1A. Award of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of SIX MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 6,500,000)$ from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal of the Purchaser offering to purchase the Notes for the sum set forth on the Proposal, plus accrued interest to the date of delivery, is hereby accepted (subject to the condition that no valid petition for a referendum is filed by June 25, 2018 with respect to the Notes). The Chairperson and Secretary or other appropriate officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. The good faith deposit of the Purchaser shall be retained by the District Treasurer and applied in accordance with the Official Notice of Sale, and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The Notes shall bear interest at the rates set forth on the Proposal.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2018-2019A"; shall be issued in the aggregate principal amount of $\$ 6,500,000$; shall be dated July 5,2018 ; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2018. Interest shall be computed upon the basis of a 360 -day year of twelve 30 -day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2026 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2025 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.

## Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2018 through 2027 for payments due in the years 2018 through 2028 in the amounts set forth on the Schedule. The amount of tax levied in the year 2018 shall be the total amount of debt service due on the Notes in the years 2018 and 2019; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of principal of or interest on the Notes in the year 2018.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay debt service on the Notes coming due in 2018 as set forth on the Schedule.

## Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2018-2019A" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by
the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the District Secretary or the District Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The
person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and
the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded June 21, 2018.

## ATTEST:

Kimberly Payne Secretary

## EXHIBIT A

## Official Notice of Sale

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT B

Bid Tabulation

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT C

Winning Bid

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT D-1

Pricing Summary

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT D-2

## Debt Service Schedule and Irrepealable Tax Levies

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)

## EXHIBIT E

(Form of Note)

UNITED STATES OF AMERICA
REGISTERED STATE OF WISCONSIN

DOLLARS RACINE, KENOSHA AND WALWORTH COUNTIES
NO. R-_ GATEWAY TECHNICAL COLLEGE DISTRICT
\$ $\qquad$
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2018-2019A
MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:
April 1, $\qquad$ July 5, 2018 $\qquad$ \%


DEPOSITORY OR ITS NOMINEE NAME: CEDE \& CO.
$\qquad$

FOR VALUE RECEIVED, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2018 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the Secretary or District Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding each interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of \$6,500,000, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purposes of financing building remodeling and improvement projects ( $\$ 1,500,000$ ) and the acquisition of movable equipment $(\$ 5,000,000)$, as authorized by resolutions adopted on May 17, 2018 and June 21, 2018. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2026 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2025 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

GATEWAY TECHNICAL COLLEGE DISTRICT RACINE, KENOSHA AND WALWORTH
COUNTIES, WISCONSIN
By:
William Duncan
Chairperson
(SEAL)

By:
Kimberly Payne
Secretary

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto
(Name and Address of Assignee)
(Social Security or other Identifying Number of Assignee)
the within Note and all rights thereunder and hereby irrevocably constitutes and appoints _, Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
Signature Guaranteed:
(e.g. Bank, Trust Company or Securities Firm)
(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.
(Authorized Officer)

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

## RESOLUTION NO. F-2018-2019B. 1 RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2018-2019B Discussion <br> $\qquad$

Summary of Item: Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2018-2019B; in the principal amount of $\$ 1,000,000$ for the public purpose of financing building remodeling and improvement projects. This borrowing is included in the 2018-19 budget. Upon approval, appropriate legal notices will be published in the official district

## Ends Statements and/or

Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Bill Whyte

## ROLL CALL

Ram Bhatia $\qquad$
Ronald J. Frederick
Gary Olsen
Bethany Ormseth
$\qquad$
Roll Call
Action Information $\qquad$
$\qquad$
newspapers.

Attachments:
Resolution No. F-2018-2019B. 1

Resolution No. F-2018-2019B. 1
RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,000,000

## GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2018-2019B, OF

GATEWAY TECHNICAL COLLEGE DISTRICT, WISCONSIN

WHEREAS, Gateway Technical College District, Wisconsin (the "District") is presently in need of $\$ 1,000,000$ for the public purpose of financing building remodeling and improvement projects; and

WHEREAS, the District Board deems it necessary and in the best interest of the District to borrow the monies needed for such purpose through the issuance of general obligation promissory notes pursuant to the provisions of Section 67.12(12), Wis. Stats.;

NOW, THEREFORE, BE IT:
RESOLVED, that the District shall issue general obligation promissory notes in the amount of $\$ 1,000,000$ for the public purpose of financing building remodeling and improvement projects; and be it further

RESOLVED, THAT:
Section 1. Note Authorization. The District shall issue the general obligation promissory notes authorized above in the aggregate principal amount of \$1,000,000 and designated "General Obligation Promissory Notes, Series 2018-2019B" (the "Notes"), the proceeds of which shall be used for the purpose specified above.

Section 2. Notice to Electors. The District Secretary shall, within ten (10) days hereafter, cause public notice of the adoption of this resolution to be given to the electors of the District by publishing notices thereof in the Elkhorn Independent, Kenosha News and Journal Times, the official District newspapers published and having general circulation in the District, which newspapers are found and determined to be likely to give notice to the electors, such notice to be in substantially the form set forth on Exhibit A hereto.

Section 3. Official Statement. The District Secretary shall cause an Official Statement to be prepared by Robert W. Baird \& Co. Incorporated. The appropriate District officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Official Statement under this resolution.

Adopted this 21st day of June, 2018.

William Duncan
Chairperson
Attest:

Kimberly Payne
Secretary

## EXHIBIT A

## NOTICE

## TO THE ELECTORS OF:

Gateway Technical College
District, Wisconsin
NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called and held on June 21, 2018, adopted pursuant to the provisions of Section 67.12(12) of the Wisconsin Statutes, a resolution providing that the sum of $\$ 1,000,000$ be borrowed through the issuance of general obligation promissory notes of the District for the public purpose of financing building remodeling and improvement projects.

A copy of said resolution is on file in the District Office, 3520 30th Avenue, Kenosha, Wisconsin, and is available for public inspection weekdays, except holidays, between the hours of 8:00 A.M. and 4:00 P.M.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Sec. 67.12(12)(e)5, Wis. Stats., requesting a referendum thereon at a special election.

Dated June 21, 2018.

BY ORDER OF THE DISTRICT BOARD

District Secretary

# Roll Call <br> Action Information Discussion <br> $\qquad$ <br> STRATEGIC FACILITY PLANNING GUIDE FOR STATE SUBMISSION Fiscal Years 2018-19, 2019-20 and 2020-21 

"Annually, each Wisconsin Technical College District is required to prepare and submit a Three-Year Facilities Plan to the Wisconsin Technical College System Board (WTCSB). The Plan must be approved by the District Board and submitted no later than August $1^{\text {st }}$ of each year. The reporting shall be on a fiscal year basis and include information for the current and next two fiscal years. The plan will be accepted and reviewed by the WTCSB but no action will be taken, as each project continues to be subject to review and approval on an individual basis pursuant to s. 38.04(10), Stats."

The attached facility planning guide lists the facility projects which are under consideration for the next three years. The purpose of the planning guide is to highlight the projects that are currently under review and investigation. Board approval of the planning guides does not imply approval of the individual projects.

Attachments:
Resolution No. B-2018 E
Draft Strategic Facility Planning Guide for Fiscal Years 2018-19, 2019-20 and 2020-21

## Ends Statements and/or

 Executive Limitations:Section 2 - Board/Staff Relationship
Policy 2.4 - Monitoring College Effectiveness
Section 3 - Executive Limitation
Policy 3.1-General Executive Limitation

## Staff Liaison:

Bill Whyte

## Gateway Technical College

## RESOLUTION NO. B-2018 E

WHEREAS, each Wisconsin Technical College District is required to prepare and submit a Three-Year Strategic Facility Planning Guide to the Wisconsin Technical College System Board by August 1, 2018, and;

WHEREAS, the attached Three-Year Strategic Facility Planning Guide has been prepared for the Gateway Technical College District, to include fiscal years 2018-19, 2019-20 and 2020-21, and;

WHEREAS, the Gateway Technical College District Board has reviewed the Three-Year Strategic Facility Plan;

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to applicable Wisconsin Technical College System Board directives, approves the Three-Year Strategic Facility Plan for fiscal years 2018-19, 2019-20 and 2020-21.

> William Duncan

Chairperson

[^0]June 21, 2018

# Strategic Facility Planning Guide Fiscal Years 2018-19, 2019-20, 2020-21 Kenosha, Racine and Walworth Counties 

Approved by Gateway Technical College Board of Trustees June 21, 2018

Submitted to Wisconsin Technical College System Board August 1, 2018

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

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## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

## Gateway Technical College

## RESOLUTION NO. B-2017 E

WHEREAS, each Wisconsin Technical College District is required to prepare and submit a Three-Year Strategic Facility Planning Guide to the Wisconsin Technical College System Board by August 1, 2018, and;

WHEREAS, the attached Three-Year Strategic Facility Planning Guide has been prepared for the Gateway Technical College District, to include fiscal years 2018-19, 2019-20 and 2020-21, and;

WHEREAS, the Gateway Technical College District Board has reviewed the Three-Year Strategic Facility Plan;

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to applicable Wisconsin Technical College System Board directives, approves the Three-Year Strategic Facility Plan for fiscal years 2018-19, 2019-20 and 2020-21.

William Duncan<br>Chairperson

Kimberly Payne
Secretary

June 21, 2018

# Strategic Facility Planning Guide <br> Fiscal Years 2018-19, 2019-20, 2020-21 <br> Kenosha, Racine and Walworth Counties <br> <br> Date 

 <br> <br> Date}

## SECTION 1- EXECUTIVE SUMMARY

Gateway Technical College consists of three campus location designations as defined by the Wisconsin Technical College System Board. Planning for each campus is the responsibility of the Senior Vice President of Operations and Director of Facilities for each campus. This plan is developed in collaboration with the Executive Leadership Council, director of Facilities on each campus, the deans of Campus Affairs for each campus and campus staff. The plan is developed to meet the goals and priorities as set forth in the College Strategic Plan.

The projects under consideration along with the details during this planning period are outlined in Section 3 of the Strategic Facility Planning Guide.

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

## SECTION 2 - EXISTING FACILITIES

For owned facilities, in summary form, identify by campus salient information including location, land area, total building area.

| Location | Sq. Ft. | Value |
| :---: | :---: | :---: |
| KENOSHA COUNTY |  |  |
| Kenosha Campus 3520-30th Avenue Kenosha WI 53144-1690 |  |  |
| Conference Center | 29,727 | 6,052,546 |
| Administration Building | 17,772 | 3,056,854 |
| Inspire Center | 54,953 | 9,766,639 |
| Academic Building | 93,280 | 18,904,954 |
| Commons/Student Services/Book Store Building | 26,200 | 5,375,514 |
| Science Building | 49,452 | 10,461,356 |
| Manufacturing, Engineering, Technology (MET) Building (Industry and Technology Building) (formerly known as Trade \& Industry) | 58,120 | 12,923,350 |
| Protective Services | 13,500 | 1,383,515 |
| Pike Creek Horticulture Center (includes Horticulture Center addition completed 04/2012) | 11,044 | 886,998 |
| Horticulture Center - West (aka Head House) | 4,537 | 579,726 |
| Horticulture Center Storage Building | 200 | 2,846 |
| Conference Center Storage Building | 1,821 | 46,146 |
| Academic Building Storage | 529 | 8,380 |
| Kenosha Campus Storage | 1,960 | 105,483 |
| Tower Shed | 240 | 35,000 |
|  |  |  |
| Horizon Center * 4940-88th Avenue Kenosha WI 53144 | 36,473 | 7,565,558 |
| Horizon Center Storage Building | 1,800 | 50,232 |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

| * Land is leased to Gateway. Gateway owns the building (Advanced Propulsion Center included in sq. foot and building value). |  |  |
| :---: | :---: | :---: |
| Bldg. \# | Sq. Ft. | Value |
| RACINE COUNTY |  |  |
| Racine Campus 1001 S Main Street Racine WI 53403 |  |  |
| Lake Building | 79,172 | 18,675,825 |
| Technical Building | 102,792 | 19,177,129 |
| Racine Building | 68,786 | 13,985,498 |
| Lincoln Building | 13,508 | 2,632,717 |
| S C Johnson iMET Center 2320 Renaissance Boulevard Sturtevant WI 53177 |  |  |
|  |  | 8,958,844 |
|  |  |  |
| WALWORTH COUNTY |  |  |
| Elkhorn Campus 400 County Road H Elkhorn WI 53121 |  |  |
| 100 (South) Building | 44,223 | 9,586,093 |
| 200 (North) Building | 58,110 | 12,048,120 |
| Garage (Warehouse) Building | 1,673 | 124,957 |
|  |  |  |
| Veterinary Science Building 1000 East Centralia Elkhorn WI 53121 | 6,468 | 1,224,859 |
| Alternative High School 400 South Highway H Elkhorn WI 53121 | 7,600 | 1,616,364 |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

## Total District-Owned Facilities July 1, 2017

821,310
\$ 165,235,503

## LEASED FACILITIES

For leased facilities, in summary form, salient information including location, total lease area, lease expiration date.

| District Leased Facilities <br> Building Summary of Footage \& Values |  |  |
| :---: | :---: | :---: |
| Name | Sq. Ft. | Lease Expiration |
| Center for Sustainable Living $3217-34^{\text {th }}$ Avenue Kenosha WI 53144 | $\begin{array}{r} 4,098 \\ \$ 483,310 \end{array}$ | July 31, 2020 |
| Sim City $36263^{\text {th }}$ Ave. Kenosha, WI 53144 | $\begin{array}{r} 2,931 \\ \$ 263,301 \end{array}$ | November 30, 2024 |
| LakeView Advanced Technology Center 9499-88th Avenue <br> Pleasant Prairie WI 53158 | $14,000$ | June 30, 2020 |
| The Cut <br> 425 Milwaukee Avenue <br> Burlington, WI 53105 | 2,400 | December 31, 2019 |
| Burn Building (Town of Dover Fire Department) <br> Hwy 11 <br> Kansasville WI 53139 | 1,440 | September 4, 2022 |
| Burlington Centers |  |  |
| 380 McCanna Parkway (HERO Center) Burlington WI 53105 | $\begin{array}{r} 23,416 \\ \$ 5,060,084 \end{array}$ | December 31, 2030 |
| 496 McCanna Parkway (Building 496) Burlington WI 53105 | $\begin{array}{r} 33,512 \\ \$ 6,972,427 \end{array}$ | June 30, 2025 |
| Total District: Leased Facilities July 1, 2018 | 72,189 |  |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

## SECTION 3 - THREE-YEAR PROJECT SUMMARY

## Fiscal Year 2018-2019

| EXPANSION (FY2018-19) |  |  |  |
| :---: | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| S C Johnson iMET | Racine Campus <br> S C Johnson iMET Ctr. | Expand iMET for increased classroom <br> and lab space | $\$ 6,500,000$ |
| Classroom Addition | Elkhorn Campus <br> North Building | Add classrooms to address shortage of <br> available rooms. | $\$ 1,500,000$ |
| Estimated Total Expansion Budget for FY 2018-2019 |  |  |  |


| REMODELING (FY2018-19) |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |  |
| Second Floor | Racine Campus <br> Racine Building | Improve out-of-date functionality and <br> appearance of classrooms | $\$ 1,500,000$ |  |  |  |
| Classroom <br> Renovation | Kenosha Campus <br> Academic Bldg 2nd Flr | Update instructional and building systems, <br> improve efficiency, control and functionality | $\$ 1,500,000$ |  |  |  |
| Motorcycle, Marine, <br> Outdoor Power <br> Products Lab | Racine Campus <br> Tech Building | Update instructional lab for new program | $\$ 150,000$ |  |  |  |
| Barber / <br> Cosmetology <br> Classroom | Burlington Center <br> 496 Building | Update classroom for new program at <br> Burlington Center. | $\$ 150,000$ |  |  |  |
| Decommission Old <br> Shooting Range | Kenosha Campus <br> Technical Wing | Demolition and elimination of old shooting <br> range located in the basement of the Technical <br> Wing | $\$ 25,000$ |  |  |  |
| Estimated Total Remodel Budget for FY 2018-2019 |  |  |  |  |  | $\$ 3, \mathbf{3 2 5 , 0 0 0}$ |


| REPAIRS (FY2018-19) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Chiller Replacement | Elkhorn Campus <br> North Building | Major refit of chiller plant | $\$ 400,000$ |
| Waterproofing | Racine Campus <br> Racine Building | Resolve water infiltration issues | $\$ 300,000$ |
| Fire Suppression <br> System | Racine Campus <br> Tech Building | Extend sprinkler system to gain compliance <br> with fire code | $\$ 250,000$ |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

| REPAIRS (FY2018-19) |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |  |
| HVAC Upgrade | Racine Campus <br> S C Johnson iMET Ctr. | Replace roof top units at end of life and <br> upgrade controls for energy efficiency and <br> comfort | $\$ 200,000$ |  |  |  |
| Electrical Upgrade | Elkhorn Campus <br> North Building | Replace older, undersized electrical service. | $\$ 200,000$ |  |  |  |
| Tuck Pointing | Racine Campus <br> Technical Building | Tuck pointing of the Technical Building | $\$ 150,000$ |  |  |  |
| Parking Lot Resurface | Kenosha Campus | Replace failing pavement | $\$ 150,000$ |  |  |  |
| Chiller | Kenosha Campus <br> Academic Building | Maintenance overhaul of chiller plant. | $\$ 100,000$ |  |  |  |
| Sidewalk <br> Replacement | Kenosha Campus | Replace failed sidewalk sections | $\$ 50,000$ |  |  |  |
| Miscellaneous HVAC | Kenosha Campus | Make repairs and improvements identified in <br> 2018 retro-commissioning study. | $\$ 50,000$ |  |  |  |
| Estimated Total Repairs Budget for FY 2018-2019 |  |  |  |  |  | $\$ 1,850,000$ |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties
FISCAL YEAR 2019-2020
EXPANSION (FY2019-20)

| EXPANSION (FY2019-20) |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| EVOC Track | Kenosha Campus <br> Horizon Center | Tenant improvements to create <br> training facility for first responders | $\$ 1,500,000$ |  |  |
| Estimated Total Expansion Budget for FY 2019-2020 |  |  |  |  | $\mathbf{\$ 1 , 5 0 0 , 0 0 0}$ |


| REMODELING (FY2019-20) |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Building Renovation | Racine Campus <br> Lincoln Building | Improve functionality and appearance | $\$ 1,500,000$ |  |  |
| Classroom Renovation | Kenosha Campus <br> Academic Bldg 2nd <br> FIr, Phase 2 | Update instructional and building <br> systems, improve efficiency, control and <br> functionality | $\$ 1,500,000$ |  |  |
| Storage | Kenosha <br> Horizon Center | Refurbish current storage building | $\$ 800,000$ |  |  |
| Restroom Refurbishment | Racine Campus <br> S C Johnson iMET Ctr | Refurbish four out-of-date restrooms to <br> improve appearance and functionality | $\$ 325,000$ |  |  |
| Program remodel | Burlington Center <br> HERO Bldg. | Remodel old BHS Construction Academy <br> space for Gateway program use | $\$ 300,000$ |  |  |
| Urban Forestry | Kenosha County | New program | $\$ 250,000$ |  |  |
| Third Floor Entrance <br> Improvements | Racine Campus <br> Racine Building 3rd <br> Flr. | Improve entrance to make it user friendly <br> and to improve appearance | $\$ 250,000$ |  |  |
| Restroom Refurbishment | Kenosha Campus <br> Madrigrano <br> Conference Center | Refurbish out-of-date restrooms to <br> improve appearance and functionality | $\$ 250,000$ |  |  |
| First Floor - Canopy and <br> Lobby Improvements | Racine Campus <br> Technical Building | Improve the Technical Building canopy <br> entrance and first floor lobby area | $\$ 200,000$ |  |  |
| Restroom Renovation | Kenosha Campus <br> Academic Bldg. 2nd | Refurbish out of date restroom to replace <br> worn finishes and fixtures and improve <br> accessibility and functionality | $\$ 170,000$ |  |  |
| ADA restroom Upgrade | Kenosha Campus <br> Pike Creek Ctr. | Remodel Restroom at Pike Creek Center <br> Head house | $\$ 100,000$ |  |  |
|  | Estimated Total Remodeling Budget for FY 2019-2020 |  |  |  | $\$ 5,645,000$ |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

| REPAIRS (FY2019-20) |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated Budget |
| Window replacement | Elkhorn Campus North Building | Replace failing window systems | \$1,000,000 |
| Roof Replacement | Kenosha Campus Conference Center | Replace roof | \$560,000 |
| Fire Suppression System | Racine Campus Lake and Lincoln Buildings | Extend sprinkler system to gain compliance with fire code | \$500,000 |
| Roof Replacement | Elkhorn Campus North Building | Replace roof | \$500,000 |
| Paving replacement | Kenosha Campus | Replace failing p | \$340,000 |
| Generator Replacement | Kenosha Campus Academic Building | Replace emergency generator, improve reliability and increase capacity for modern application. | \$225,000 |
| Interior Lighting BAS Upgrade | Racine Campus Wide | Integrate interior lighting into campus building automation system for energy efficiency and safety | \$100,000 |
| Parking Lots B, C, D | Racine Campus | Ongoing parking lot maintenance | \$100,000 |
| Clock System | Racine Campus Campus Wide | Update clock system | \$100,000 |
| Fire Suppression System | Kenosha Campus Academic Bldg. | Extend sprinkler system to gain compliance with fire code, Phase 6 of 8 | \$100,000 |
| Paving Replacement | Elkhorn Campus | Replace North lot pavement | \$100,000 |
| Glazing Replacement. | Elkhorn Campus North Building | Replacing failing glazing system, enhance energy efficiency. | \$100,000 |
| Replace Original Rooftop Units (3) | Burlington HERO Center | Replaces original units at end of life, increase energy efficiency and reliability, decrease ongoing repair cost. | \$90,000 |
| EOC Generator | Burlington Ctr/ HERO Center | Emergency Generator | \$80,000 |
| Cooling Tower Upgrade | Racine Campus Lincoln Building | Upgrade Lincoln Building Cooling Tower | \$70,000 |
| Valve Replacement | Racine Campus Campus Wide | Replace aging valves | \$40,000 |
| Solar Tracker | Racine Campus Campus Wide | Install Solar Tracker for increased energy efficiency | \$30,000 |
| Sidewalk Replacement | Racine Campus Lake Building | Replace failed sidewalk sections | \$30,000 |
| Estimated Total Repairs Budget for FY 2019-2020 |  |  | \$4,065,000 |

# Strategic Facility Planning Guide 

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties
Fiscal Year 2020-2021

| EXPANSION (FY2020-21) |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Technical Building to <br> Racine Building | Racine Campus <br> Technical Building to <br> Racine Building | Expansion from the Technical Building to <br> the Racine Building for classrooms and <br> student study area | $\$ 1,000,000$ |  |  |
| Estimated Total Expansion Budget for FY 2020-2021 |  |  |  |  | $\mathbf{\$ 1 , 0 0 0 , 0 0 0}$ |


| REMODELING (FY2020-21) |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Second Floor | Racine Campus <br> Technical Building | Improve functionality and appearance of <br> labs | $\$ 1,000,000$ |  |  |
| Center Renovation | Kenosha Campus <br> Administration Center | Update, improve flexibility and functionality <br> of offices and conference rooms. | $\$ 150,000$ |  |  |
| Classroom Renovation | Kenosha Campus <br> Academic Building | Update instructional and building systems, <br> improve efficiency, control and functionality | $\$ 500,000$ |  |  |
| Estimated Total Remodeling Budget for FY 2020-2021 |  |  |  |  | $\mathbf{\$ 1 , 6 5 0 , 0 0 0}$ |


| REPAIRS (FY2020-21) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| HVAC Upgrade | Racine Campus <br> Technical Building | Replace end of life air handler units and <br> upgrade controls on the Technical Building <br> 2nd floor for energy efficiency and comfort | $\$ 750,000$ |
| Window Replacement | Racine Campus <br> Lake Building | Replace aging windows and sills for <br> waterproofing and comfort | $\$ 500,000$ |
| Parking Lot | Racine Building <br> Racine Campus | Additional parking and new entrance to <br> parking lot A to eliminate bottleneck | $\$ 500,000$ |
| Exterior Lighting <br> Repairs | Kenosha Campus | Address Deficiencies - Improve and <br> increase safety, security and energy <br> efficiency | $\$ 500,000$ |
| Roof Replacement | Racine Campus <br> Technical Building | Replace the Technical Building Roof | $\$ 300,000$ |
| Generator <br> Replacement | Racine Campus <br> Lincoln and Lake Bldgs | Replace end of life generator | $\$ 300,000$ |
| Elevator Upgrade | Racine Campus <br> Racine Building | Upgrade elevator mechanics and <br> appearance | $\$ 250,000$ |
| Window Replacement | Racine Campus <br> Lincoln Building | Replace aging windows and sills for <br> waterproofing and comfort | $\$ 250,000$ |

## Strategic Facility Planning Guide

Fiscal Years 2018-19, 2019-20, 2020-21
Kenosha, Racine and Walworth Counties

| REPAIRS (FY2020-21) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Paving replacement | Kenosha Campus | Replace paving | $\$ 200,000$ |
| Retaining Wall Repair | Racine Campus <br> Lake Building service lot | Repair deteriorating wall along Lake Ave. | $\$ 150,000$ |
| Interior Lighting <br> Upgrade to LED | Racine Campus <br> Campus Wide | Upgrade interior lighting to LED to improve <br> energy efficiency and savings | $\$ 100,000$ |
| Fire Suppression <br> System | Kenosha Campus <br> Academic Building | Extend sprinkler system to gain compliance <br> with fire code, phase 6 of 8 | $\$ 100,000$ |
| Fire Alarms | Kenosha Campus <br> Academic Building | Completion of replacement of fire alarm <br> system | $\$ 90,000$ |
| Paver Support System | Racine Campus <br> Technical Building | Replace failing paver support system on <br> Technical Building west patio | $\$ 75,000$ |
| Railing Stain | Racine Campus <br> Technical Building | Stain exterior railing | $\$ 40,000$ |
| Shipping and Receiving <br> Improvements | Racine Campus <br> Racine Building | Improve shipping and receiving access | $\$ 30,000$ |
| Estimated Total Repairs Budget for FY 2020-2021 | $\$ 4, \mathbf{1 3 5 , 0 0 0}$ |  |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action $\qquad$
Information
Discussion

## RESOLUTION NUMBERS B-2018 F. 1 and F. 2 APPROVAL OF PROJECT FOR THE EXERCISE PATHS, ELKHORN AND KENOSHA CAMPUSES

Summary of Item: The administration is recommending approval by the Gateway Technical College District Board of Resolution Numbers B-2018 F. 1 and F. 2 for the exercise paths, Elkhorn and Kenosha Campuses project.<br>The administration also recommends approval from the Wisconsin Technical College System (WTCS) Board for the exercise paths, Elkhorn and Kenosha Campuses project.<br>\(\begin{array}{ll}Attachments: \& Resolution Numbers B-2018 F. 1 and F. 2<br>\& Request for WTCS Board Approval of Project\end{array}\)<br>Ends Statements and/or<br>Executive Limitations: Section 3 - Executive Limitation, Financial Condition Policy 3.5<br>Section 4 - Ends, College Ends Policy 4.1<br>Staff Liaison: Bill Whyte

## GATEWAY TECHNICAL COLLEGE RESOLUTION NO. B-2018 F. 1

WHEREAS, the Gateway Technical College District Board is proposing the project for the Exercise Paths, Elkhorn and Kenosha Campuses to be used at-will by students for visiting with nature to relax and/or to exercise;

WHEREAS, this project is consistent with the college's wellness initiatives and will support physical and emotional well-being among the campus inhabitants as well as a potential use for physical training for students attending academic programs requiring that element and for the Veterinary Science program to exercise patients and;

WHEREAS, the Exercise Paths, Elkhorn and Kenosha Campuses project consists of the construction of asphalt pavement paths of 4,675 square feet on the Elkhorn Campus (estimated budget $\$ 147,000$ ) and asphalt and concrete paths totaling 6,518 square feet on the Kenosha Campus (estimated budget $\$ 175,000$ ) with a total project estimate of $\$ 322,000$ and will be funded by student activity fees in the amount of $\$ 322,000$;

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, approves said project.

## William Duncan

Chairperson

[^1]
## GATEWAY TECHNICAL COLLEGE RESOLUTION NO. B-2018 F. 2

WHEREAS, the Gateway Technical College District Board is proposing the project for the Exercise Paths, Elkhorn and Kenosha Campuses to be used at-will by students for visiting with nature to relax and/or to exercise;

WHEREAS, this project is consistent with the college's wellness initiatives and will support physical and emotional well-being among the users as well as physical training for students attending academic programs requiring that training element and for the Veterinary Science program to exercise patients and;

WHEREAS, the Exercise Paths, Elkhorn and Kenosha Campuses project consists of the construction of asphalt pavement paths of 4,675 square feet on the Elkhorn Campus (estimated budget $\$ 147,000$ ) and asphalt and concrete paths totaling 6,518 square feet on the Kenosha Campus (estimated budget $\$ 175,000$ ) with a total project estimate of $\$ 322,000$ and will be funded by student activity fees in the amount of $\$ 322,000$;

NOW, THEREFORE, BE IT RESOLVED that pursuant to 5.04(2)(b) of the Wisconsin Administrative Code, the Gateway Technical College District Board requests the Wisconsin Technical College System Board approve the project.

William Duncan
Chairperson

Kimberly Payne
Secretary

June 21, 2018
Date

# REQUEST FOR APPROVAL 

REMODELING<br>Wisconsin Technical College System Board

This request for Wisconsin Technical College Board approval for renovation and expansion of facilities is made pursuant to s.38.04(10), Wis. Stats and Chapter TCS 5, Wis. Adm. Code.

Project Title and Description:
Exercise Paths- Elkhorn and Kenosha Campuses

District: Gateway Technical College
Authorized Representative: William Whyte
Date Submitted: May 25, 2018
Date of Requested WTCSB Review: July 10, 2018

## Need for Remodel of Facilities

Gateway Technical College plans to install exercise paths at the Elkhorn and Kenosha Campuses. The paths will be used at-will by students for visiting with nature to relax and/ or to exercise. This action is consistent with the college's wellness initiatives and will support physical and emotional well-being among the campus inhabitants. In addition, it is anticipated that the paths may be used by certain of the college's academic programs, particularly by Law Enforcement students for Physical Training. The Veterinary Science program will use the paths to exercise their patients.

## Financial Impact

The total expected project cost is $\$ 322,000$. By an action of the Student Activities Fund Committee, the project is approved to be paid for with accumulated funds from student fees that are collected for student activities.

Operating costs are expected to rise slightly to support a minor amount of annual maintenance.

## Project Budget

| Elkhorn Campus |  |
| :--- | ---: |
| Architectural and Engineering fees | $\$ 21,600$ |
| General construction | 47,400 |
| Excavation | 20,000 |
| Paving | 18,000 |
| Electrical | 12,000 |
| Landscape/ site restoration | 20,000 |
| Project Contingency | 8000 |
| Elkhorn Budget, Total | 147,000 |


| Kenosha Campus |  |
| :--- | ---: |
| Architectural and Engineering fees | $\$ 22,500$ |
| General construction | 30,400 |
| Excavation | 44,600 |
| Paving | 45,500 |
| Landscape/ site restoration | 22,000 |
| Project Contingency | 10,000 |
| Kenosha Budget, Total | 175,000 |


FINAL PATH LAYOUT
$8^{\prime}-6^{\prime}$ UIDE ASPHALT PATH LENGTH: 550'

GTC Elkhorn Campus Exercise Path - Final Path Layout

- 2017 patners Desur
© 2017 Partners in Design Architects, Inc.

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VIII. OPERATIONAL AGENDA


## B. Consent Agenda

1. Finance
a) Financial Statement and Expenditures over $\$ 2,500$
b) Cash and Investment Schedules
2. Personnel Report
3. Grant Awards
4. Contracts for Instructional Delivery
5. Advisory Committee Activity Report
6. Bids for Approval:
a) Bid No. 1557 - Kenosha Conference Center Remodeling Project
b) Bid No. 1559 - Racine Campus Racine Building 2nd Floor Renovation Bid Package B

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action X Information Discussion

FINANCIAL STATEMENT AND EXPENDITURES OVER \$2,500

Summary of Item: Summary of revenue and expenditures as of 5/31/18

Ends Statements and/or Executive Limitations<br>Section 3-Executive Limitations<br>Policy 3.5 Financial Condition

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18

| COMBINED FUNDS | 2017-18 |
| :--- | :---: |
|  | APPROVED |
| BUDGET |  |

REVENUE:
LOCAL GOVERNMENT
STATE AIDS
STATUTORY PROGRAM FEES
MATERIAL FEES
OTHER STUDENT FEES
INSTITUTIONAL
FEDERAL
OTHER RESOURCES
TOTAL REVENUE \& OTHER RESOURCES

\$ 142,583,280
2017-18 WORKING BUDGET

2017-18
ACTUAL
TO DATE
PERCENT INCURRED

## EXPENDITURES BY FUNCTION:

INSTRUCTIONAL
INSTRUCTIONAL RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
AUXILIARY SERVICES
PUBLIC SERVICES

TOTAL EXPENDITURES

EXPENDITURES BY FUNDS:
GENERAL
SPECIAL REVENUE - OPERATIONAL SPECIAL REVENUE - NON AIDABLE CAPITAL PROJECTS
DEBT SERVICE
ENTERPRISE
TOTAL EXPENDITURES

| $\$$ | $57,046,830$ | $\$$ |
| ---: | ---: | ---: |
| $1,399,501$ |  | $60,127,166$ |
| $44,847,018$ |  | $1,449,101$ |
| $11,028,571$ |  | $45,175,195$ |
| $27,470,260$ |  | $11,182,960$ |
| 650,000 |  | $28,243,260$ |
| 381,100 |  | 650,000 |
|  |  | 381,100 |

\$ 147,208,782
\$ 142,823,280

| \$ | 79,366,579 | \$ | 80,252,081 |
| :---: | :---: | :---: | :---: |
|  | 5,277,701 |  | 5,746,461 |
|  | 31,719,000 |  | 31,704,000 |
|  | 13,350,000 |  | 16,396,240 |
|  | 12,460,000 |  | 12,460,000 |
|  | 650,000 |  | 650,000 |
| \$ | 142,823,280 | \$ | 147,208,782 |


| $\$ 52,772,194$ | $87.77 \%$ |
| ---: | ---: |
| $1,119,946$ | $77.29 \%$ |
| $40,871,694$ | $90.47 \%$ |
| $9,988,578$ | $89.32 \%$ |
| $25,730,145$ | $91.10 \%$ |
| 438,988 | $67.54 \%$ |
| 299,149 | $78.50 \%$ |
|  |  |


| $\$ 30,792,148$ | $88.21 \%$ |
| ---: | ---: |
| $5,117,404$ | $89.05 \%$ |
| $29,197,095$ | $92.09 \%$ |
| $13,272,261$ | $80.95 \%$ |
| $12,402,798$ | $99.54 \%$ |
| 438,988 |  |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18

| GENERAL FUND |  | 2017-18 <br> PPROVED <br> BUDGET |  | $\begin{gathered} 2017-18 \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2017-18 \\ & \text { ACTUAL } \\ & \text { TO DATE } \end{aligned}$ | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 18,928,071 |  | 19,195,714 |  | 18,893,402 | 98.43\% |
| STATE AIDS |  | 39,316,969 |  | 38,882,209 |  | 37,651,805 | 96.84\% |
| STATUTORY PROGRAM FEES |  | 14,594,491 |  | 15,236,649 |  | 15,338,605 | 100.67\% |
| MATERIAL FEES |  | 692,669 |  | 723,146 |  | 818,934 | 113.25\% |
| OTHER STUDENT FEES |  | 1,817,807 |  | 1,897,791 |  | 1,917,097 | 101.02\% |
| FEDERAL REVENUE |  | 30,000 |  | 30,000 |  | 17,550 | 58.50\% |
| INSTITUTIONAL |  | 3,986,572 |  | 3,986,572 |  | 3,367,479 | 84.47\% |
| OTHER RESOURCES |  | - |  | - |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 79,366,579 |  | 79,952,081 |  | 78,004,873 | 97.56\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 51,290,350 |  | 51,925,852 |  | 46,294,173 | 89.15\% |
| INSTRUCTIONAL RESOURCES |  | 1,389,501 |  | 1,389,501 |  | 1,059,775 | 76.27\% |
| STUDENT SERVICES |  | 11,501,548 |  | 11,701,548 |  | 9,860,857 | 84.27\% |
| GENERAL INSTITUTIONAL |  | 7,747,420 |  | 7,797,420 |  | 6,969,113 | 89.38\% |
| PHYSICAL PLANT |  | 7,437,760 |  | 7,437,760 |  | 6,608,230 | 88.85\% |
| TOTAL EXPENDITURES | \$ | 79,366,579 |  | 80,252,081 |  | 70,792,148 | 88.21\% |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18

| SPECIAL REVENUE-OPERATIONAL FUND | 2017-18 APPROVED BUDGET |  | 2017-18 <br> WORKING <br> BUDGET |  | 2017-18 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 2,099,205 | \$ | 2,099,205 | \$ | 2,099,170 | 100.00\% |
| STATE AIDS |  | 1,063,175 |  | 1,063,175 |  | 738,059 | 69.42\% |
| FEDERAL |  | 1,754,821 |  | 1,754,821 |  | 1,351,243 | 77.00\% |
| INSTITUTIONAL |  | 360,500 |  | 360,500 |  | 213,691 | 59.28\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 5,277,701 | \$ | 5,277,701 | \$ | 4,402,163 | 83.41\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 2,724,980 | \$ | 2,860,674 | \$ | 2,373,200 | 82.96\% |
| INSTRUCTIONAL RESOURCES |  | - |  | 49,600 |  | 46,532 | 93.82\% |
| STUDENT SERVICES |  | 1,616,470 |  | 1,749,647 |  | 1,816,839 | 103.84\% |
| GENERAL INSTITUTIONAL |  | 580,151 |  | 672,440 |  | 533,300 | 79.31\% |
| PHYSICAL PLANT |  | - |  | 58,000 |  | 48,384 | 83.42\% |
| PUBLIC SERVICES |  | 356,100 |  | 356,100 |  | 299,149 | 84.01\% |
| TOTAL EXPENDITURES | \$ | 5,277,701 | \$ | 5,746,461 | \$ | 5,117,404 | 89.05\% |


| SPECIAL REVENUE-NON AIDABLE FUND |  | 2017-18 <br> PPROVED <br> BUDGET |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 2,004,000 | \$ | 2,004,000 | \$ | 1,916,727 | 95.65\% |
| OTHER STUDENT FEES |  | 755,000 |  | 755,000 |  | 766,230 | 101.49\% |
| INSTITUTIONAL |  | 3,774,000 |  | 3,774,000 |  | 2,865,547 | 75.93\% |
| FEDERAL |  | 25,146,000 |  | 25,146,000 |  | 23,637,976 | 94.00\% |
| TOTAL REVENUE \& OTHER RESOURCES |  | 31,679,000 |  | 31,679,000 |  | 29,186,480 | 92.13\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| STUDENT SERVICES | \$ | 31,714,000 | \$ | 31,699,000 |  | 29,193,997 | 92.10\% |
| GENERAL INSTITUTIONAL |  | 5,000 |  | 5,000 |  | 3,097 | 61.95\% |
| TOTAL EXPENDITURES |  | 31,719,000 |  | 31,704,000 |  | 29,197,095 | 92.09\% |

GATEWAY TECHNICAL COLLEGE
2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18

| CAPITAL PROJECTS FUND | $\begin{gathered} \text { 2017-18 } \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 100,000 | \$ | 100,000 | \$ | - | 0.00\% |
| FEDERAL |  | 150,000 |  | 150,000 |  | - | 0.00\% |
| INSTITUTIONAL |  | 100,000 |  | 100,000 |  | 279,848 | 279.85\% |
| OTHER RESOURCES |  | 13,000,000 |  | 16,046,240 |  | 16,046,240 | 100.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 13,350,000 |  | 16,396,240 |  | 16,326,088 | 99.57\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 3,031,500 | \$ | 5,340,640 | \$ | 4,104,821 | 76.86\% |
| INSTRUCTIONAL - RESOURCES |  | 10,000 |  | 10,000 |  | 13,638 | 136.38\% |
| STUDENT SERVICES |  | 15,000 |  | 25,000 |  | - | 0.00\% |
| GENERAL INSTITUTIONAL |  | 2,696,000 |  | 2,708,100 |  | 2,483,068 | 91.69\% |
| PHYSICAL PLANT |  | 7,572,500 |  | 8,287,500 |  | 6,670,733 | 80.49\% |
| PUBLIC SERVICE |  | 25,000 |  | 25,000 |  | - | 0.00\% |
| TOTAL EXPENDITURES | \$ | 13,350,000 |  | 16,396,240 |  | 13,272,261 | 80.95\% |

# GATEWAY TECHNICAL COLLEGE 

 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18| DEBT SERVICE FUND |  | 2017-18 <br> PPROVED <br> BUDGET |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 11,925,000 |  | 11,925,000 |  | 11,925,000 | 100.00\% |
| INSTITUTIONAL |  | 10,000 |  | 10,000 |  | 17,182 | 171.82\% |
| OTHER RESOURCES |  | 325,000 |  | 325,000 |  | 413,014 | 127.08\% |
| TOTAL REVENUE \& OTHER RESOURCES |  | 12,260,000 |  | 12,260,000 |  | 12,355,196 | 100.78\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| PHYSICAL PLANT | \$ | 12,460,000 |  | 12,460,000 |  | 12,402,798 | 99.54\% |
| TOTAL EXPENDITURES |  | 12,460,000 |  | 12,460,000 |  | 12,402,798 | 99.54\% |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/18

| ENTERPRISE FUND | $\begin{aligned} & \text { 2017-18 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | 100.00\% |
| OTHER STUDENT FEES |  | 255,000 |  | 255,000 |  | 103,320 | 40.52\% |
| INSTITUTIONAL |  | 350,000 |  | 350,000 |  | 295,029 | 84.29\% |
| FEDERAL |  | - |  | - |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 650,000 | \$ | 650,000 | \$ | 443,350 | 68.21\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| AUXILIARY SERVICES | \$ | 650,000 | \$ | 650,000 | \$ | 438,988 | 67.54\% |
| TOTAL EXPENDITURES | \$ | 650,000 | \$ | 650,000 | \$ | 438,988 | 67.54\% |

# GATEWAY TECHNICAL COLLEGE 

MONTHLY CASH RECONCILIATION
FOR THE MONTH ENDING APRIL 30, 2018

## Cash Balance March 31, 2018

\$ 62,460,406.25

## PLUS:

Cash Receipts 3,180,054.33

## LESS:

\$ 65,640,460.58

Disbursement:
Payroll
4,073,457.58
Accounts Payable $\quad 15,872,785.04$
19,946,242.62
Cash Balance April 30, 2018
$\$ \quad 45,694,217.96$

## DISPOSITION OF FUNDS

| Cash in Bank | $2,482,809.26$ |
| :--- | ---: |
| Cash in Transit | $46,159.87$ |
| Investments | $43,160,473.83$ |
| Cash on Hand | $4,775.00$ |



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MONTHLY INVESTMENT REPORT

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& \text { DECEMBER } \\
& \text { January-18 } \\
& \text { FEBRUARY } \\
& \text { MARCH } \\
& \text { APRIL } \\
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## INVESTMENT SCHEDULE

## April 30, 2018

| NAME OF BANK/INST | DATE INVESTED | DATE OF MATURITY | AMOUNT | INTEREST RATE | PRESENT STATUS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL GOV'T POOL | Various | Open | \$ 6,780,408 | 1.73 | OPEN |
| JOHNSON BANK | Various | Open | \$ 36,380,066 | 0.60 | OPEN |

TOTAL $\quad \$$ 43,160,474

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information | $\square$ |
| Discussion |  |
|  |  |

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

Employment Approvals: New Hires<br>Retirement(s)<br>Resignation(s)<br>Separation(s)

Ends Statements and/or Executive Limitations:<br>Section 3: Executive Limitations<br>Policy 3.3-Employment, Compensation \& Benefits

Staff Liaison: William Whyte

# PERSONNEL REPORT 

JUNE 2018

## Employment Approvals: New Hires

Mary Jo Jiter, Project Manager Marketing Communications, Community \& Government Relations; Kenosha; Annual Salary: \$63,735; effective May 31, 2018

Sean Riordan, Research Analyst, Institutional Effectiveness; Kenosha; Annual Salary: \$64,000; effective May 21, 2018

Heather Schooler, Instructor Supply Chain Management, School of Business \& Transportation; Kenosha; Annual Salary: \$73,000; effective June 4, 2018

## Retirement(s)

Karen Barker, Instructor Paramedic, School of Protective \& Human Services (PHS); Burlington; effective June 2, 2018

Sandra Schwellenbach, Divisional Dean Associate, School of PHS; Kenosha; effective June 29, 2018

## Resignation(S)

Jason Steagall, Librarian; Elkhorn; effective June 1, 2018
Dwayne Windham, Academic Advisor, Student Services; Racine; effective May 29, 2018

## Separation(s)

Monica Ibarra Wylie, IT Academy Pathway Program Coordinator (Limited Term Position ending 06/30/18), School of Business \& Transportation; Racine; effective June 29, 2018

Yolanda Levy, Instructor Health Information Technology, School of Allied Health \& Veterinary Sciences; Racine; effective June 29, 2018

Thalia Pulver Mendez, Business Resource Specialist (Limited Term Position ending 06/30/18), Business \& Workforce Solutions; iMET-Sturtevant; effective June 29, 2018

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action Information Discussion $\qquad$

## GRANT AWARDS

Summary of Item: The college has received four new grant awards from the Wisconsin Technical College System.

Attachments:
Grant Awards - June 2018

College Strategic Directions and/or Executive Limitations:Wisconsin Statutes 38.14(4)

Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
College Strategic Direction \#1

Staff Liaison:
Anne Whynott
JUNE 2018 GRANT AWARDS

| Project <br> Number | Title | Purpose | Grant Period | Number Served | Funding Source | Total Budget | Grant Award | Matching Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088 | Student Success Center | This project will impact several Guided Pathway Essential Practices. Two key tools to support student success will be implemented-a faculty early alert system and a non-cognitive student assessment | $\begin{gathered} 5 / 4 / 18- \\ 5 / 4 / 19 \end{gathered}$ | N/A | Wisconsin Technical College System | \$20,000 | \$20,000 | \$0 |
| 191 | RCK Foods (Pick n' Save) | Gateway will provide 40 hours of training to upgrade the skills of 27 machine operator/production employees and one production manager of RCK Foods, a manufacturer of private label prepared food products located in Kenosha. | $\begin{gathered} \hline 5 / 16 / 18- \\ 8 / 31 / 18 \end{gathered}$ | 28 | Wisconsin Technical College System Workforce <br> Advancement <br> Training Grant | \$7,894 | \$7,894 | \$0 |
| 192 | USG | Gateway will provide 40 hours of training to upgrade the skills of 42 employees of USG, a manufacturer of concrete building products located in Delavan. | $\begin{gathered} \hline 5 / 16 / 18- \\ 8 / 31 / 18 \end{gathered}$ | 42 | Wisconsin Technical College System Workforce Advancement Training Grant | \$7,988 | \$7,988 | \$0 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action Information Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for May 2018 lists all contracts for service completed or in progress 2017/2018 fiscal year.

Ends Statements and/or Executive Limitations:
Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

Staff Liaison: Matt Janisin


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 0030 | Waterford HS | IN | 533-126-2zcc | \$3,747.12 |  | 05/18/17 | Michelle Miller |
| 32 | 0031 | Burlington HS | IN | 533-126-2zcd | \$2,017.68 |  | 05/18/17 | Michelle Miller |
| 33 | 0032 | Waterford HS | IN | 809-198-2zca | \$3,010.77 |  | 05/18/17 | Michelle Miller |
| 34 | 0033 | Waterford HS | IN | 809-198-2zcb | \$7,311.87 |  | 05/18/17 | Michelle Miller |
| 35 | 0034 | Elkhorn HS CANCELLED | IN | 533-131-2zca | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 36 | 0035 | Williams Bay HS CANCELLED | IN | 533-131-2zcb | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 37 | 0036 | Badger HS | IN | 501-101-2ecf | \$11,182.86 |  | 05/18/17 | Michelle Miller |
| 38 | 0037 | Waterford HS | IN | 809-196-2cca | \$6,021.54 |  | 05/18/17 | Michelle Miller |
| 39 | 0038 | Union Grove HS | IN | 809-196-2ccb | \$6,021.54 |  | 05/18/17 | Michelle Miller |
| 40 | 0039 | Burlington HS | IN | 533-126-2zce | \$3,170.64 |  | 05/18/17 | Michelle Miller |
| 41 | 0040 | Williams Bay HS | IN | 533-126-2zcf | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 42 | 0041 | Burlington HS | IN | 533-126-2zcg | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 43 | 0042 | Union Grove HS | IN | 533-126-2zch | \$3,747.12 |  | 05/18/17 | Michelle Miller |
| 44 | 0043 | Waterford HS | IN | 533-126-2zcj | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 45 | 0044 | Big Foot HS | IN | 533-126-2zck | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 46 | 0045 | Burlington HS | IN | 533-126-2zcl | \$2,017.68 |  | 05/18/17 | Michelle Miller |
| 47 | 0046 | Williams Bay HS | IN | $533-128-2 \mathrm{zcm}$ | \$5,764.80 |  | 05/18/17 | Michelle Miller |
| 48 | 0047 | Westosha Central HS - Cancelled | IN | 533-128-2zcn | \$0.00 |  | 05/18/17 | Michelle Miller |
| 49 | 0048 | Catholic Central HS | IN | 533-128-2zcp | \$576.48 |  | 05/18/17 | Michelle Miller |
| 50 | 0049 | Big Foot HS | IN | 152-126-2zca | \$1,162.96 |  | 05/18/17 | Michelle Miller |
| 51 | 0050 | Burlington HS | IN | 152-126-2zcb | \$5,814.80 |  | 05/18/17 | Michelle Miller |
| 52 | 0051 | Union Grove HS | IN | 152-126-2zcc | \$5,233.32 |  | 05/18/17 | Michelle Miller |
| 53 | 0052 | Central HS | IN | 152-126-2zcd | \$1,162.96 |  | 05/18/17 | Michelle Miller |
| 54 | 0053 | Williams Bay HS | IN | 152-126-2zce | \$581.48 |  | 05/18/17 | Michelle Miller |
| 55 | 0054 | Elkhorn HS | IN | 533-128-2zcq | \$1,153.76 |  | 05/18/17 | Michelle Miller |
| 56 | 0055 | Burlington HS | IN | 533-128-2zcr | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 57 | 0056 | Waterford HS | IN | 533-128-2zcs | \$1,729.44 |  | 05/18/17 | Michelle Miller |
| 58 | 0057 | Union Grove HS | IN | 533-128-2zct | \$2,884.40 |  | 05/18/17 | Michelle Miller |
| 59 | 0058 | GTCF - SCJ |  | 103-804Q-1ZBA | \$2,820.00 |  | 06/21/17 | Michelle Miller |
| 60 | 0059 | GTCF - SCJ | IN/TA | 444-331-1cbr, 444-337-1 cbr, 804-370-1 cbr, 444-339-1cbr, 900-0031M1A, $900-003-1 \mathrm{~m} 1 \mathrm{a}$ | \$37,836.72 |  | 06/21/17 | Michelle Miller |
| 61 | 0060 | GTCF - SCJ | IN/TA | $\begin{aligned} & \text { 801-302-2cbr, 444-338-2cbr, 900- } \\ & 003-2 \mathrm{CM} 18 \end{aligned}$ | \$20,243.33 |  | 06/21/17 | Michelle Miller |
| 62 | 0061 | GTCF - SCJ | IN/TA | 444-331-1ecw, 444-337-1ecw (replaced with 444-337-1 ecf 2/22/18 per Dawn) 804-370-1ecw, 444-339-1ecw, 900-003-1m1b | \$30,362.04 |  | 06/21/17 | Michelle Miller |
| 63 | 0062 | GTCF - SCJ | IN/TA | ```801-302-2ecw, 444-338-2ecw, 900- 003-2em18``` | \$16,718.50 |  | 06/21/17 | Michelle Miller |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64 | 0063 | Brunk Industries | IN | 623-401C-1ZBA, 623-401C-1ZBB | \$3,044.00 |  | 05/17/17 | Robin Widmar |
| 65 | 0064 | East Troy HS | IN | 543-300-2EB1 | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 66 | 0065 | Westosha Central HS | IN | 543-300-2EB2 | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 67 | 0066 | Elkhorn HS | IN | 543-300-2EBA | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 68 | 0067 | Burlington HS | IN | 543-300-2ZB1 | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 69 | 0068 | Waterford HS | IN | 543-300-2ZB2 | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 70 | 0069 | Burlington HS | IN | 543-300-2ZBA | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 71 | 0070 | Waterford HS | IN | 543-300-2ZBB | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 72 | 0071 | Badger HS | IN | 543-300-2ZBC | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 73 | 0072 | Wilmot HS CANCELLED | IN | 543-300-2ZBD | \$4,626.60 |  | 05/18/17 | Michelle Miller |
| 74 | 0073 | Mount Pleasant Police Dept. | IN | 504-484-1K1A | \$200.00 |  | 06/06/17 | Molly Meagher |
| 75 | 0074 | Walworth County Sheriff's Office | IN | 504-484-1K1B | \$200.00 |  | 06/06/17 | Molly Meagher |
| 76 | 0075 | Burlington Police Dept. | IN | 504-484-1K1C | \$200.00 |  | 06/06/17 | Molly Meagher |
| 77 | 0076 | Edgerton Police Dept. | IN | 504-484-1K1D | \$200.00 |  | 06/06/17 | Molly Meagher |
| 78 | 0077 | Waterford PD | IN | 504-484-1K1E | \$200.00 |  | 06/06/17 | Molly Meagher |
| 79 | 0078 | KPD | IN | 504-481-1K1C | \$320.53 |  | 06/06/17 | Molly Meagher |
| 80 | 0079 | KSD | IN | 504-481-1K1D | \$91.58 |  | 06/06/17 | Molly Meagher |
| 81 | 0080 | NORTEC | IN | 620-420A-1ZBA | \$1,650.00 |  | 06/12/17 | Robin Widmar |
| 82 | 0081 | Catholic Central HS | IN | 543-300-1ZBF | \$457.11 |  | 06/12/17 | Robin Widmar |
| 83 | 0082 | UNFI, Inc. | TA | 900-003-1ZBA | \$4,000.00 |  | 06/15/17 | Robin Widmar |
| 84 | 0083 | Racine County Workforce Solutions | IN | 154-121-2R1B, 154-126-2R1A, 107-1932R1B, 154-114-2R1C, 154-122-2R1A, 107-154-125-2R1B, 154-124-2R1A 016-2R1A, 107-017-2R1A, 154-120-2R1B, | \$62,521.00 |  | 06/19/17 | Michelle Miller |
| 85 | 0084 | Badger High School | IN | $1{ }^{1}{ }^{*}$ | \$731.85 |  | 06/15/17 | Dawn Herrmann |
| 86 | 0085 | Wilmot High School | IN | SEE GOOGLE DOC | \$17,204.40 |  | 06/15/17 | Dawn Herrmann |
| 87 | 0086 | NC3 | TA | 900-003-3ZM1G | \$3,900.00 |  | 06/16/17 | Robin Widmar |
| 88 | 0087 | GTCF - SCJ | IN/TA | 444-337-1CBN, 444-339-1CBN, 444-331-1CBN, 801-302-1CBN, 900-0031m1c, $900-019-1 \mathrm{~cm} 18$ Primary w/0089 | \$31,476.70 |  | 07/17/17 | Michelle Miller |
| 89 | 0088 | GTCF - SCJ | IN/TA | 444-338-2CBN, 804-370-2CBN Primary w/ 0090 900-003-2cm12 | \$19,490.30 |  | 07/17/17 | Michelle Miller |
| 90 | 0089 | GTCF - (KCJC) | IN/TA | 444-337-1CBS, 444-339-1CBS, 444 331-1CBS, 801-302-1CBS Secondary on 0087 | \$2,311.87 |  | 07/17/17 | Michelle Miller |
| 91 | 0090 | GTCF - (KCJC) | IN/TA | 444-338-2CBS, 804-370-2CBS Secondary on 0088 | \$1,334.63 |  | 07/17/17 | Michelle Miller |
| 92 | 0091 | WCJC - CANCELLED | IN/TA | SU17: | \$0.00 |  | N/A | Michelle Miller |
| 93 | 0092 | WCJC - CANCELLED | IN/TA | FA17: | \$0.00 |  | N/A | Michelle Miller |
| 94 | 0093 | ResCare Kenosha | TA | 900-003-1M1CB | \$3,900.00 |  | 09/01/17 | Robin Widmar |
| 95 | 0094 | ResCare Kenosha - CANCEL | TA | 900-003-1ZM1A -- CFS 2017-0417 | \$0.00 |  | N/A | Robin Widmar | Robin Widmar Robin Widmar Robin Widmar ıemp!M u!qoy Robin Widmar

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## Kenall Manufacturing

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|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
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| 127 | 0126 | Amazon | IN | SU17: 444-339-1ZBA | \$10,336.65 |  | 11/21/17 | Robin Widmar |
| 128 | 0127 | KUSD - Tremper HS | IN | 543-300-2Z1A | \$4,571.10 |  | 08/02/17 | Michelle Miller |
| 129 | 0128 | KUSD - Indian Trails HS | IN | 543-300-2Z1B, 543-300-2Z1C | \$9,142.20 |  | 08/02/17 | Michelle Miller |
| 130 | 0129 | Racine Police Department | IN | 531-427-1z1c/1z1d/2z1a-2z1g | \$6,938.80 |  | 08/08/17 | Lori Maccari |
| 131 | 0130 | Good Foods | IN/TA | $\begin{aligned} & \text { 196-805D-1ZBA, 196-805E-1ZBAG, } \\ & \text { 900-019-1ZBAG } \end{aligned}$ | \$21,286.68 |  | 08/15/17 | Robin Widmar |
| 132 | 0131 | Snap-On -- CANCELLED | IN/TA | 606-425-1ZBA, 900-019-1ZBM1 | \$0.00 |  | 08/15/17 | Robin Widmar |
| 133 | 0132 | BRP US, Inc. | IN/TA | 103-432C-2ZBA, 103-466-2ZBA (CAN), 900-019-2ZBRP | \$1,888.00 |  | 08/15/17 | Robin Widmar |
| 134 | 0133 | S\&J Bus Service | IN | 531-427-1z1e | \$630.80 |  | 07/27/17 | Lori Maccari |
| 135 | 0134 | NC3 | TA | 900-003-2M1CS | \$3,900.00 |  | 08/17/17 | Robin Widmar |
| 136 | 0135 | NAMI, Kenosha County | TA | 900-019-2KF4 | \$4,000.00 |  | 08/17/17 | Molly Meagher |
| 137 | 0136 | Med Torque | IN | 420-434-2ZBA, 420 434-2ZBB | \$4,486.20 |  | 08/18/17 | Robin Widmar |
| 138 | 0137 | Workforce Development Ctr, Racine | IN | 504-458-1K1Y | \$3,445.00 |  | 08/17/17 | Molly Meagher |
| 139 | 0138 | KSD | IN | 504-458-1K1Z | \$689.00 |  | 08/17/17 | Molly Meagher |
| 140 | 0139 | Lakeview HS | IN | FA17: 628-115-2L1A, 628-123-2L1A, 612-1022L1A, 628-124-2L1A, 628-109-2L1A, 444-3392L1A, 444-331-2L1A, 444-339-2L1B, 620-3022L1A | \$91,598.00 |  | 08/30/17 | Robin Widmar |
| 141 | 0140 | Lakeview HS | IN | $\begin{aligned} & \text { SP 18: 628-122-3L1A, 628-122-3L1B, } \\ & 444-331-3 L 1 B \end{aligned}$ | \$35,538.40 |  | 08/30/17 | Robin Widmar |
| 142 | 0141 | DOC - RCI | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 143 | 0142 | DOC - RYOC | IN | See Google DOC |  |  |  | Dawn Herrmann |
| 144 | 0143 | DOC - ELLSWORTH | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 145 | 0144 | InSinkErator | IN | 605-113-2ZBA, 804-370-2ZBA, 606-1112ZBA, 606-122-2ZBA, 606-160-2ZBA | \$35,489.44 |  | 09/08/17 | Robin Widmar |
| 146 | 0145 | LaVelle Ind | IN | 462-421A-1ZBA, 462-421A-1ZBB, 462-421B1ZBC, 462-421B-1ZBD; 900-003-1M1LA | \$2,635.00 | 170 | 09/01/17 | Robin Widmar |
| 147 | 0146 | NC3 | TA | 900-003-2M1AU | \$3,900.00 |  | 08/29/17 | Robin Widmar |
| 148 | 0147 | NC3 | TA | 900-003-2M1EP | \$3,900.00 |  | 09/01/17 | Robin Widmar |
| 149 | 0148 | Kenall Mfg | IN/TA | $\begin{aligned} & 623-497-2 Z B A, 623-498-2 Z B A, 900- \\ & 019-2 Z B B \end{aligned}$ | \$17,925.66 |  | 09/05/17 | Robin Widmar |
| 150 | 0149 | Kenall Mfg | IN/TA | 196-805F-2ZBA, 900-019-2ZBC | \$5,009.83 |  | 09/21/17 | Robin Widmar |
| 151 | 0150 | Adams Electric | IN | FA17: 449-401C-2ZBA, 620-4152ZBA; 900-003-2M1AE | \$856.80 | 167 | 09/06/17 | Robin Widmar |
| 152 | 0151 | Racine Police Department |  | 531-427-2z1a thru 2z1g |  |  | 09/07/17 | Lori Maccari |
| 153 | 0152 | Climbing Tree Child Care | IN | 531-892-2z9a | \$254.97 |  | 09/07/17 | Lori Maccari |
| 154 | 0153 | WI DOJ CANCEL this is sponsor billing | IN | 504-458- | n/a |  | 09/11/17 | Molly Meagher |
| 155 | 0154 | NC3 | TA | 900-003-2M1JJ | \$3,900.00 |  | 09/12/17 | Robin Widmar |
| 156 | 0155 | Amazon | IN | SP18: 444-337-3ZBA, 444-3393ZBA, 543-300-3Z11, 804-123-3ZB1, 801-301-3ZB1, 501-101-3Z31, 152-182-3Z31 |  |  | 01/15/18 | Robin Widmar |

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| 157 | $\mathbf{0 1 5 6}$ | Badger High School |
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| 158 | 0157 | Big Foot High School |
| 159 | $\mathbf{0 1 5 8}$ | Burlington Hight School |
| 160 | $\mathbf{0 1 5 9}$ | Elkhorn High School |
| 161 | $\mathbf{0 1 6 0}$ | Union Grove High School |
| 162 | $\mathbf{0 1 6 1}$ | Waterford High School |
| 163 | $\mathbf{0 1 6 2}$ | Westosha Central High School |
| 164 | $\mathbf{0 1 6 3}$ | Williams Bay High School |
| 165 | $\mathbf{0 1 6 4}$ | NC3 |
| 166 | $\mathbf{0 1 6 5}$ | KABA |
| 167 | $\mathbf{0 1 6 6}$ |  |
| 168 | $\mathbf{0 1 6 7}$ | Badger HS |
| 169 | $\mathbf{0 1 6 8}$ | Burlington HS |
| 170 | $\mathbf{0 1 6 9}$ | Delavan/Darien HS |
| 171 | $\mathbf{0 1 7 0}$ | East Troy HS |
| 172 | $\mathbf{0 1 7 1}$ | Elkhorn HS |
| 173 | $\mathbf{0 1 7 2}$ | KUSD Bradford |
| 174 | $\mathbf{0 1 7 3}$ | KUSD ITA |
| 175 | $\mathbf{0 1 7 4}$ | KUSD Tremper |
| 176 | $\mathbf{0 1 7 5}$ | RUSD Case |
| 177 | $\mathbf{0 1 7 6}$ | RUSD Horlick |
| 178 | $\mathbf{0 1 7 7}$ | RUSD Park |
| 179 | $\mathbf{0 1 7 8}$ | RUSD REAL |
| 180 | $\mathbf{0 1 7 9}$ | RUSD Walden |
| 181 | $\mathbf{0 1 8 0}$ | Union Grove HS |
| 182 | $\mathbf{0 1 8 1}$ | Waterford HS |
| 183 | $\mathbf{0 1 8 2}$ | West Allis HS |
| 184 | $\mathbf{0 1 8 3}$ | Westosha Central HS |
| 185 | $\mathbf{0 1 8 4}$ | Whitewater HS |
| 186 | $\mathbf{0 1 8 5}$ | Wilmot HS |
| 187 | $\mathbf{0 1 8 6}$ | Walworth County Jail |
| 188 | $\mathbf{0 1 8 7}$ | SC Johnson |
| 189 | $\mathbf{0 1 8 8}$ | Kenosha Sheriff's Dept |
| 190 | $\mathbf{0 1 8 9}$ | Racine County Sheriff's Office |
| 191 | $\mathbf{0 1 9 0}$ | City of Delavan |
| 192 | $\mathbf{0 1 9 1}$ | Walworth County Sheriff's Office |

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|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
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| 193 | 0192 | Town of Delavan PD | IN | 504-475-2Z1D | \$200.00 |  | 09/26/17 | Molly Meagher |
| 194 | 0193 | City of Delvan PD | IN | 504-475-2Z1E | \$300.00 |  | 09/26/17 | Molly Meagher |
| 195 | 0194 | Genoa City PD | IN | 504-475-2Z1F | \$100.00 |  | 09/26/17 | Molly Meagher |
| 196 | 0195 | Walworth County Sheriff's Office | IN | 504-475-2Z1G | \$100.00 |  | 09/26/17 | Molly Meagher |
| 197 | 0196 | Walworth County Sheriff's Office | IN | 504-474-2Z1A | \$600.00 |  | 09/26/17 | Molly Meagher |
| 198 | 0197 | City of Delavan PD | IN | 504-474-2Z1B | \$200.00 |  | 09/26/17 | Molly Meagher |
| 199 | 0198 | Walworth County Sheriff's Office | IN | 504-474-2Z1C | \$600.00 |  | 09/26/17 | Molly Meagher |
| 200 | 0199 | City of Delavan PD | IN | 504-474-2Z1D | \$120.00 |  | 09/26/17 | Molly Meagher |
| 201 | 0200 | Town of Hayward Police Dept. | IN | 504-474-2Z1E | \$60.00 |  | 09/26/17 | Molly Meagher |
| 202 | 0201 | Walworth County Sheriff's Office | IN | 504-474-2Z1F | \$540.00 |  | 09/26/17 | Molly Meagher |
| 203 | 0202 | City of Delavan PD | IN | 504-474-2Z1G | \$120.00 |  | 09/26/17 | Molly Meagher |
| 204 | 0203 | Genoa City PD | IN | 504-474-2Z1H | \$120.00 |  | 09/26/17 | Molly Meagher |
| 205 | 0204 | Walworth County Sheriff's Office | IN | 504-474-2Z1J | \$420.00 |  | 09/26/17 | Molly Meagher |
| 206 | 0205 | City of Delavan PD | IN | 504-474-2Z1K | \$60.00 |  | 09/26/17 | Molly Meagher |
| 207 | 0206 | Greendale PD | IN | 504-474-2Z1L | \$60.00 |  | 09/26/17 | Molly Meagher |
| 208 | 0207 | RCWS | IN | 154-127-2z1a, 107-193-2z1a | \$25,253.14 |  | 10/09/17 | Robin Widmar |
| 209 | 0208 | Burlington Wastewater | IN | 531-427-2z1h | \$317.20 |  | 09/28/17 | Lori Maccari |
| 210 | 0209 | Primex - CANCELLED | IN | 103-432C-2ZBB, 900-019-2ZBP | \$0.00 |  | 09/28/17 | Robin Widmar |
| 211 | 0210 | RUSD | IN/TA | 602-122-2Z1A, 602-122-2Z1B, 602-122-2Z1C, 602-122-2Z11, 602-107-2Z1A, 602-107-271B, 602-107-2Z1C, 602-107-2Z11, 602-125-2Z1A, 602-125-2Z1C, 602-104-2Z11, 602-124-2Z11 900-019-2ZJK | \$137,083.59 |  | 10/05/17 | Robin Widmar |
| 212 | 0211 | GTCF - SCJ | IN | $\begin{aligned} & \text { 109-122-2B32, 109-114-2B32, 109- } \\ & \text { 101-2B32, } \end{aligned}$ | \$28,576.43 |  | 10/04/17 | Michelle Miller |
| 213 | 0212 | WI DOC -- Ellsworth | IN | 444-331-2CBA, 444-337-2CBA, 444-338-2CBA, 444-339-2CBA | \$48,570.00 |  | 10/03/17 | Robin Widmar |
| 214 | 0213 | NC3 | TA | 900-019-1ZBG | \$4,162.50 |  | 10/20/17 | Robin Widmar |
| 215 | 0214 | NC3 | TA | 900-003-2M1MA | \$3,900.00 |  | 10/25/17 | Robin Widmar |
| 216 | 0215 | WI-DOJ | IN | $\begin{aligned} & 504-458-1 \mathrm{~K} 1 \mathrm{~V} \text { (replacing 504-458- } \\ & \text { 1K1Z) } \end{aligned}$ | \$689.00 |  | 10/10/17 | Molly Meagher |
| 217 | 0216 | WI DOC -- RCI | IN | 444-331-2ZBA, 444-337-2ZBA, 444-338-2ZBA, 444-339-2ZBA, 804-3702ZRCI | \$50,328.00 |  | 10/19/17 | Robin Widmar |
| 218 | 0217 | UMOS | IN | 449-411-2CBA, 420-434A-2CBA, 420-438-2CBA, 196-821A-2CBA | \$7,151.00 |  | 10/18/17 | Robin Widmar |
| 219 | 0218 | UW Madison | IN | 196-870A-2ZBA | \$659.07 |  | 11/13/17 | Robin Widmar |
| 220 | 0219 | Staff Electric | IN/TA | 150-410-2CBA, 900-019-2CBA | \$9,496.00 |  | 10/20/17 | Robin Widmar |
| 221 | 0220 | Wisconsin Vision (WVA) | IN | 531-448-2z1a | \$492.35 |  | 10/20/17 | Lori Maccari |
| 222 | 0221 | Kenall Mfg | IN | 196-805F-3ZBB | \$4,842.83 |  | 10/19/17 | Robin Widmar |
| 223 | 0222 | Kenall Mfg | IN | 605-458-2ZBA | \$6,012.00 |  | 10/24/17 | Robin Widmar |
| 224 | 0223 | NC3 | TA | 900-003-2M1DW | \$3,900.00 |  | 10/25/17 | Robin Widmar |

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## WI DOC - RCI <br> 

## South Shore FD

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Sturtevant PD (NVA)

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& 504-481-2 \mathrm{~K} 1 \mathrm{~F}
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504-481-2 \mathrm{~K} 1 \mathrm{~L}
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\begin{aligned}
& 504-481-2 \mathrm{~K} 1 \mathrm{~J} \\
& 504-41-\mathrm{K} 1 \mathrm{~K}
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\end{aligned}
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|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291 | 0290 | HFI Fluid Power | IN | SP18: 462-496-3ZBH, 462-499F3ZBH, 462-495-3ZBH; 900-0033 M 1 HF | \$2,016.00 | 179 | 12/06/17 | Robin Widmar |
| 292 | 0291 | KUSD -- CANCELLED | IN | $\begin{aligned} & \text { 602-122-3H1B, 602-107-3H1B, 602- } \\ & \text { 104-3H1B -- CANCELLED } \end{aligned}$ | \$0.00 |  | 12/05/17 | Robin Widmar |
| 293 | 0292 | GTCF | IN | 543-300-3R1E, 861-107-3R1A | \$37,128.20 |  | 12/07/17 | Michelle Miller |
| 294 | 0293 | Town of Lake Geneva PD | IN | 504-475-2Z11 | \$100.00 |  | 12/06/17 | Molly Meagher |
| 295 | 0294 | Central HS | IN | 533-130-3ecb | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 296 | 0295 | Waterford HS | IN | 533-130-3ecc | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 297 | 0296 | Burlington HS | IN | 533-130-3ecd | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 298 | 0297 | Burlington HS - CANCELLED | IN | 533-130-3ece |  |  | 12/08/17 | Michelle Miller |
| 299 | 0298 | Burlington HS - CANCELLED | IN | 533-130-3ecf |  |  | 12/08/17 | Michelle Miller |
| 300 | 0299 | Union Grove HS - CANCELLED | IN | 533-130-3ecg | cancelled |  | 12/08/17 | Michelle Miller |
| 301 | 0300 | Waterford HS - CANCELLED | IN | 533-130-3ech |  |  | 12/08/17 | Michelle Miller |
| 302 | 0301 | Big Foot HS - CANCELLED | IN | 533-130-3ecj |  |  | 12/08/17 | Michelle Miller |
| 303 | 0302 | Burlington Hs - CANCELLED | IN | 533-130-3eck |  |  | 12/08/17 | Michelle Miller |
| 304 | 0303 | Catholic Central HS - CANCELLED | IN | 533-130-3ecl |  |  | 12/08/17 | Michelle Miller |
| 305 | 0304 | Elkhorn HS - Cancelled | IN | 533-130-3ecm | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 306 | 0305 | Burlington HS | IN | 533-130-3ecn | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 307 | 0306 | Waterford HS | IN | 533-130-3еср | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 308 | 0307 | Union Grove HS | IN | 533-130-3есq | \$2,914.40 |  | 12/08/17 | Michelle Miller |
| 309 | 0308 | GTCF - CANCELLED See 2018-0397 | IN/TA | $\begin{aligned} & \text { 109-122-3b3a, 109-114-3b3a, 109- } \\ & 101-3 b 3 a \end{aligned}$ | n/a |  | 12/13/17 | Michelle Miller |
| 310 | 0309 | Walworth Co Sheriff | IN | 504-474-2Z1M | \$720.00 |  | 12/07/17 | Molly Meagher |
| 311 | 0310 | City of Delavan PD | IN | 504-474-2Z1N | \$120.00 |  | 12/07/17 | Molly Meagher |
| 312 | 0311 | Walworth Co Sheriff | IN | 504-474-2Z16 | \$420.00 |  | 12/07/17 | Molly Meagher |
| 313 | 0312 | City of Delavan PD | IN | 504-474-2Z17 | \$60.00 |  | 12/07/17 | Molly Meagher |
| 314 | 0313 | Walworth Co Sheriff | IN | 504-474-2Z19 | \$720.00 |  | 12/07/17 | Molly Meagher |
| 315 | 0314 | Walworth Co Sheriff | IN | 504-474-2Z18 | \$540.00 |  | 12/07/17 | Molly Meagher |
| 316 | 0315 | Kenosha County Sheriff's Dept. | IN | 504-484-2K1A | \$250.00 |  | 12/07/17 | Molly Meagher |
| 317 | 0316 | Janesville Police Dept. | IN | 504-484-2K1B | \$250.00 |  | 12/07/17 | Molly Meagher |
| 318 | 0317 | Whitewater Police Dept. | IN | 504-484-2K1C | \$250.00 |  | 12/07/17 | Molly Meagher |
| 319 | 0318 | Pleasant Prairie PD | IN | 504-484-2K1D | \$250.00 |  | 12/07/17 | Molly Meagher |
| 320 | 0319 | City of Ripon PD | IN | 504-484-2K1E | \$250.00 |  | 12/07/17 | Molly Meagher |
| 321 | 0320 | West Bend Police Dept. | IN | 504-484-2K1F | \$250.00 |  | 12/07/17 | Molly Meagher |
| 322 | 0321 | Williams Bay Police Dept. | IN | 504-484-2K1G | \$250.00 |  | 12/07/17 | Molly Meagher |
| 323 | 0322 | Kenosha County Sheriff's Office | IN | 504-427-2K1A | \$1,250.00 |  | 12/08/17 | Molly Meagher |
| 324 | 0323 | Marquette University | IN | 504-427-2K1B | \$500.00 |  | 12/08/17 | Molly Meagher |
| 325 | 0324 | Racine Police Dept. | IN | 504-427-2K1C | \$500.00 |  | 12/08/17 | Molly Meagher |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 326 | 0325 | Walworth County Sheriff's Office | IN | 504-427-2K1D | \$500.00 |  | 12/08/17 | Molly Meagher |
| 327 | 0326 | Milwaukee Police Dept. | IN | 504-427-2K1E | \$500.00 |  | 12/08/17 | Molly Meagher |
| 328 | 0327 | Kohler | IN | 504-478-2Z1A | \$3,000.00 |  | 12/08/17 | Molly Meagher |
| 329 | 0328 | Kenosha Police Dept. | IN | 504-481-2K1M | \$46.16 |  | 12/08/17 | Molly Meagher |
| 330 | 0329 | Racine County Sheriff's Office | IN | 504-481-2K1N | \$46.16 |  | 12/08/17 | Molly Meagher |
| 331 | 0330 | Burlington PD | IN | 504-481-2K10 | \$46.16 |  | 12/08/17 | Molly Meagher |
| 332 | 0331 | DOC - RCI | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 333 | 0332 | DOC - RYOC | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 334 | 0333 | DOC - Ellsworth | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 335 | 0334 | Mondi Akrosil | IN | SP18: 620-417A-3ZBA, 620-417A-3ZBB, 462-801-3ZBA, 462-801-3ZBB, 462-802-3ZBA; 900-003-3M1MA | \$6,451.00 | 169 | 02/20/18 | Robin Widmar |
| 336 | 0335 | R\&B Grinding | IN | SP18: 462-487-3ZBA, 620-479-3ZBA, 620-478-3ZB1, 462-499G-3ZBA, 462-803-3ZBA, 462-803-3ZBB; 900-003-3M1RB | \$9,072.00 | 172 | 02/20/18 | Robin Widmar |
| 337 | 0336 | Tremper HS. | IN | 543-300-3Z1A | \$4,626.60 |  | 12/13/17 | Michelle Miller |
| 338 | 0337 | Indian Trail H.S | IN | 543-300-3Z1B | \$6,939.90 |  | 12/13/17 | Michelle Miller |
| 339 | 0338 | Indian Trail H.S. | IN | 543-300-3Z1C | \$4,626.60 |  | 12/13/17 | Michelle Miller |
| 340 | 0339 | $\begin{aligned} & \text { Amazon -- VOID -- } \\ & \text { See CFS 2018-0155 } \end{aligned}$ | IN | 543-300-3Z11 | \$0.00 |  | 12/13/17 | Michelle Miller |
| 341 | 0340 | GTCF CNA ABE/ELL -- VOID, DUPLICATE -SEE CFS 0292 | IN | 543-300-3R1E | \$0.00 |  | 12/13/17 | Michelle Miller |
| 342 | 0341 | Whitewater H.S. | IN | 543-300-3EB1 | \$2,313.30 |  | 12/13/17 | Michelle Miller |
| 343 | 0342 | Delevan/Darien H.S | IN | 543-300-3EB2 | \$1,850.64 |  | 12/13/17 | Michelle Miller |
| 344 | 0343 | Westosha Central H.S. | IN | 543-300-3EB3 | \$3,238.62 |  | 12/13/17 | Michelle Miller |
| 345 | 0344 | Elkhorn H.S. | IN | 543-300-3EBA | \$2,775.96 |  | 12/13/17 | Michelle Miller |
| 346 | 0345 | Badger H.S. | IN | 543-300-3ZBA | \$3,701.28 |  | 12/13/17 | Michelle Miller |
| 347 | 0346 | Wilmot H.S. | IN | 543-300-3ZBB | \$1,850.64 |  | 12/13/17 | Michelle Miller |
| 348 | 0347 | Burlington H.S. | IN | 543-300-3ZBC | \$925.32 |  | 12/13/17 | Michelle Miller |
| 349 | 0348 | Waterford H.S. | IN | 543-300-3ZBD | \$2,313.30 |  | 12/13/17 | Michelle Miller |
| 350 | 0349 | Burlington H.S. | IN | 543-300-3ZBE | \$462.66 |  | 12/13/17 | Michelle Miller |
| 351 | 0350 | Waterford H.S. | IN | 543-300-3ZBF | \$925.32 |  | 12/13/17 | Michelle Miller |
| 352 | 0351 | Big Foot H.S. | IN | 543-300-3ZBG | \$3,701.28 |  | 12/13/17 | Michelle Miller |
| 353 | 0352 | Kenosha Police Dept. | IN | 504-484-2K1H | \$50.00 |  | 12/14/17 | Molly Meagher |
| 354 | 0353 | GTC - BLDG SVCS DEPT | IN | 462-401F-2ZBA | \$1,336.00 |  | 12/14/17 | Robin Widmar |
| 355 | 0354 | GTC Foundation - SCJ Funds | IN | $\begin{aligned} & 443-412-3 \mathrm{HBA}, 443-412-3 \mathrm{HBB}, 443- \\ & 412-3 \mathrm{HBC} \end{aligned}$ | \$7,515.00 |  | 12/22/17 | Robin Widmar |
| 356 | 0355 | GTC - MEIT DEPT | IN | 462-401F-1ZBB | \$1,336.00 |  | 01/05/18 | Robin Widmar |
| 357 | 0356 | Elkhorn HS | IN | 442-321-1EBA, 442-332-1EBA | \$9,585.24 |  | 01/05/18 | Robin Widmar |


Molly Meagher Michelle Miller






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 Robin Widmar Lori Maccari มəા!W ગાə્પગ!W

















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Prison Contracts 18SP
504-481-3K1D
316-170-1 baa see Google Doc 900-019-3ZM1Q 900-019-1M1BM 900-019-3M1BM 900-019-3M1BM 420-439A-3ZBB, 420-439A-3ZBC
Cancel: 420-439-3ZBA 109-122-3bca, 109-114-3bca, 109-
101-3bca 420-439A-3ZBD

103-417C-3ZBA, 103-417C-3ZBB,
103-432C-3ZBA, $103-432 C-3 Z B B$ 503-846a-3z14 $444-337-3 \mathrm{cbb}, 444-339-2 \mathrm{cbb}, 444-$
$338-3 \mathrm{cbb}, 444-331-3 \mathrm{cbb}, 804-370-$
$3 \mathrm{cbb}, 801-302-3 \mathrm{cbb}, 900-003-3 \mathrm{~m} 1 \mathrm{~d}$


| Forest County Potawatomi Gaming Commission |
| :--- |
| -- CANCELLED, SEE CFS 2019-0004 |
| Unico, Inc. |
| GTCF-SCJ |
| Intertractor America Corp |
| NAMI, Kenosha County |
| Dousman Transportation |
| Kenosha Co DA's Office |
| NC3 |
| NC3 |
| Lake Geneva Fire Dept |
| Rescare Milwaukee |
| Rescare Kenosha |
| Rescare Kenosha |
| KCJC-WIOA |
| Rescare Milwaukee |
| Boys \& Girls Club of Kenosha |

150-411-1CBA \& 900-019-1 CBA 103-466-3ZBA \begin{tabular}{|l}
103-466-3ZBA <br>
\hline 531-419a-3e2a <br>
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103-466-3ZBA <br>
\hline 531-419a-3e2a <br>
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\end{tabular} 900-019-3KF8 531-892-3z1a; 531-892-3z1b 531-448-3z1a $900-003-3 \mathrm{M} 1 \mathrm{CB}$ 900-003-3M1JC 503-846a-3z15 $503-846 a-3 z 15$

$900-003-2 M 1$ NB 900-003-2M1AG 900-003-2M1RM $900-003-2 \mathrm{M} 1 \mathrm{HM}$ 900-003-2M1GC 900-003-2M1BE

 900-003-3M1
$531-410 b-3 z 1 a, 531-410 b-3 z 1 b, 531-$
$410 b-3 z 1 \mathrm{C}$ 504－407－2Z1A 504－407－2Z1B 504－407－2Z1C 0
$N$
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$\vdots$ 504－407－2Z1E 504－407－2Z1F 504－407－2Z1G 503－741－3z12 531－448－3z11 $623-491 \mathrm{~A}-3 \mathrm{C} 1 \mathrm{~A}, 623-491 \mathrm{~A} .3 \mathrm{C} 1 \mathrm{~B}$ ， 533－130－3zcr Primary w／2018－0438 533－130－3zcs Secondary w／2018－ 900－003－3M1PA 900－003－3M1AA $900-003-3 \mathrm{M} 1 \mathrm{MH}$ 900－003－3M1ST 900－003－3M1EP 900－003－3M1JS 900－003－3M1JN 900－003－3M1RC 900－019－3M1 Q3 900－003－1EM1
（See 2019－0017 900－003－1M1JC

 900－003－1M1JK

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| Darien FD |
| :--- |
| Carlson Racine Roofing |
| REAL School |
| Union Grove High School |
| Big Foot High School |
| RCWS |
| RCWS |
| ResCare Keno |
| RCWS |
| RCWS |
| RCWS |
| WCJC／WIOA－－DWFS／Kaiser |
| KCJC／WIOA－Dislocated Wrkr |
| NC3 |
| GTC／BWS |
| Boys \＆Girls Club of Kenosha |
| NC3 |
| NC3 |
| NC3 | Amazon－－CANCEL

Amazon－－CANCEL
Kenosha County Sheriff＇s Dept．
Caledonia Police Dept．
Pleasant Prairie PD
Village of Twin Lakes PD Village of Walworth PD Walworth County Sheriff＇s Office City of Whitewater PD

Carlson Racine Roofing REAL School Union Grove High School RCWS RCWS NC3 NC3
WI DOC－Ellsworth－SEE 2019－0003
Swiss－Tech，LLC
Elkhorn Police Dept Sharon Fire \＆Rescue Amazon
WI DOC－－Ellsworth

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| Estimated CFS |
| :--- | :--- | :--- |
| Cost | WATG \# \(\begin{aligned} \& CFS Date / <br>

\& Date Req.\end{aligned}\)

| TA | $900-003-3 M 1 E C$ | $\$ 3,900.00$ | $05 / 15 / 18$ |
| :--- | :--- | :--- | :--- |
| TA | $900-003-3 M 1$ WD | $\$ 3,900.00$ | $05 / 15 / 18$ |
| TA | $900-003-1 M 1 B W 2$ | $\$ 3,900.00$ | $05 / 15 / 18$ |
| TA | $900-003-1 M 1$ WK | $\$ 3,900.00$ | $05 / 15 / 18$ |
| TA | $900-003-1 M 1 D E$ | $\$ 3,900.00$ | $05 / 22 / 18$ |
| TA | $900-003-1 M 1$ JR | $\$ 3,900.00$ | $05 / 24 / 18$ |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | _x_- |
| Information | - |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:<br>$>$ New Members as of June 1, 2018<br>> 2017-18 Meeting Schedule as of June 1, 2018

Staff Liaison: John Thibodeau
GATEWAY TECHNI CAL COLLEGE
ADVISORY COMMI TTEES -- NEW MEMBERS
As of J une 1,2018


Accounting, Accounting Assistant
DiDomenico, Anthony
Duncan, Tracy
Architectural - Structural Engineering, Civil Engineering Technology - Fresh Water Resources, Civil Engineering Technology - Highway Technology, \& Geospatial Surveying Technician Brunoehler, Jake Johnson, Tyrone Klimek, Mary Fra
Klimek, Mary Frances
Automated Manufacturing Systems Technician \& Electromechanical Technology
Electrical Engineering Technology, Electronics, \& Electronics Technician Fundamentals
LDV Inc.
Fresenius Medical Care
BEI Electronics, LLC
MSOE
Evans, Kenneth Facilities Maintenance Manager SC Johnson
Area Technical Operations Manager
Manufacturing \& Engineering Manager
Professor
Accountant

Logistics Finance
Fisher USA, Inc.
Komatsu Mining Corp
Milwaukee County
Racine Wastewater Utility
Evans, Kenneth Facilities Maintenance Manager SC Johnson
цдәuиәу ‘sue^ヨ
Electrical Engineer
Regional Engineer
Construction Manager
Superintendent Evans Keneth Endl, James

Lipke, Kristopher Ludwikowski, Ryan Strangeway, Robert

Graphic Communications \& Professional Communications
Gonzales, Mario

## Cataloger

## Health Information Technology

## Cancer Registry Manager



Welding \& Welding/Maintenance Technician

nThrive LAB Midwest LLC
Moding Mfg Co
Milwaukee Electric Tool LAB Midwest LLC
Moding Mfg Co
Milwaukee Electric Tool BRP US Inc.路
Case New Holland
Out of District



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Everelt, Jason
Zess, Ted
ADVISORY COMMITTEE
2018-2019 MEETI NG SCHEDULE
as of J une 1, 2018

| ADVISORY COMMITTEE | DEAN | FALL 2017 | SPRING 2018 |
| :---: | :---: | :---: | :---: |
| Accounting Accounting Assistant | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET, room 104 | Tuesday, February 20, 2018 <br> 5:30 pm - Inspire Center, Room 131 |
| Administrative Professional Office Assistant | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET, room 104 | Tuesday, February 20, 2018 <br> 5:30 pm - Inspire Center, Room 131 |
| Adult Basic Education | C. Jennings | Tuesday, October 10, 2017 2:00 pm - BioScience, Room 120 | Tuesday, April 17, 2018 2:00 pm - Kenosha Campus, Room A130 |
| Adult High School | C. Jennings | Wednesday, October 18, 2017 2:00 pm - iMET, Room 104 | Tuesday, April 10, 2018 2:00 pm - iMET, Room 104, Cancelled. |
| Aeronautics-Pilot Training | J. Fullington | Thursday, October 12, 2017 11:00 am - Horizon Center, Room 106 | Friday, March 9, 2018 <br> 11:00 am - Horizon Center; Room 106 |
| Air Conditioning, Heating, \& Refrigeration Technology Facilities Maintenance | R. Koukari | Monday, October 9, 2017 5:00 pm - Kenosha Campus, Room T130 | Monday, March 5, 2018 <br> 5:00 pm - Kenosha Campus, Room TBA |
| Arboriculture/Urban Forestry Technician | T. Simmons | Friday, September 22, 2017 <br> 8:30 am - Kenosha Campus, Room T127 | Friday, February 23, 2018 <br> 9:30 am - Kenosha Campus, Room TBA |
| Architectural-Structural Engineering Technician Civil Engineering Technology - Fresh Water Resources Civil Engineering Technology - Highway Technology Geospatial Surveying Technician | R. Koukari | Wednesday, October 04, 2017 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| Automotive Maintenance Technician Automotive Technology | J. Fullington | Tuesday, October 10, 2017 <br> 5:30 pm - Horizon Center, Room 106 | Tuesday, March 13, 2018 <br> 5:30 pm - Horizon Center, Room 106 |
| Barber Technologist Cosmetology | T. Simmons | Thursday, September 28, 2017 Racine Campus, Room 108 | Tuesday, March 6, 2018 <br> 5:15 pm - Kenosha Campus, Room T127 |
| Business Management <br> Business Services Manager <br> Small Business Entrepreneurship <br> Supervisory Management | J. Fullington | Tuesday, September 26, 2017 <br> 5:30pm - iMET, Room 104 | Tuesday, February 20, 2018 <br> 5:30pm - Inspire Center, Room 131 |
| CNC Production Technician Tool and Die Technician CNC Programmer | R. Koukari | Thursday, October 12, 2017 <br> 5:30 pm - iMET Center, Room 401 | Thursday, March 08, 2018 <br> 5:30 pm - Elkhorn Campus, Room TBD |
| Criminal Justice Studies <br> Criminal Justice - Law Enforcement 720 Academy | T. Simmons | Thursday, September 28, 2017 <br> 11:00 am - Burlington Center, Room 100 | Thursday, March 15, 2019 11:00 am - Kenosha Campus, Room T127 |


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| :---: | :---: | :---: | :---: |
| Culinary Arts Culinary Assistant | T. Simmons | Wednesday, October 4, 2017 <br> 5:00 pm - Racine, Observatory Kitchen | Thursday, April 5, 2018 4:00 pm - Elkhorn Campus, Culinary Area |
| Dental Assistant | M. O'Donnell | Wednesday, November 8, 2017 <br> 5:30 pm - Kenosha Campus, Dental Lab | Thursday, February 8, 2018 <br> 5:30pm - Dental Lab Kenosha Campus |
| Diesel Equipment Mechanic Diesel Equipment Technology | J. Fullington | Wednesday, October 11, 2017 5:30 pm - Horizon Center, Room 106 | Wednesday, March 14, 2018 <br> 5:30 pm - Horizon Center, Room 106 |
| Early Childhood Education Foundations of Teacher Education | T. Simmons | Wednesday, October 11, 2017 10:00 am - Racine Campus, Room 113 | Monday, March 5, 2018 10:00 am - Racine Campus, Room TBD |
| Electrical Engineering Technology Electronics <br> Electronics Technician Fundamentals | R. Koukari | Wednesday, October 4, 2017 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| Electromechanical Maintenance Technician | R. Koukari | Wednesday, October 18, 2017 8:00 am - Horizon Center, Room 106 | Wednesday, February 7, 2018 8:00 am - Elkhorn Campus, Room N209 |
| Advanced EMT <br> Emergency Medical Technician <br> EMT Paramedic <br> Paramedic Technician <br> Fire Medic | T. Simmons | Tuesday, October 10, 2017 <br> 10:00 am - HERO Center, Room H101 | Monday, March 5, 2018 <br> 5:30 pm - HERO Center, Room H101 |
| Firefighter Technician | T. Simmons | Wednesday, October 11, 2017 6:00 pm - HERO Center, Room H113 | Tuesday, March 13, 2018 6:00 pm - HERO Center, Room H101 |
| Gas Utility Construction and Service | R. Koukari | Friday, October 13, 2017 <br> 8:00 am - Kenosha Campus, Room T106 | Friday, March 16, 2018 <br> 8:00 am - Kenosha Campus, Room TBA |
| Graphic Communications Professional Communications | J. Fullington | Thursday, September 28, 2017 5:30 pm - iMET Center, Room 104 | Thursday, April 12, 2018 5:00 pm Kenosha Campus, Room TBD |
| Health Information Technology | M. O'Donnell | Thursday, December 14, 2017 $2: 30 \mathrm{pm}$ | Thursday, April 19, 2018 <br> 2:30 pm - Racine Campus, Room 102 |
| Health Unit Coordinator | M. O'Donnell | Wednesday, October 25, 2017 11:30 am - via Conference Call | This program is closed Will no longer meet |
| Horticulture | T. Simmons | Monday, September 25, 2017 6:00 pm - Pike Creek, Room H118 | Monday, March 5, 2018 <br> 6:00 pm - Pike Creek, Room H118/120 |
| Hospitality Management <br> Foundations of Lodging and Hospitality Management | T. Simmons | Wednesday, October 11, 2017 2:00 pm - HERO Center, Room H101 | Thursday, April 5, 2018 <br> 1:30 pm - Elkhorn Campus, Room TBD |
| Human Services Associate | T. Simmons | Wednesday, October 4, 2017 <br> 5:00 pm - Racine Campus, Room R102 | Wednesday, March 7, 2018 <br> 4:30 pm - Racine Campus, Room R102 |


| Information Technology - Computer Support Specialist Information Technology - Computer Support Tech Information Technology - Network Specialist | R. Koukari | Thursday, September 21, 2017 5:00 pm - Racine Campus, Michigan Room | Thursday, February 22, 2018 5:30 pm - Kenosha Campus, Room S100A |
| :---: | :---: | :---: | :---: |
| Information Technology - Software Developer Information Technology - Web Software Developer Information Technology - Web Programmer | R. Koukari | Thursday, September 21, 2017 5:00 pm - Racine Campus, Michigan Room | Thursday, February 22, 2018 5:30 pm - Kenosha Campus, Room S100A |
| Interior Design | T. Simmons | Thursday, September 14, 2017 5:30 pm, Kenosha Campus, Room A130 | Thursday, April 19, 2018 <br> TBD - Kenosha Campus, Room TBD |
| Marketing | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET Center, Room 104 | Tuesday, February 20, 2018 5:30 pm - Inspire Center, Room 131 |
| Mechanical Design Technology | R. Koukari | Wednesday, October.4, 2017 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| Medical Assistant | M. O'Donnell | Wednesday, October 18, 2017 7:30 am - Racine Campus, Room 102 | Wednesday, March 7, 2018 7:30 am - Kenosha Campus, Room S105 |
| Nursing Assistant | V. Hulback | Tuesday, October 17, 2017 <br> 3:30 pm Burlington Center, Room 122 | Tuesday, March 20, 2018 3:30 pm Burlington Center, Room 100 |
| Nursing Associate Degree | V. Hulback | Thursday, October 12, 2017 2:00 pm - Inspire Center, Room i120 | Thursday, April 12, 2018 2:00 pm - Inspire Center, Room i131 |
| Pharmacy Technician | M. O'Donnell | Wednesday, October 11, 2017 6:00 pm, Burlington Center, Room 122 | Monday, March 12, 2018 <br> 4:30 p.m., Burlington Campus, Room 122 |
| Physical Therapist Assistant | M. O'Donnell | Wednesday, November 1, 2017 <br> 6:00 pm - Kenosha Campus, Room A201 | Wednesday, March 28, 2018 6:30 pm - 8:00 pm Kenosha Campus |
| Surgical Technology | M. O'Donnell | Monday, October 16, 2017 4:00 pm - Kenosha Campus, Room S118 | Monday, February 12, 2018 4:30 pm - Kenosha Campus, Room S118 |
| Veterinary Assistant Veterinary Technician | M. O'Donnell | Monday, October 9, 2017 <br> 5:30 pm - Veterinary Sciences Building | Monday, March 19, 2018 <br> 5:30 pm - Veterinary Sciences Building |
| Welding Welding/Maintenance \& Fabrication | R. Koukari | Wednesday, September 20, 2017 5:30 pm - Burlington Center, Room 100 | Wednesday, March 7, 2018 <br> 5:30 pm - Elkhorn Campus, Room N209 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

# Roll Call Action Information Discussion <br> $\qquad$ <br> <br> BID NO. 1557 <br> <br> BID NO. 1557 <br> <br> CONFERENCE CENTER REMODELING <br> <br> CONFERENCE CENTER REMODELING KENOSHA CAMPUS 

 KENOSHA CAMPUS}

Summary of Item: Sealed bids were received from various subcontractors for the Conference Center Remodeling project - Kenosha Campus. Administration is recommending the contract to provide all labor and materials required for this project be awarded to:

Camosy Construction
Kenosha, WI

Prime Contract (Contract Value for Camosy) \$821,087
Architect \& Engineering Fees: (PIDA Fees 8.25\%) 161,081
Reimbursable Fees 832
GTC Project Costs (F.O.B.'s, Security, Abatement
and Arch Flash) $\quad \underline{17,000}$

Total Project Cost:
$\$ 1,000,000$

Funding Sources: General Obligation Promissory Notes, Series FY 2017-2018E

Attachments: Letter of Recommendation for Award of Bid and Tabulation of Bids from Partners In Design Architects

Section 3 - Executive Limitations, Policy 3.5, Financial Condition

William R. Whyte

June 12, 2018
Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140
RE: Kenosha Campus
Conference Center Remodeling
Offical Notice No. 1557

## Dear Mr. Whyte:

On Tuesday, April 24, 2018, at the office of your construction manager, Camosy Construction, we received subcontractor bids for the Conference Center Remodeling project. Larry Paruszkiewicz, Rhonda Cerminara, and Vicki Christensen were in attendance on behalf of Gateway Technical College. Tyler Thiel, Bob Nikolai, and John Camosy were in attendance on behalf of Camosy Construction, and Loren Kolek and I were in attendance on behalf of Partners In Design Architects for the receipt of bids.

The Conference Center Remodeling project consisted of two bid packages and seven alternate bids. The scopes for the alternate bids were as follows:

- Alternate No. A1: IT Department Renovations.
- Alternate No. A2: Marketing Department Renovations.
- Alternate No. A3.1: Base Board heating in the Board Room.
- Alternate No. A3.2: Base Board heating in the IT Department.
- Alternate No. A3.3: Base Board heating in the Marketing Department.
- Alternate No. B1: Fire alarm system upgrade in the IT Department.
- Alternate No. B2: Fire alarm system upgrade in the Marketing Department.

On bid day this project was over budget and since that time we have been working with the apparent low bidders to reduce the scope and provide a project value that is within budget.

After reviewing the bids with Larry Paruszkiewicz and Camosy Construction, we are recommending the college accept the Conference Center Remodeling project bid Package A as modified by the value engineering. Bid package A includes the work to remodel the north and south entrances, modify the south corridor and create a new boardroom.

Based on our bid evaluation we are recommending that the contract value for Camosy Construction be $\$ 821,087.00$ for the Conference Center Remodeling project. Gateway Technical College should also budget approximately $\$ 161,913.00$ for architectural and engineering fees related to our study fees, the competitive bid process, and reimbursable fees.

Partners in Design Architects, Inc.

W I S C O N S I N 600 Fifty Second Street Suite 220
Kenosha, WI 53140 voice: 262.652.2800 fax: 262.652.2812

ILLINOIS
2610 Lake Cook Road Suite 280
Riverwoods, IL 60015 voice: 847.940.0300 fax: 847.940.1045

Partners in Design Architects, Inc.

| Prime Contract: | $\$$ | $821,087.00$ | (Contract Value for Camosy) |
| :--- | ---: | ---: | :--- |
| A\&E Fees: | $\$$ | $161,081.00$ | (PIDA Fees8.25\%) |
| Reimbursable Fees: $\$$ | 832.00 | (Reimbursable Fees) |  |
| GTC Project Costs: $\$$ | $17,000.00$ | (F.O.B.'s, Security, Abatement <br> and Arc Flash) |  |
| Total Project Cost: $\$ 1,000,000.00$ |  |  |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,
M.2. Pullemn

Jeffrey E. Bridleman


| $\begin{array}{\|l} \text { Project: } \\ \begin{array}{l} \text { Project No:: } \\ \hline \text { GTCP.O.: } \end{array} \end{array}$ | ${ }_{1557}^{\text {Gateway Technical College - Kenosha Campus - Conference Center Remodeling }}$ |  |  |  |  |  | Camosy Construction Camosy Construction's Main Office - 12795 120th Avenue, Kenosha, WI, 53142 Tuesday, April 24th, 2018 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Padage No. | Descripion | Awarded Bidder | Other Bidder(s) | Date Received | Time Received | Bid Packege "A" Amount | Bid Package "B" | Aternate \#A1 | Alternate \#A2 | Aternate 3 3, 1 | Aternate 3 3,2 | Alternate 43.3 | Alternate \#81 | Aternate \#82 | Bid Rev.41 | Date Received | Contract Amount |
| 6.01 | $\begin{aligned} & \text { General Trades } \\ & \text { Work } \end{aligned}$ | Camosy Constuction |  | 4/24/18 | 2.50 PM | \$250,193.00 | \$0.00 | \$22,268.00 | \$40,699.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | (5117,23,00) | 6/11/18 | \$132,990.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$0.00 |
| 7.43 | Metal Wall Panel Systems | Van's Roofing |  | 4/24/18 | 7:07 Am | \$22,500.00 | 50.00 | \$1,50.00 | \$22,525.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | S17,800.00 | 6/11/18 | \$40,300.00 |
|  |  |  | N/A | n/A | N/A | \$0.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$0.00 |
| ${ }^{8.40}$ |  | Milwaukee Plate Glass |  | 4/24/18 | 8,26 Am | \$56,200.00 | \$0.00 | \$14,850.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 53,425.00 | 6/11/18 | \$59,625.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$0.00 |
| ${ }^{9.26}$ | Metal Framing,Drywall \&Insulation Work | Common Links Construction |  | 4/24/18 | 12:00 Pm | \$89,600.00 | \$0.00 | \$11,700.00 | \$13,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (55,000.00) | 6/11/18 | \$34,600.00 |
|  |  |  | Interational Decorators | 4/24/18 | 9:32 Am | \$94,380.00 | \$0.00 | \$16,465.00 | \$23,190.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | N/A | N/A | \$94,380.00 |
|  |  |  | Jahn S Son's | 4/24/18 | 1:29 PM | \$99,900.00 | \$0.00 | \$11,000.00 | \$9,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$99,900.00 |
| ${ }^{9.30}$ | $\underset{\substack{\text { Ceramic Tring } \\ \text { Work }}}{\text { cher }}$ | Halverson Carpet Center |  | 4/24/18 | 2.50 Pm | \$6,081.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 6/11/18 | \$6,081.00 |
|  |  |  | Carpetand USA Miwauke | 4/24/18 | AM | \$7,875.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | N/A | N/A | \$7,87.00 |
| ${ }^{9.51}$ | $\begin{gathered} \text { Acoustical Ceiling } \\ \text { Work } \end{gathered}$ | Halen |  | 4/24/18 | 2:32 PM | \$108,210.00 | \$0.00 | \$3,92.00 | \$4,07.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (592,710.00) | 6/11/18 | \$15,500.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$0.00 |
| 9.60 | $\underset{\substack{\text { Resilient Floring } \\ \text { Work }}}{ }$ | Carpetand USA Milwaukee |  | 4/24/18 | 9:18 AM | \$47,970.00 | 50.00 | \$4,25.00 | \$6,125.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$21,260.00) | 6/11/18 | \$26,710.00 |
|  |  |  | Halverson Carpet Center | 4/24/18 | 2:50 PM | \$53,436.00 | \$0.00 | \$4,09,00 | \$5,88.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$53,436.00 |
| 9.90 | Painting Work | When Paint Cures |  | 4/24/18 | 10:10 AM | \$17,950.00 | \$0.00 | \$4,995.00 | \$5,05.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (53,900.00) | 6/11/18 | \$14,041.00 |
|  |  |  | Programmed Painting Serice | 4/24/18 | 8.28 Am | \$23,685.00 | 50.00 | \$6,248.00 | \$5,116.00 | 50.00 | 50.00 | \$0.00 | 50.00 | \$0.00 | //A | N/A | \$23,685.00 |
|  |  |  | Postorino Decorating | 4/24/18 | 12:06 PM | \$24,359.00 | \$0.00 | \$5,20.00 | \$7,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$24,359.00 |
| 10.65 | Operable GlassPartitions | Milwaukee Pate Clias |  | 4/24/18 | ${ }^{8} 262 \mathrm{AM}$ | \$20,650.00 | \$0.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 50.00 | 6/11/18 | \$20,650.00 |
|  |  |  | JwC Building Specialities | 4/24/18 | 11:00 AM | \$23,270.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$23,27.00 |
| 15.30 | Fire ProtectionWork | Absolute fire Protection |  | 4/24/18 | 1:20 PM | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (52,800.00) | 6/11/18 | 50.00 |
|  |  |  | Southoort Engineered Systems | 4/24/18 | 2:39 am | \$2,995.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | w/A | N/A | \$2,995.00 |
|  |  |  | Decker fire S Satet Systems | 4/24/18 | AM | \$5,855.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$5,855.00 |
| 15.40 | nbing Work | Martin Peterson Company |  | 4/24/18 | 2.50 Pm | \$37,600.00 | \$0.00 | \$3,90.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ST,100.00 | 6/11/18 | \$38,700.00 |
|  |  |  | Lee Plumbing \& Mechanical | 4/24/18 | 2:30 PM | \$42,093.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$42,093.00 |
| 15.80 | HVaC Work | Southoort Engineered Ssptems |  | 4/24/18 | 2:39 AM | \$189,000.00 | \$0.00 | \$17,890.00 | \$10,890.00 | \$8,900.00 | \$12,890.00 | \$7,90.00 | \$0.00 | \$0.00 | (599,905.00) | 6/11/18 | \$89,095.00 |
|  |  |  | Martin Peterson Company | 4/24/18 | 2.50 PM | \$266,850.00 | \$0.00 | \$31,76.00 | \$14,650.00 | \$11,950.00 | \$24,425.00 | \$10,575.00 | \$0.00 | 50.00 | N/A | N/A | \$264,850.00 |
|  |  |  | Kenoshat Heating \& Cooling | 4/24/18 | Late | \$102,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$12,385.00 | \$12,581.00 | \$0.00 | \$0.00 | N/A | N/A | \$102,000.00 |
| 16.00 | Electrical Work | Rewald leatric |  | 4/24/18 | 1:12PM | \$33,165.00 | \$43,950.00 | \$32,600.00 | \$29,175.00 | \$0.00 | \$0.00 | \$0.00 | \$14,500.00 | \$13,700.00 | (5186,795.00) | 6/11/18 | \$152,370.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | N/A | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Grand | \$630,662.00 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call

## BID NO. 1559 <br> RACINE BUILDING $2^{\text {ND }}$ FLOOR RENOVATION - BID PACKAGE B RACINE CAMPUS



June 11, 2018
Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140
Partners in Design Architects, Inc.

W I S CONSIN 600 Fifty Second Street Suite 220
Kenosha, WI 53140 voice: 262.652.2800 fax: 262.652.2812

ILLINOIS
2610 Lake Cook Road Suite 280
Riverwoods, IL 60015 voice: 847.940.0300 fax: 847.940.1045

## RE: Racine Campus

Racine Building $2^{\text {nd }}$ Floor Renovation Offical Notice No. 1559

Dear Mr. Whyte:
On Thursday, February 15, 2017, at the office of your construction manager, Camosy Construction, we received subcontractor bids for the Racine Building 2nd Floor Remodeling project. Larry Paruszkiewicz, Rhonda Cerminara, and Vicki Christensen were in attendance on behalf of Gateway Technical College. Tyler Thiel, Bob Nikolai, and John Camosy were in attendance on behalf of Camosy Construction, and Loren Kolek and I were in attendance on behalf of Partners In Design Architects for the receipt of bids.

The Racine Building 2nd Floor Remodeling project consisted of two bid packages and four alternate bids. The scopes for the alternate bids are as follows:

- Alternate No. 1: Update the east and west stairwell railings to meet the current code and new finishes.
- Alternate No. 2: Update and renovate the finishes men and women's toilet rooms on this floor.
- Alternate No. 3: Provide punched window opening in the east wall of the connecting corridor to the Tech Building.
- Alternate No. 3.1: Provide new gypsum board finishes and insulation along the exterior corridor walls of the connecting corridor to the Tech Building.

After reviewing the bids with John Thielen, Tom Cousino and Camosy Construction, we are recommending the college accept the Racine Building 2nd Floor Remodeling project bid Package B and alternate bid number 2.

Based on our bid evaluation we are recommending that the contract value for Camosy Construction be $\$ 1,365,358.00$ for the Racine Building 2nd Floor Remodeling project. Gateway Technical College should also budget approximately $\$ 113,042.00$ for architectural and engineering fees related to the competitive bid process and reimbursable fees.

Partners in Design Architects, Inc.

| Prime Contract: | $\$$ | $1,365,358.00$ | (Contract Value for Camosy) |
| :--- | ---: | ---: | :--- |
| A\&E Fees: | $\$$ | $112,642.00$ | (PIDA Fees8.25\%) |
| Reimbursable Fees | $\$$ | 400.00 | (Reimbursable Fees) |
| GTC Project Costs | $\$$ | $21,600.00$ | (F.O.B.'s and Commissioning) |
| Total Project Cost: $\$ \mathbf{1 , 5 0 0 , 0 0 0 . 0 0}$ |  |  |  |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,
M.2. Premen

Jeffrey E. Bridleman

| GTC - Racine Building 2nd Floor Remodel Bid Package "B" | 5-Mar-18 | CAMOSY 4 |  |
| :---: | :---: | :---: | :---: |
| Bid Day - 02/15/2018 | RECAP | CONSTRUCTION |  |
| ITEM DESCRIPTION | 13,954 | SF | Bid Day |
| ALTERNATE \#2-BATHROOMS | ACCEPTED |  | \$100,763 |
| 1.00 GENERAL CONDITIONS |  |  | \$49,808 |
| 1.20 PROJECT ALLOWANCES |  |  | \$9,000 |
| 6.01 GENERAL TRADES |  |  | \$189,332 |
| 8.40 ALUMINUM FRAMED STOREFRONTS |  |  | \$19,000 |
| 9.26 METAL FRAMING \& DRYWALL |  |  | \$115,200 |
| 9.51 SUSPENDED ACOUSTICAL CEILINGS |  |  | \$32,350 |
| 9.60 FLOOR COVERINGS |  |  | \$97,443 |
| 9.90 PAINTING |  |  | \$14,959 |
| 15.30 FIRE PROTECTION |  |  | \$18,400 |
| 15.40 PLUMBING |  |  | \$12,500 |
| 15.80 HVAC |  |  | \$227,000 |
| 16.00 ELECTRICAL |  |  | \$240,030 |
| 21.00 PERMITS \& FEES |  |  | \$20,948 |
| 24.00 PROJECT CONTINGENCY |  |  | \$69,296 |
| 27.00 INSURANCE |  |  | \$3,710 |
| 28.00 SUPERVISION |  |  | \$95,035 |
| 29.00 CONSTRUCTION FEE |  |  | \$37,938 |
| 30.00 BOND PREMIUM |  |  | \$12,646 |
| BID PACKAGE "B" CONSTRUC | TION COST |  | \$1,365,358 |
| A\&E FEES FOR PACKAGE "B" |  | 8.25\% | \$104,329 |
| A\&E FEES FOR ALTERNATE \#2 |  | 8.25\% | \$8,313 |
| PRINT COSTS FOR CONSTRUCTION |  |  | \$400 |
| DSS ENTRY TECH MODIFICATIONS |  |  | \$9,600 |
| COMMISSIONING CX |  |  | \$9,500 |
| COMMISSIONING MEP |  |  | \$2,500 |


| Project: |  |  |  |  |  | Bid Administrator: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project No.: | Gateway Technical College - Racine Campus - Racine Building 2nd Floor Remodel - Bid Package "B" |  |  |  |  | Address Bids Received: | Camosy ConstructionCamosy Construction's Main Office - 12795 120th Avenue, Kenosha, WI, 53142 |  |  |  |  |  |
| GTC P.O.: |  |  |  |  |  | Bid Due Date \& Time: Thursday, February 15th, 2018 @ 10:00 AM |  |  |  |  |  |  |
| Package No. | Description | Awarded Bidder | Other Bidder(s) | Date Received | Time Received | Bid Package "A" Amount | Bid Package "B" Amount | Alternate \#1 Amount | Alternate \#2 Amount | Alternate \#3 Amount | Alternate \#3.1 Amount | Bid Pack "B" \& Alternate \#2 Total Contract Amount |
| 6.01 | General Trades Work | Camosy Construction |  | 2/14/18 | 9:45 AM | \$187,733.00 | \$189,332.00 | \$28,848.00 | \$28,742.00 | \$18,318.00 | \$4,983.00 | \$218,074.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8.40 | Aluminum Framing, Glass \& Glazing Work | Milwaukee Plate Glass |  | 2/13/18 | 2:03 PM | \$27,000.00 | \$19,000.00 | \$0.00 | \$0.00 | \$7,050.00 | \$0.00 | \$19,000.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9.26 | Metal Framing, Drywall$\&$ Insulation Work | Jahn \& Sons Inc. |  | 2/15/18 | 9:35 AM | \$88,800.00 | \$115,200.00 | \$12,900.00 | \$7,200.00 | \$0.00 | \$15,000.00 | \$122,400.00 |
|  |  |  | Verhalen Inc. | 2/15/18 | 7:31 AM | \$109,171.00 | \$146,130.00 | \$0.00 | \$1,198.00 | \$0.00 | \$22,298.00 | \$147,328.00 |
|  |  |  | The Rockwell Group | 2/15/18 | 9:51 AM | \$131,700.00 | \$155,700.00 | \$21,100.00 | \$6,100.00 | \$400.00 | \$19,900.00 | \$161,800.00 |
| 9.30 | Ceramic Tiling Work | Dickow Cyzak Tile Co. Inc. |  | 2/15/18 | 9:42 AM | \$2,947.00 | \$0.00 | \$0.00 | \$23,925.00 | \$0.00 | \$0.00 | \$23,925.00 |
|  |  |  | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9.51 | Acoustical Ceiling Work | Verhalen Inc. |  | 2/15/18 | 7:53 AM | \$34,600.00 | \$32,350.00 | \$0.00 | \$3,480.00 | \$3,300.00 | \$0.00 | \$35,830.00 |
|  |  |  | Postorino Decorating Inc. | 2/14/18 | 10:29 AM | \$39,165.00 | \$36,589.00 | \$0.00 | \$3,604.00 | \$3,786.00 | \$0.00 | \$40,193.00 |
| 9.60 | Resilient Flooring Work | Halverson Carpet Center |  | 2/15/18 | 10:00 AM | \$87,990.00 | \$97,443.00 | \$33,390.00 | \$31,834.00 | \$5,880.00 | \$0.00 | \$97,443.00 |
|  |  |  | Carpetland USA | 2/15/18 | 9:34 AM | \$104,130.00 | \$124,655.00 | \$30,285.00 | \$0.00 | \$6,520.00 | \$0.00 | \$124,655.00 |
| 9.90 | Painting Work | When Paint Cures LLC |  | 2/15/18 | 8:40 AM | \$14,419.00 | \$14,959.00 | \$6,800.00 | \$900.00 | \$950.00 | \$730.00 | \$15,859.00 |
|  |  |  | Liquid Systems LLC | 2/15/18 | 8:11 AM | \$15,600.00 | \$17,200.00 | \$4,800.00 | \$800.00 | \$1,900.00 | \$0.00 | \$18,000.00 |
|  |  |  | Postorino Decorating Inc. | 2/14/18 | 10:30 AM | \$25,960.00 | \$17,964.00 | \$7,452.00 | \$790.00 | \$3,279.00 | \$3,279.00 | \$18,754.00 |
| 15.30 | Fire Protection Work | S.J. Carlson Fire Protection Inc. |  | 2/15/18 | 10:00 AM | \$19,400.00 | \$18,400.00 | \$0.00 | \$1,500.00 | \$2,400.00 | \$0.00 | \$19,900.00 |
|  |  |  | United States Alliance Fire Protection | 2/15/18 | 8:54 AM | \$22,997.00 | \$21,462.00 | \$0.00 | \$1,881.00 | \$2,920.00 | \$0.00 | \$23,343.00 |
|  |  |  | Nelson Fire Protection | 2/15/18 | 9:31 AM | \$28,996.00 | \$31,151.00 | \$0.00 | \$3,600.00 | \$5,400.00 | \$0.00 | \$34,751.00 |
|  |  |  | Absolute Fire Protection Inc. | 2/13/18 | 1:44 PM | \$31,850.00 | \$28,550.00 | \$0.00 | \$0.00 | \$2,250.00 | \$0.00 | \$28,550.00 |
|  |  |  | Fireline Sprinkler | 2/15/18 | 9:46 AM | \$29,995.00 | \$30,500.00 | \$1,785.00 | \$1,995.00 | \$2,995.00 | \$0.00 | \$32,495.00 |
| 15.40 | Plumbing Work | Martin Peterson Company Inc. |  | 2/15/18 | 9:49 Am | \$24,250.00 | \$12,500.00 | \$0.00 | \$22,900.00 | \$0.00 | \$0.00 | \$35,400.00 |
|  |  |  | Just Service Inc. | 2/15/18 | 9:28 AM | \$24,625.00 | \$22,595.00 | \$0.00 | \$30,750.00 | \$0.00 | \$0.00 | \$53,345.00 |
|  |  |  | Lee Plumbing \& Mechanical | 2/15/18 | 9:27 AM | \$36,051.00 | \$19,892.00 | \$0.00 | \$31,492.00 | \$0.00 | \$0.00 | \$51,384.00 |
|  |  |  | Northern Mechanical Inc. | 2/15/18 | 9:01 AM | \$33,140.00 | \$31,190.00 | \$0.00 | \$32,300.00 | \$0.00 | \$0.00 | \$63,490.00 |
| 15.80 | Hvac Work | Lee Plumbing \& Mechanical |  | 2/15/18 | 9:27 AM | \$219,000.00 | \$227,000.00 | \$7,400.00 | \$1,800.00 | \$22,900.00 | \$0.00 | \$228,800.00 |
|  |  |  | Brenner Corporation | 2/15/18 | 9:10 AM | \$222,000.00 | \$238,000.00 | \$7,800.00 | \$2,700.00 | \$28,300.00 | \$0.00 | \$240,700.00 |
|  |  |  | Just Service Inc. | 2/15/18 | 9:43 AM | \$278,500.00 | \$285,000.00 | \$7,900.00 | \$5,000.00 | \$25,000.00 | \$0.00 | \$290,000.00 |
| 16.00 | Electrical Work | Rewald Electric Co. Inc. |  | 2/15/18 | 9:18 AM | \$263,300.00 | \$240,030.00 | \$9,150.00 | \$4,510.00 | \$5,360.00 | \$0.00 | \$244,540.00 |
|  |  |  | Premier Power | 2/15/18 | 9:52 AM | \$266,000.00 | \$282,750.00 | \$8,250.00 | \$9,625.00 | \$5,730.00 | \$0.00 | \$292,375.00 |
|  |  |  | Electrical Contractors of WI I Inc. | 2/15/18 | 9:53 AM | \$287,190.00 | \$281,536.00 | \$9,278.00 | \$6,077.00 | \$7,643.00 | \$0.00 | \$287,613.00 |
|  |  |  | Lee Electrical Inc. | 2/15/18 | 10:00 AM | \$360,400.00 | \$339,400.00 | \$0.00 | \$10,700.00 | \$6,100.00 | \$0.00 | \$350,100.00 |
|  |  |  | Electrical Systems | 2/15/18 | 9:19 AM | \$185,500.00 | \$191,500.00 | \$12,500.00 | \$8,750.00 | \$8,000.00 | \$0.00 | \$200,250.00 |

IX. POLICY GOVERNANCE MONITORING REPORTS
A. End Statement Monitoring

1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning. Graduate Follow-up - Anne Whynott

Roll Call
Action
X
Information
Discussion

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.

1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning.
X. BOARD MEMBER COMMUNITY REPORTS
XI. NEXT MEETING DATE AND ADJOURN
A. Organizational Meeting - Monday, July 9, 2018, 8:00 am, HERO Center, Burlington
B. Board Retreat - Directly following the Organizational Meeting, HERO Center, Burlington
C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation and personnel issues. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

ROLL CALL

| Ram Bhatia |  |
| :--- | :--- |
| Ronald J. Frederick | - |
| Gary Olsen | - |
| Bethany Ormseth | - |
| Kimberly Payne | - |
| Scott Pierce | $=$ |
| Roger Zacharias |  |
| Pamela Zenner-Richards |  |
| William Duncan | - |


[^0]:    Kimberly Payne
    Secretary

[^1]:    Kimberly Payne
    Secretary
    June 21, 2018
    Date

