Bryan D. Albrecht, Ed.D.
President

## BURLINGTON CENTER

496 McCanna Pkw Burlington, WI 53105-3623
262.767.5200

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CENTER FOR BIOSCIENCE \& INFORMATION TECHNOLOGY 3520 - 30th Avenue Kenosha, WI 53144-1690 262.564.3600
```


## ELKHORN CAMPUS

400 County Road H Elkhorn, WI 53121-2046
262.741 .8200

HERO (HEALTH AND EMERGENCY RESPONSE OCCUPATIONS) CENTER 380 McCanna Pkwy. Burlington, WI 53105-3622 262.767.5204

HORIZON CENTER FOR TRANSPORTATION

TECHNOLOGY 4940-88th Avenue Kenosha, WI 53144-7467
262.564.3900

SC JOHNSON
iMET (iNTEGRATED
MANUFACTURING \& ENGINEERING TECHNOLOGY) CENTER

Renaissance Business Park 2320 Renaissance Blvd. Sturtevant, WI 53177-1763
262.898.7500

KENOSHA CAMPUS
3520-30th Avenue Kenosha, WI 53144-1690 262.564.2200

LAKEVIEW ADVANCED TECHNOLOGY CENTER 9449-88th Avenue (Highway H) Pleasant Prairie, WI 53158-2216 262.564.3400

RACINE CAMPUS
1001 South Main Street Racine, WI 53403-1582 262.619.6200

WGTD HD
Your Gateway to Public Radio wgtd.org
262.564.3800
262.741.8492 TTY 866.971.7688 VP

June 7, 2016

# NOTICE OF MEETING 

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting
Thursday, June 16, 2016-8:00 a.m.
Bioscience Center, Room 120
$352030^{\text {th }}$ Avenue, Kenosha, WI 53144

The Gateway Technical College District Board will hold its regular meeting on Thursday, June 16, 2016 at 8:00 a.m. at the Bioscience Center, Room 120, $352030^{\text {th }}$ Avenue, Kenosha, WI. The agenda is included.

Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting - Thursday, June 16, 2016 - 8:00 a.m.
Bioscience Center, Room 120, 3520 30th Avenue, Kenosha, WI 53144

| $\begin{gathered} \text { Info. } \\ \text { I } \end{gathered}$ | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 4 |
|  |  | X | II. | Roll Call | 4 |
|  | X |  | III. | Approval of Agenda | 5 |
|  | X |  | IV. | Approval of Minutes <br> A. May 2, 2016 - Public Hearing <br> B. May 12, 2016 - Regular Meeting | $\begin{gathered} 6 \\ 11 \end{gathered}$ |
| X |  |  | V. | Citizen Comments | 16 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Policy Review Committee Updates <br> B. Dashboard Report <br> C. Board Evaluation Summary | $\begin{aligned} & 18 \\ & 19 \\ & 20 \end{aligned}$ |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VII. | President's Report <br> A. Announcements <br> B. Relocation of the Launch Box - Debbie Davidson and Thalia Mendez <br> C. City of Kenosha WiFi Project - Jeff Robshaw, Shawn Smith and Martin Lacock <br> D. July Board Retreat Agenda | $\begin{aligned} & 22 \\ & 23 \\ & 24 \\ & 25 \end{aligned}$ |
|  |  |  | VIII | Operational Agenda |  |
|  | X <br> X <br> X <br> X <br> X | X X |  | A. Action Agenda <br> 1. Resolution B-2016 B - 3 Year Strategic Facility Planning Guide For State Submission Fiscal Years 2016-17, 2017-18 and 2018-19 <br> 2. Resolution No. F-2016-2017A. 2 - Resolution Awarding the Sale of $\$ 7,000,000$ General Obligation Promissory Notes, Series F-2016-2017A <br> 3. Resolution No. F-2016-2017B. 1 - Resolution Authorizing the Issuance of $\$ 1,500,0000$ General Obligation Promissory Notes, Series 2016-2017B <br> 4. Approve the Updated Section 1 Governance Process from the Ad Hoc Policy Review Committee. <br> 5. Approve the Revised Section 3 Executive Limitations Policy 3.10 from the Ad Hoc Policy Review Committee. <br> 6. Approve the Elimination of Section 4 Ends Policy 4.2-4.4 from the Ad Hoc Policy Review Committee. <br> B. Consent Agenda <br> 1. Finance <br> a) Financial Statement and Expenditures over \$2,500 <br> b) Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Grant Awards <br> 4. Contracts for Instructional Delivery <br> 5. Advisory Committee Activity Report <br> 6. Bid for Approval <br> a) Bid No. 1490: Law Enforcement Academy Repairs - Kenosha Campus <br> b) Bid No. 1509: FY16 Parking Lot Repairs - Racine Campus <br> c) Bid No. 1511: Student Commons Repairs - Kenosha Campus | 27 <br> 41 <br> 58 <br> 61 <br> 78 <br> 80 <br> 83 <br> 91 <br> 95 <br> 97 <br> 99 <br> 118 <br> 123 <br> 128 <br> 131 |
|  |  |  | IX. | Policy Governance Monitoring Reports | 134 |
|  | X |  |  | A. Ends Statement Monitoring <br> College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> 2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate. HP Simulators with Local Hospitals - Diane Skewes | 135 |
| X |  |  | X. | Board Member Community Reports | 136 |


| $\begin{aligned} & \text { Info. } \\ & \text { I } \end{aligned}$ | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ |  | AGENDA | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & X \\ & X \end{aligned}$ |  | X | XI. | Next Meeting Date and Adjourn <br> A. Organizational Meeting - Monday, July 11, 2016, 8:00 am, Horizon Center <br> B. Board Retreat - Directly following the Organizational Meeting, Horizon Center <br> C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session. | $\begin{aligned} & 137 \\ & 137 \\ & 137 \end{aligned}$ |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Regular Meeting
Thursday, June 16, 2016-8:00 a.m.
Bioscience Center, Room 120
3520 30th Avenue, Kenosha, WI 53144
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

| Ram Bhatia |
| :---: |
| William Duncan |
| Ronald J. Frederick |
| Susan Greenfield |
| Bethany Ormseth |
| Scott Pierce |
| Roger Zacharias |
| Pamela Zenner-Richards |
| Gary Olsen |

Our Positive Core - Gateway Technical College District Board
Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPRROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. May 2, 2016 - Public Hearing
B. May 12, 2016 - Regular Meeting

The Gateway Technical College District Board met on Monday, May 2, 2016 at the Elkhorn Campus, Rooms 112-114, 400 County Road H, Elkhorn, Wisconsin. The meeting was called to order at 7:00 pm by Gary Olsen, Chairperson.

## I. Call to Order:

A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call:

| Ram Bhatia | Present |
| :--- | :--- |
| William Duncan | Excused |
| Ronald J. Frederick | Present |
| Susan Greenfield | Present |
| Bethany Ormseth | Present |
| Scott Pierce | Present |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| Gary Olsen | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, and 10 citizens/reporters.
III. Approval of Agenda:
A. It was moved by S. Pierce, seconded by S. Greenfield, and carried to approve the agenda.
IV. Budget Presentation (B. Thomey):
A. FY17 Budget Calendar

B. Gateway Fund Structure

Total Gateway

C. Total Funding Sources

D. Total Expenditures by Function

E. FY17 Proposed Budget Summary

Revenues

| Tax Levy | $\$$ | $18,313,826$ |
| :--- | ---: | ---: |
| State Aid |  | $38,675,296$ |
| Tuition \& Fees |  | $18,372,682$ |
| Other Revenue | $3,682,905$ |  |
| Total Revenue | $\$$ | $79,044,709$ |
| Expenses |  |  |
| Salaries \& Wages | $\$$ | $47,328,075$ |
| Employee Benefits |  | $18,666,153$ |
| Other Expenses |  | $13,050,481$ |
| Total Expenses | $\$$ | $79,044,709$ |

Net Revenue / (Expenses) \$ -0-
F. General Fund Revenues

G. General Fund Revenues

| 590 |  |  | TAX LEVY: <br> - $\$ 500,000$ allowable increase for regional net new construction (estimated) |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 380 | 58.5 | 53.7 |  |
| 570 |  |  | STATE AID: <br> * $\$ 100,000$ Outcome Based Funding performance increase <br> - OBF represents $30 \%$ of State Aid <br> - $70 \%$ of State Aid is formula based |
| 560 | \$18.1 | \$18.4 |  |
|  | 538.6 | 538.7 |  |
| \$30 |  |  | PROGRAM FEES: <br> - $1.5 \%$ state approved increase in Tuition <br> - $1.5 \%$ increase in Material Fees <br> - $1.5 \%$ increase in Other Fees |
| 520 |  |  |  |
| \$10 | \$17.8 | \$18.3 |  |
| so | $\begin{gathered} 2016 \\ \text { Forecant } \end{gathered}$ | 2017 Budget | OTHER REVENUE: <br> - Increase in service contracts |
|  | In Sore Aic | fees $=$ other |  |

H. FY17 Tuition \& Fees

|  | FY15 <br> Actual | FY16 <br> Forecast | FY17 Budget | Incr <br> (Decr) | $\%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Tuition | $\$ 15,397,383$ | $\$ 15,444,478$ | $\$ 15,676,145$ | $\$ 231,667$ | $1.5 \%$ |
| Material <br> Fees | 746,748 | 733,010 | 744,005 | 10,995 | $1.5 \%$ |
| Other Fees | $1,781,542$ | $1,923,677$ | $1,952,532$ | 28,855 | $1.5 \%$ |
| Total $\mathbf{\$ 1 7 , 9 2 5 , 6 7 3}$ | $\mathbf{\$ 1 8 , 1 0 1 , 1 6 5}$ | $\mathbf{\$ 1 8 , 3 7 2 , 6 8 2}$ | $\mathbf{\$ 2 7 1 , 5 1 7}$ | $\mathbf{1 . 5 \%}$ |  |

FY 2017 Tuition reflects a 1.5\% state approved tuition rate increase.
2017 cost per credit is $\$ 130.35$

## I. FY17 Other Revenues

|  | FY2015 <br> Actual | FY2016 <br> Forecast | FY2017 <br> Budget | Incr <br> (Decr) | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other <br> Revenue | $\$ 3,626,377$ | $\$ 3,529,422$ | $\$ 3,682,905$ | $\$ 153,483$ | $4.3 \%$ |

## J. General Fund Expenses <br>  <br> SALARY: <br> - $\$ 1.2 \mathrm{M}$ vacant position savings (includes fringe) <br> FRINGE: <br> - Includes estimated increase for WRS <br> * Includes estimated increase for WRS <br> CURRENT EXPENSES <br> - Balance expenses against enrollment <br> - Budgeted flat

K. FY17 Operating Expenses

|  | FY 2015 <br> Actual | FY 2016 <br> Forecast | FY 2017 <br> Budget | Incr <br> (Decr) | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages | $\$ 45,608,816$ | $\$ 46,701,677$ | $\$ 47,328,075$ | $\$ 626,398$ | $1.3 \%$ |
| Employee Benefits | $17,304,927$ | $18,489,544$ | $18,666,153$ | 176,609 | $0.9 \%$ |
| Other Expenses | $12,761,858$ | $13,028,488$ | $13,050,481$ | 21,993 | $0.1 \%$ |
| Total | $\mathbf{7 5 , 6 7 5 , 6 0 1}$ | $\mathbf{\$ 7 8 , 2 1 9 , 7 0 9}$ | $\mathbf{\$ 7 9 , 0 4 4 , 7 0 9}$ | $\$ 825,000$ | $\mathbf{1 . 0 \%}$ |

L. Total Tax Levy

M. Property Tax Impact

- Operating tax levy budgeted at \$20,408,031
- Increase of $\$ 500,000$; net new construction
- Increase of $2.51 \%$
-Debt levy budgeted at $\$ 11,081,000$
- Increase of \$765,000
- Increase of 7.42\%
- Total mill rate is 0.82816 compared to 0.79489 last year, an increase of $4.19 \%$
-Tax rate assumes assessments are flat
- Homeowner will pay $\$ 124.22$ for a home valued at $\$ 150,000$
- \$4.99 increase over last year
N. General Fund Reserves

O. Moody's Bond Rating: Aaa Rating -indication of Moody's high level of confidence in Gateway's fiscal policies and governance.
- Moody's believes the district's financial operations will remain sound due to:
- Prudent financial management
- Solid General Fund reserves
- Sizeable, stable tax base; favorable location between Chicago and Milwaukee
- Moody's expects the district's debt levels to remain manageable:
- Average overall debt burden
- Low direct debt
- Rapid principal amortization
- Moody's notes the following challenges to the district:
- Limited revenue generating flexibility due to state imposed levy restrictions
- Moderate declines in enrollment
P. Long-Term Capital Financing: The capital borrowing plan includes $\$ 14 \mathrm{M}$ borrowing for general equipment, building remodeling and improvements, expansion \& site improvements.
- Borrowing increase of \$2M over last year
- 7.42\% increase in debt levy totaling \$11,081,000
- Increase of \$765,000
Q. FY17 Capital Budget

| Builiding Remodeling \& Improvement Projects |  | Equipment |  | site Improvements |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Elkhorn Manufacturing | \$270,00 | Academic Classroom Equipment | 2,50,000 | Elkhorn <br> Manufacturing | \$230,000 |
| Racine Lake Building Classioom remodel $2^{\text {nd }}$ floor | 1,000,00 | New Program Classroom Furniture | \$300,000 | Police Academy | 455,000 |
| Kenosha classroom | 500,000 | $\pi$ Equipment \& District Infrastructure | 2,50,000 | General <br> Repairs | 45,00 |
| Kenosha Technical Building | 500,000 | Operations and Facilities Equipment | 100,000 |  |  |
| Ekhorn Eng Wing | 1,000,000 | BWS Training Equipment | 100,000 |  |  |
| Racine Tech Building ${ }^{\text {rd }}$ floor classroom remodel \& Coridor | 1,000,00 |  |  |  |  |
| General repairs | 2,45,000 |  |  |  |  |
| Police Academy | 1,045,00 |  |  |  |  |
| Total: | \$7,770,00 | Total: | \$5,50,000 | Total: | \$730,000 |

## V. Citizen Comments

A. A written citizen comment was received by Bane Thomey prior to the Public Hearing in regards to Net New Construction. B. Thomey address this comment to the Trustees during the Public Hearing to clarify how Net New Construction is estimated.

## VI. Next Meeting Date and Adjourn

A. Regular Meeting - Thursday, May 12, 2016, 8:00 am, SC Johnson iMET Center, Room 104
B. At approximately $7: 22$ pm it was moved by S. Pierce, seconded by R. Bhatia and carried that the meeting adjourn.

Submitted by,

Susan Greenfield
Secretary

The Gateway Technical College District Board met on Thursday, May 12, 2016 at the SC Johnson iMET Center, 2320 Renaissance Blvd, Room 104, Sturtevant, WI. The meeting was called to order at 8:00 am by Gary Olsen, Chairperson.
I. Call to Order
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.
II. Roll Call

| Ram Bhatia | Present |
| :--- | :--- |
| William Duncan | Present |
| Ronald J. Frederick | Present |
| Susan Greenfield | Present |
| Bethany Ormseth | Excused |
| Scott Pierce | Present |
| Roger Zacharias | Present |
| Pamela Zenner-Richards | Present |
| Gary Olsen | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe, and 25 citizens/reporters.

## III. Approval of Agenda

A. G. Olsen made a motion to move the Policy Governance Monitoring Report prior to the Operational Agenda to ask for Approval of the Budget before the Resolution Adjustment. It was moved by S. Pierce, seconded by W. Duncan and carried to approve the revised agenda.

## IV. Approval of Minutes

A. It was moved by R. Bhatia, seconded by R. Frederick and carried to approve the minutes of the April 14, 2016 Regular Meeting.

## V. Citizen Comments

A. No citizen comments were submitted.

## VI. Chairperson's Report

A. Policy Review Committee Updates

- P. Zenner-Richards announced that the Ad Hoc meetings have concluded. The first readings of the final sections were sent to the Trustees to review prior to the May Board meeting. These sections will go for final approval at the June Board meeting.
- A new Ad Hoc Committee will start working on an Operations Manual. P. Zenner-Richards will chair this committee. S. Pierce, W. Duncan, and R. Bhatia will participate on the committee.
B. Dashboard Report
- 2016 High School direct enrollment is up $3 \%$
- Goldman Sachs awarded our foundation $\$ 100,000$ to support student scholarships
- Our carbon monitoring report has been completed and indicates energy savings
C. Board Evaluation Summary
- Great meeting, thank you to everyone for all the hard work putting together the 16-17 budget. Meeting is well organized, informative and reiterates the importance of the college to the communities it serves. President's report presentations by Student Star Ambassadors, and leadership award winners were inspiring. Presentations by Kyle and Sue exhibit what Gateway is all about. Excellent explanation of the budget, funding sources, expenditures and special projects. I always feel I am kept well informed and any comments I get form the public are always of a positive nature. The pathways presentation was especially informative. It is always inspirational to hear from recognized faculty and Star Ambassadors. Inspirational.


## VII. President's Report

A. Announcements -

- Journey Members in Attendance: Jacquelyn Griesbach, Tom Cousino, Joe Fullington, Sonia Fernandez, Shayla Thompson
- Stephanie Sklba mentioned the White House press conference call where Gateway was the only technical college showcased. Fisk Johnson and Pamela Zenner-Richards were guests on the call representing Gateway. This was a great showcase for the college.
- Zina Haywood spoke about one of Gateway's new programs; Hospitality Management.
- Bryan announced that Gateway Commencement Ceremony takes place on May 17, 2016 at UW Parkside. Jim Hawkins, CEO Kenall Lighting is the commencement speaker.
- The Gateway Foundation Golf outing is taking place on May 26, 2016 at Hawk's View. This is a wonderful fundraiser every year.
- Bryan recognized Kimberly Payne in attendance. Kimberly will start as Gateway Trustee in July 2016.
- Bryan highlighted some of the great achievements announced in the President's Report which can be found at: www.gtc.edu/presidentsreports
B. Marketing and Communications Update
- Jayne Herring and Lee Colony spoke about Marketing and Communications. They spoke on how they receive and share media notifications connecting Gateway and the community. Lee Colony shared some stats from 2015. There were 116 press releases, 930 stories, 117 mentions, and approximately 5-6 contacts with media per week. Outlets used include: online, tv, radio, blogs, and magazines.
- Gateway receives information through clipping services that clip paper copies and send them to marketing in batches.
- Other formats of notification include: google alerts, keywords, actively seeking stories on the internet, people forwarding stories to Marketing and Communications.
- Lee Colony writes certain releases and stories for Gateway.
- Gateway is on the Milwaukee media TV market about 5 times per year.
- Top stories are emailed to Trustees weekly and also posted in blackboard for Trustees convenience.
- Many student testimonials go on the Gateway website.


## VIII. Operational Agenda

A. Action Agenda

1. Resolution No. F-2016-2017A.1 - Resolution Authorizing the Issuance of $\$ 7,000,000$ General Obligation Promissory Notes, Series 2016-2017A

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2016-2017A; in the principal amount of $\$ 7,000,000 ; \$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects or site improvements projects; $\$ 5,500,000$ for the public purpose of financing the acquisition of moveable equipment. This borrowing is included in the 2016-17 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Following discussion it was moved by R. Zacharias, seconded by W. Duncan and carried by roll call vote to approve Resolution No. F-2016-2017A. 1 - Resolution Authorizing the Issuance of $\$ 7,000,000$ General Obligation Promissory Notes, Series 2016-2017A.

Aye: 8
Nay: 0
Absent: 1
2. Resolution B-2016 A. 1 \& A. 2 - Technical Building 3rd Floor Remodel Racine Campus

Gateway Technical College is proposing to remodel the Racine Campus Technical Building 3 ${ }^{\text {rd }}$ Floor. The proposed remodel will improve efficiencies, and enhance the student experience.

The estimated cost to remodel the Technical Building 3rd Floor on the Racine Campus is $\$ 1,000,000$.
Following discussion it was moved by R. Zacharias, seconded by R. Bhatia and carried to approve Resolution B-2016 A. 1 \& A. 2 - Technical Building 3rd Floor Remodel Racine Campus.
B. Consent Agenda

It was moved by R. Zacharias, seconded by R. Frederick and carried that the following items in the consent agenda be approved:

1. Finance
a) Financial Statement and Expenditures over \$2,500: Approved the financial statement and expenditures as of April 30, 2015.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of two (2) new hires; three (3) promotions; one (1) resignation; no employment approvals-casual, non-instructional; and no employment approvalsadjunct faculty.
3. Grants Awards: There were no Grant Awards
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for May 2016
5. Advisory Committee Activity Report: Approved the advisory committee 2015-2016 meeting schedule and new members as of May 6, 2016
6. Approval of BIDs: Approved the following Bid
a) Bid \#1506 Racine Campus - Lake Building Elevator Modernization

## IX. Policy Governance Monitoring Reports

A. Ends Policy Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. 1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning. Study Abroad Experience - A Student Perspective

- Chinedu Obowu presented on the Study Abroad Experience along with Daisy Jiron from VIDA, Chris Sima - Nursing Instructor, and students Chelsea and Misty.
- Bryan Albrecht attended a portion of the trip to Nicaragua with the students to learn about the benefits of the study abroad experience. Bryan mentioned that he felt grateful to have experienced this with the students and staff.
- The group of students and staff met with and treated over 300 patients and people while in Nicaragua and Costa Rica.
- Daisy Jiron works as an in country director with VIDA since 2012 and provides service learning through the USA and Canada.
- Daisy mentioned that this experience provides academic and practical experience for students as well as cultural competence, development skills for patients in the USA. This experience gives the students a different perspective and allows them to apply their knowledge in greater ways.
- Chinedu Obowu introduced students Misty and Chelsea.
- Misty spoke about bake sales that the students put on prior to the trip to help raise money for their study abroad experience. She is looking forward to preparing for another trip in the future.
- Misty stated that this experience helped her to reach out in her community and in the communities in Nicaragua and Costa Rica. She mentioned that she feels much more confident with her own skills.
- Chelsea has worked at a vet facility for six years and is currently a Vet Tech student at Gateway. She mentioned that her experience in Nicaragua was completely different than her experience at the vet facility that she's worked at. The students performed procedures and checks in churches, small closet type areas and the table was covered with a garbage bag for sanitation. One procedure was performed on a porch at a resident's home. In Costa Rica they performed a surgery in a classroom.
- Chelsea recommends for students to attend these study abroad trips. The experience was life changing.

Following discussion, it was moved by S. Pierce, seconded by R. Bhatia and carried that this report is evidence that the college is making progress on Ends Policy \#1.
B. Executive Limitations

1. 3.4 Budgeting/Forecasting - Fiscal Year 2016-2017 Budget Approval - B. Thomey Administration recommends the FY 2016-2017 budget be approved.

## Following discussion, it was moved by R. Bhatia, seconded by R. Zacharias and carried by roll call vote to approve 3.4 Budgeting/Forecasting - Fiscal Year 2016-2017 Budget.

Aye: 8
Nay: 0
Absent: 1
2. 3.1 General Executive Limitations, 3.2 Human Relationships, and 3.3 Employment, Compensation, and Benefits

## Following discussion, it was moved by R. Zacharias, seconded by S. Greenfield and carried to approve 3.1 General Executive Limitations, 3.2 Human Relationships, and 3.3 Employment, Compensation, and Benefits

## X. Board Member Community Reports

- Ram Bhatia, William Duncan, Roger Zacharias, and Gary Olsen attended the District Boards meeting in Madison, WI.


## XI. Next Meeting Date and Adjourn

A. Regular Meeting - Thursday, June 16, 2016, 8:00 am, Bioscience Center - Kenosha
B. At approximately 9:28 a.m. it was moved by R. Zacharias, seconded by W. Duncan and carried by roll call vote that the meeting was adjourned and the District Board move to executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Aye: 8
Nay: 0
Absent: 1

## XII. Executive Session

At approximately 9:35 am, the Board convened in executive session. The executive session ended at 10:35 am and the Board did not reconvene in Open Session.

Submitted by,

Susan Greenfield
Secretary

## V. CITIZEN COMMENTS

A. The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Policy Review Committee Updates
B. Dashboard Report
C. Board Evaluation Summary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action |  |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT <br> Policy Review Committee Updates

Governance Process: Policy 1.2 - Governing Philosophy Board Liaison: Gary Olsen

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT <br> Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy Gary Olsen

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT Board Evaluation Summary

Governance Process: Policy 1.2 - Governing Philosophy Board Liaison:

Gary Olsen
VII. PRESIDENT'S REPORT
A. Announcements
B. Relocation of the Launch Box
C. City of Kenosha WiFi Project
D. July Board Retreat Agenda

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## PRESIDENT'S REPORT

Relocation of Launch Box
Debbie Davidson and Thalia Mendez

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information |  |
| Discussion | $\square$ |

PRESIDENT'S REPORT
City of Kenosha WiFi Project
Jeff Robshaw, Shawn Smith and Martin Lacock

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action |  |
| Information |  |
| Discussion | $\square$ |

## PRESIDENT'S REPORT

July Board Retreat Agenda

Policy/Ends Statement: Policy 2.1
A. Action Agenda

1. Resolution B-2016 B-3 Year Strategic Facility Planning Guide For State Submission Fiscal Years 2016-17, 2017-18 and 2018-19
2. Resolution No. F-2016-2017A. 2 - Resolution Awarding the Sale of \$7,000,000 General Obligation Promissory Notes, Series F-2016-2017A
3. Resolution No. F-2016-2017B.1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2016-2017B
4. Approve the Updated Section 1 Governance Process from the Ad Hoc Policy Review Committee.
5. Approve the Revised Section 3 Executive Limitations Policy 3.10 from the Ad Hoc Policy Review Committee.
6. Approve the Elimination of Section 4 Ends Policy 4.2 - 4.4 from the Ad Hoc Policy Review Committee

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

| Roll Call |  |
| :--- | :--- |
| Action | $\square$ |
| Information | - |
| Discussion |  |

## RESOLUTION B-2016 B 3-YEAR STRATEGIC FACILITY PLANNING GUIDE FOR STATE SUBMISSION Fiscal Years 2016-17, 2017-18 and 2018-19

## Summary of Item: Wisconsin Technical College System Board Administrative Bulletin 04-

 01 states as follows:"Annually, each Wisconsin Technical College District is required to prepare and submit a Three-Year Facilities Plan to the Wisconsin Technical College System Board (WTCSB). The Plan must be approved by the District Board and submitted no later than August $1^{\text {st }}$ of each year. The reporting shall be on a fiscal year basis and include information for the current and next two fiscal years. The plan will be accepted and reviewed by the WTCSB but no action will be taken, as each project continues to be subject to review and approval on an individual basis pursuant to s.38.04(10), Stats."

The attached facility planning guide lists the facility projects which are under consideration for the next three years. The purpose of the planning guide is to highlight the projects that are currently under review and investigation. Board approval of the planning guides does not imply approval of the individual projects.

| Attachments: | Resolution No. B-2016 B |
| :---: | :---: |
|  | Draft Strategic Facility Planning Guide for Fiscal Years 2016-17, 2017-18 and 2018-19 |

## Ends Statements and/or Section 3-Executive Limitations; Policy 3.1-General Executive Constraint Executive Limitations: Section 2-Board/Staff Relationship; Policy 2.3-Monitoring College Effectiveness

Staff Liaison: William R. Whyte

# Gateway Technical College Strategic Facility Planning Guide Fiscal Years 2017-2019 Kenosha, Racine and Walworth Counties Wisconsin 

Approved by Gateway Technical College Board of Trustees June 16, 2016
Submitted to Wisconsin Technical College System Board August 1, 2016

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

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# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

## Gateway Technical College

## RESOLUTION NO. B-2016 B

WHEREAS, each Wisconsin Technical College District is required to prepare and submit a Three-Year Strategic Facility Planning Guide to the Wisconsin Technical College System Board by August 1, 2016, and;

WHEREAS, the attached Three-Year Strategic Facility Planning Guide has been prepared for the Gateway Technical College District, to include fiscal years 2016-17, 201718 and 2018-19, and;

WHEREAS, the Gateway Technical College District Board has reviewed the ThreeYear Strategic Facility Plan;

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to applicable Wisconsin Technical College System Board directives, approves the Three-Year Strategic Facility Plan for fiscal years 2016-17, 2017-18 and 2018-19.

Gary Olsen
Chairperson

Susan Greenfield
Secretary

June 16, 2016
Date

# Strategic Facility Planning Guide 

Fiscal Years 2016-17, 2017-18, 2018-19
Kenosha, Racine and Walworth Counties

## SECTION 1- EXECUTIVE SUMMARY

Gateway Technical College consists of three campus location designations as defined by the Wisconsin Technical College System Board. Planning for each campus is the responsibility of the vice president of Facilities and director of Facilities for each campus. This plan is developed in collaboration with the Executive Leadership Council, director of Facilities on each campus, the deans of Campus Affairs for each campus and campus staff. The plan is developed to meet the goals and priorities as set forth in the College Strategic Plan.

The projects under consideration along with the details during this planning period are outlined in Section 3 of the Strategic Facility Planning Guide.

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

## SECTION 2 - EXISTING FACILITIES

For owned facilities, in summary form, identify by campus salient information including location, land area, total building area.

| Location | Sq. Ft. | Value |
| :---: | :---: | :---: |
| KENOSHA COUNTY |  |  |
| Kenosha Campus <br> 3520-30th Avenue <br> Kenosha WI 53144-1690 |  |  |
| Conference Center | 29,954 | \$ 5,832,922 |
| Administration Building | 17,772 | 2,884,677 |
| Center for Bioscience and Information Technology | 46,437 | 9,374,319 |
| Academic Building | 92,000 | 18,321,679 |
| Commons Building | 17,130 | 4,617,415 |
| Science Building | 45,187 | 8,882,717 |
| Manufacturing, Engineering, Technology (MET) Building (formerly known as Trade \& Industry) | 62,880 | 12,588,509 |
| Pike Creek Horticulture Center (includes Horticulture Center addition completed 04/2012) | 9,719 | 1,883,206 |
| Horticulture Center - West | 5,729 | 209,300 |
| Horticulture Center Storage Building | 200 | 2,846 |
| Conference Center Storage Building | 1,821 | 46,146 |
| Academic Building Storage | 529 | 8,380 |
| Kenosha Campus Storage | 1,960 | 105,483 |
| Tower Shed | 240 | 35,000 |
| Horizon Center * 4940-88th Avenue Kenosha WI 53144 | 38,755 | 7,070,761 |
| Horizon Center Storage Building | 1,800 | 50,232 |
| *Land is leased to Gateway. Gateway owns the building (Advanced Propulsion Center included in sq. foot and building value). |  |  |

## Strategic Facility Planning Guide

Fiscal Years 2016-17, 2017-18, 2018-19
Kenosha, Racine and Walworth Counties


# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

## LEASED FACILITIES

For leased facilities, in summary form, salient information including location, total lease area, lease expiration date.

| District Leased FacilitiesBuilding Summary of Footage \& Values |  |  |
| :---: | :---: | :---: |
| Name | Sq. Ft. | Lease Expiration |
| Center for Sustainable Living 3217-34 ${ }^{\text {th }}$ Avenue Kenosha WI 53144 | 1,844 | July 31, 2020 |
| Sim City $36263^{\text {th }}$ Ave. Kenosha, WI 53144 | 1,237 | November 30, 2024 |
| Kenosha County Job Center 8600 Sheridan Road Kenosha WI 53143 | 1,026 | December 31, 2016 |
| LakeView Advanced Technology Center 9499-88th Avenue <br> Pleasant Prairie WI 53158 | 14,000 | June 30, 2020 |
| Burn Building (Town of Dover Fire Department) Hwy 11 <br> Kansasville WI 53139 | 1,440 | September 4, 2022 |
| Burlington Centers |  |  |
| 380 McCanna Parkway (HERO Center) Burlington WI 53105 | $\begin{array}{r} 19,694 \\ \$ 1,603,982 \end{array}$ | December 31, 2030 |
| 496 McCanna Parkway (Building 496) Burlington WI 53105 | $\begin{array}{r} 33,512 \\ \$ 5,033,985 \end{array}$ | June 30, 2025 |
| Total District: Leased Facilities July 1, 2016 | 72,753 |  |

technical college

# Strategic Facility Planning Guide 

Fiscal Years 2016-17, 2017-18, 2018-19
Kenosha, Racine and Walworth Counties

## SECTION 3 - THREE-YEAR PROJECT SUMMARY

Fiscal Year 2016-2017

| REMODELING (FY2016-17) |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |  |
| Technical Building <br> Third Floor | Racine Campus <br> Technical Building <br> Third Floor | Combine the Racine campus and the <br> Kensoha campus IT programs into one <br> space on the Racine campus. | $\$ 1,000,000$ |  |  |  |
| Lake Building <br> Second Floor | Racine Campus Lake <br> Building Second Floor | Refurbish classrooms and corridors and <br> upgrade HVAC system to VAVs for <br> improved energy efficiency and climate <br> control | $1,000,000$ |  |  |  |
| Criminal Justice <br> Program | Racine Campus <br> Technical Building <br> Second Floor | Update rooms T201 and T203 to best <br> support training for Criminal Justice <br> program | 250,000 |  |  |  |
| Law Enforcement <br> Academy | Kenosha Campus <br> MET Wing | Improve functionality and utilization of <br> program space | $1,500,000$ |  |  |  |
| Engineering Programs | Elkhorn Campus <br> South Building | Update facilities to best support training for <br> modern engineering jobs. | $1,000,000$ |  |  |  |
| Classroom Renovation | Kenosha Campus | Update instructional and building systems, <br> improve efficiency, control and functionality | 500,000 |  |  |  |
| Gas Utility Technician <br> Program | Kenosha Campus | Site and facility improvements for <br> expanding program. | 100,000 |  |  |  |
| Estimated Total Remodel Budget for FY 2016-2017 |  |  |  |  |  | $\mathbf{\$ 5 , 3 5 0 , 0 0 0}$ |


| REPAIRS (FY2016-17) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| ADA Improvements | District Wide | Improve ADA access District-wide | $\$ 100,000$ |
| Electrical Substation <br> Lake Building | Racine Campus Lake <br> Building | Replace electrical substation at end of life | 550,000 |
| Roof Top Unit <br> Replacements <br> iMET Center | Racine Campus <br> iMET Center | Replace roof top units at end of life | 100,000 |
| Cooling Tower <br> Replacement <br> Lincoln Building | Racine Campus <br> Lincoln Building | Replace cooling tower equipment at end of <br> life | 50,000 |

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

| REPAIRS (FY2016-17) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Entrance Upgrade <br> Racine Building <br> West Entrance | Racine Campus <br> Racine Building | Replace deteriorating concrete and <br> landscape the Racine Building west <br> entrance | $\$ 40,000$ |
| Valve Replacement | Racine Campus | Replace various valves across campus | 40,000 |
| Fall Protection Systems <br> for Rooftop Safety | Racine Campus <br> Racine Building, <br> Technical Building, iMET | Install fall protection systems for rooftop <br> safety | 25,000 |
| Bioscience Building <br> Boilers | Kenosha Campus | Replace Boilers (end of life) | 200,000 |
| Science Wing Building <br> Automation | Kenosha Campus | Replace failing pneumatics to improve <br> reliability, control and efficiency. | 125,000 |
| Academic Building Fire <br> Suppression System | Kenosha Campus | Extend sprinkler system to gain <br> compliance with fire code, phase 4 of 5. | 100,000 |
| Corridor Window <br> Replacement | Academic Building <br> Kenosha Campus | Replace single glazed windows with <br> energy efficient type | 40,000 |
| Carpet Replacements | Kenosha Campus, <br> Academic Building and <br> Conference Center | Replace worn carpet | 60,000 |
| Replace Electrical <br> Substation <br> Science Wing | Kenosha Campus | Replace electrical equipment in Science <br> wing identified as dangerous | 150,000 |
| Parking Lot Resurface | Kenosha Campus | Replace failing pavement | 150,000 |
| Sidewalk Replacement | Kenosha Campus | Replace failed sidewalk sections | 50,000 |
| Site Repairs | Grounds <br> Elkhorn Campus | Parking lot, utility and walkway repairs. | 230,000 |
| $\mathbf{l n t a 1 0 , 0 0 0}$ |  |  |  |

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

FISCAL YEAR 2017-2018

| EXPANSION (FY2017-18) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Racine Building Second <br> Floor Addition | Racine Campus <br> Racine Building | Expand the Racine Building for <br> classroom space and faculty office <br> space | $\$ 1,500,000$ |
| EVOC Track | Kenosha Campus, <br> Horizon Center | Tenant improvements to create <br> training facility for first responders | $1,500,000$ |
| Classroom Addition | Elkhorn Campus | Add classrooms to address shortage <br> of available rooms. | $\mathbf{1 , 5 0 0 , 0 0 0}$ |
|  | Estimated Total Expansion Budget for FY 2017-2018 | $\mathbf{\$ 4 , 5 0 0 , 0 0 0}$ |  |


| REMODELING (FY2017-18) |  |  |  |  |  |
| :--- | :--- | :--- | ---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |  |  |
| Racine Building <br> Second Floor | Racine Campus <br> Racine Building | Refurbish classrooms | $\$ 1,500,000$ |  |  |
| Technical Building <br> Second Floor | Racine Campus <br> Technical Building | Refurbish classrooms | $1,000,000$ |  |  |
| Urban Forestry | Kenosha County | New program | 250,000 |  |  |
| Restroom Renovation | 2nd Floor Academic <br> Building <br> Kenosha Campus | Refurbish out of date restroom to <br> replace worn finishes and fixtures <br> and improve accessibility and <br> functionality | 170,000 |  |  |
| Classroom Renovation | Various Classrooms <br> Kenosha Campus | Update instructional and building <br> systems, improve efficiency, control <br> and functionality | 500,000 |  |  |
| Restroom Refurbishment | Academic Building <br> South <br> Kenosha Campus | Refurbish out-of-date restroom to <br> improve appearance and functionality | 250,000 |  |  |
| Human Patient Simulator <br> Lab | Kenosha Campus | Renovation of Bioscience Center for <br> Nursing HPS Lab | $1,100,000$ |  |  |
| Storage | HERO Center <br> Burlington | Expanded Needs | 260,000 |  |  |
|  | Estimated Total Remodeling Budget for FY 2017-2018 |  |  |  | $\$ 5,030,000$ |

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

| REPAIRS (FY2017-18) |  |  |  |
| :---: | :---: | :---: | :---: |
| Description | Location | Rationale | $\begin{gathered} \hline \text { Estimated } \\ \text { Budget } \\ \hline \end{gathered}$ |
| Window Replacement Lake Building | Racine Campus Lake Building | Replace windows and sills for waterproofing and comfort | \$ 400,000 |
| Parking Lots B, C, D | Racine Campus | Ongoing parking lot maintenance | 250,000 |
| Elevator Upgrade Racine Building | Racine Campus Racine Building | Upgrade elevator and improve appearance | 225,000 |
| Roof Top Unit Replacements iMET | Racine Campus iMET | Replace roof top units at end of life (phase 2 of 2) | 90,000 |
| Interior Lighting Upgrade to LED | Racine Campus Campus Wide | Upgrade interior lighting to LED to improve energy efficiency | 100,000 |
| Solar Hot Water | Racine Campus | Improve energy savings | 50,000 |
| Surveillance System Upgrade | Racine Campus and iMET | Improve and increase safety and security | 50,000 |
| Concrete Staining | Racine Campus | Re-stain all exterior stained concrete | 40,000 |
| Emergency Call Boxes | Racine Campus and iMET | Improve and increase safety and security | 40,000 |
| Tuckpointing | Racine Campus Technical Building | Tuckpointing of Technical Building north and west stairs | 200,000 |
| Monument Sign | Racine Campus Lake Building | Monument Sign for way finding | 75,000 |
| Window Shades | Racine Campus | Upgrade window shades | 20,000 |
| Academic Building-Fire Suppression System | Kenosha Campus | Completes extension of sprinkler system | 100,000 |
| Replace Original Rooftop Units (3) | HERO Center Burlington | Replaces original units at end of life, increase energy efficiency and reliability, decrease ongoing repair cost. | 90,000 |
| EOC Generator | HERO Center Burlington | Emergency Generator | 80,000 |
| Roof Replacement | Conference Center Kenosha Campus | Replace roof | 560,000 |
| Generator replacement, Academic Building | Kenosha Campus | Replace emergency generator, improve reliability and increase capacity for modern application. | 225,000 |
| Chiller replacement | Elkhorn Campus | Replace chiller at end of life | 750,000 |
| Paving replacement | Kenosha Campus | Replace failing pavement | 340,000 |
| Estimated Total Repairs Budget for FY 2017-2018 |  |  | \$3,685,000 |

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

Fiscal Year 2018-2019

| EXPANSION (FY2018-19) |  |  |  |
| :--- | :---: | :---: | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Madrigrano Conference <br> Center | Kenosha Campus | Expand conference center facilities to <br> increase capacity and flexibility | $\$ 1,000,000$ |
| Estimated Total Expansion Budget for FY 2017-2018 |  |  |  |


| REMODELING (FY2018-19) |  |  |  |
| :--- | :--- | :--- | ---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Lincoln Building | Racine Campus Lincoln <br> Building | Improve functionality and appearance | $\$ 1,500,000$ |
| Classroom Renovation | Kenosha Campus | Update instructional and building systems, <br> improve efficiency, control and functionality | 500,000 |
| Madrigrano Conference <br> Center | Kenosha Campus | Update, improve flexibility and functionality <br> of conference facilities. | $1,000,000$ |
| Estimated Total Remodeling Budget for FY 2018-2019 |  |  |  | $\mathbf{\$ 3 , 0 0 0 , 0 0 0}$


| REPAIRS (FY2018-19) |  |  |  |
| :--- | :--- | :--- | :---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Fire Sprinkler System | Racine Campus Lincoln, <br> Lake, and Technical <br> Buildings | Improve safety | $\$ 1,500,000$ |
| Window Replacement - <br> Lincoln Building | Racine Campus Lincoln <br> Building | Replace aging windows and sills for <br> waterproofing and comfort | 200,000 |
| Generator <br> Replacement | Racine Campus Lincoln <br> and Building | Replace end of life generator | 200,000 |
| Electrical Substation - <br> Lincoln Building | Racine Campus Lincoln <br> Building | Replace equipment at end of life | 300,000 |
| Interior Lighting - <br> Building Automation <br> Improvements | Racine Campus - <br> Campus Wide | Integrate interior lighting into campus <br> building automation system for energy <br> efficiency and safety | 250,000 |
| Site Improvements <br> Racine Campus | Racine Campus Lincoln <br> Building and Lake <br> Building | Replace failing concrete Lake Building west <br> side and resolve Lincoln Building drainage <br> concerns | 150,000 |

# Strategic Facility Planning Guide <br> Fiscal Years 2016-17, 2017-18, 2018-19 <br> Kenosha, Racine and Walworth Counties 

| REPAIRS (FY2018-19) |  |  |  |
| :--- | :--- | :--- | ---: |
| Description | Location | Rationale | Estimated <br> Budget |
| Interior Lighting <br> upgrade to LED | Racine Campus - <br> Campus Wide | Upgrade interior lighting to LED to improve <br> energy efficiency and savings | 100,000 |
| Clocks Wireless <br> System | Racine Campus - <br> Campus Wide | Update clock system | 100,000 |
| Retaining Wall Repair | Racine Campus Lake <br> Building service lot | Repair deteriorating wall | 100,000 |
| Paver Support System | Racine Campus <br> Technical Building | Replace failing paver support system on <br> Technical Building west patio | 75,000 |
| Electrical Panel <br> Replacement | Racine Campus | Replace end of life electrical panels | 75,000 |
| Surveillance System <br> Upgrade | Racine Campus and <br> iMET | Improve and increase safety and security | 50,000 |
| Emergency Call Boxes | Racine Campus and <br> iMET | Improve and increase safety and security | 40,000 |
| Railing Stain | Racine Campus <br> Technical Building | Stain exterior railing | 40,000 |
| Racine Campus <br> Shipping and Receiving <br> Improvements | Racine Campus <br> Racine Building | Improve shipping and receiving access | 30,000 |
| Elevator Waiting Area <br> Improvements <br> Technical Building <br> First Floor | Racine Campus <br> Technical Building | Improve the Technical Bldg first floor lobby <br> area and elevator area | 15,000 |
| Chiller Repair | Academic Building <br> Kenosha Campus | Major refit of chiller plant | 240,000 |
| Fire Alarms | Academic Building <br> Kenosha Campus | Completion of replacement of fire alarm <br> system | 90,000 |
| Exterior Lighting <br> Repairs | Kenosha Campus | Address Deficiencies - Improve and <br> increase safety, security and energy <br> efficiency | 500,000 |
| Remodeling Budget for FY 2018-2019 | $\$ 4,055,000$ |  |  |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call $\qquad$ X
Action Information Discussion
$\qquad$

RESOLUTION NO. F-2016-2017A. 2 RESOLUTION AWARDING THE SALE OF \$7,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2016-2017A

Summary of Item: The administration is recommending Board approval of a resolution awarding the sale of $\$ 7,000,000$ of General Obligation Promissory Notes, Series 2016-2017A; \$1,500,000 for the public purpose of financing building remodeling and improvement projects; $\$ 5,500,000$ for the public purpose of financing the acquisition of movable equipment.

The actual sale will take place at the Board meeting. This debt issue is included in the Board-approved budget for FY 2017.


Sale of Promissory Notes June 16, 2016

Attachments:
Draft Resolution No. F-2016-2017A. 2

## Ends Statements and/or

Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Bane Thomey

## ROLL CALL

| Ram Bhatia | - |  | Scott Pierce | - |
| :--- | :--- | :--- | :--- | :--- |
| William Duncan | - |  | Roger Zacharias | - |
| Ronald J. Frederick | - |  | Pamela Zenner-Richards | - |
| Susan Greenfield | - |  | Gary Olsen | - |

$\qquad$

## RESOLUTION AWARDING THE SALE OF \$7,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2016-2017A

WHEREAS, the District Board of Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") has, by a resolution adopted May 12, 2016 (the "Authorizing Resolution"), authorized the issuance of General Obligation Promissory Notes, Series 2016-2017A (the "Notes"), pursuant to Section 67.12(12) of the Wisconsin Statutes, in the amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects or site improvement projects and in the amount of $\$ 5,500,000$ for the public purpose of financing the acquisition of movable equipment (the "Project");

WHEREAS, the Secretary of the District caused Notices to Electors to be published in The Kenosha News on May 18, 2016 and in the Journal Times and the Elkhorn Independent on May 19, 2016 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance building remodeling and improvement projects or site improvement projects and the acquisition of movable equipment;

WHEREAS, no petition for referendum has been filed with the Secretary and the time to file such a petition will expire on June 20, 2016;

WHEREAS, the District has directed Robert W. Baird \& Co. Incorporated ("Baird") to take the steps necessary to sell the Notes;

WHEREAS, Baird, in consultation with the officials of the District, prepared an Official Notice of Sale (a copy of which is attached hereto as Exhibit A and incorporated herein by this reference) setting forth the details of and the bid requirements for the Notes and indicating that the Notes would be offered for public sale;

WHEREAS, the Secretary (in consultation with Baird) caused notice of the sale of the Notes to be published and/or announced and caused the Official Notice of Sale to be distributed to potential bidders offering the Notes for public sale;

WHEREAS, the District has duly received bids for the Notes as described on the Bid Tabulation attached hereto as Exhibit B and incorporated herein by this reference (the "Bid Tabulation"); and

WHEREAS, it has been determined that the bid proposal (the "Proposal") submitted by the financial institution listed first on the Bid Tabulation fully complies with the bid requirements set forth in the Official Notice of Sale and is deemed to be the most advantageous to the District. Baird has recommended that the District accept the Proposal. A copy of said Proposal submitted by such institution (the "Purchaser") is attached hereto as Exhibit C and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:
Section 1A. Ratification of the Official Notice of Sale and Offering Materials. The District Board of the District hereby ratifies and approves the details of the Notes set forth in Exhibit A attached hereto as and for the details of the Notes. The Official Notice of Sale and any other offering materials prepared and circulated by Baird are hereby ratified and approved in all respects. All actions taken by officers of the District and Baird in connection with the preparation and distribution of the Official Notice of Sale and any other offering materials are hereby ratified and approved in all respects.

Section 1B. Award of the Notes. The Proposal of the Purchaser offering to purchase the Notes for the sum set forth on the Proposal, plus accrued interest to the date of delivery, is hereby accepted (subject to the condition that no valid petition for a referendum is filed by June 20, 2016 with respect to the Notes). The Chairperson and Secretary or other appropriate officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. The good faith deposit of the Purchaser shall be retained by the District Treasurer until the closing of the note issue, and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The Notes shall bear interest at the rates set forth on the Proposal.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2016-2017A"; shall be issued in the aggregate principal amount of $\$ 7,000,000$; shall be dated July 6, 2016; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2016. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2025 and thereafter shall be subject to redemption prior to maturity, at the option of the District, on April 1, 2024 or on any date thereafter. Said Notes shall be redeemable as a whole or in part, and if in part, from maturities selected by the District and within each maturity, by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.

## Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2016 through 2025 for the payments due in the years 2016 through 2026 in the amounts set forth on the Schedule. The amount of tax levied in the year 2016 shall be the total amount of debt service due on the Notes in the years 2016 and 2017; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of principal of or interest on the Notes in the year 2016.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay the interest on the Notes coming due on October 1, 2016 as set forth on the Schedule.

Section 6. Segregated Debt Service Fund Account.
(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for \$7,000,000 General Obligation Promissory Notes, Series 2016-2017A" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. The District Treasurer shall deposit in the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the
specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the District and disbursed solely for the purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purposes shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the District Secretary or District Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute
owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations previously executed on behalf of the District and on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or Final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or Final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or Final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Datê. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded June 16, 2016.

ATTEST:
Gary Olsen
Chairperson

[^0]
## EXHIBIT A

## Official Notice of Sale

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution. (See Attached)


## EXHIBIT B

Bid Tabulation

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution. (See Attached)


## EXHIBIT C

Winning Bid

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution. (See Attached)


## EXHIBIT D-1

## Pricing Summary

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution.
(See Attached)


## EXHIBIT D-2

Debt Service Schedule and Irrepealable Tax Levies

To be provided by Robert W. Baird \& Co. Incorporated and incorporated into the Resolution. (See Attached)


## EXHIBIT E

(Form of Note)

UNITED STATES OF AMERICA STATE OF WISCONSIN

DOLLARS
REGISTERED
RACINE, KENOSHA AND WALWORTH COUNTIES
NO. R-_ GATEWAY TECHNICAL COLLEGE DISTRICT
\$ $\qquad$
GENERAL OBLIGATION PROMISSORY NOTE, SERIES 2016-2017A

MATURITY DATE:
April 1, $\qquad$ ORIGINAL DATE OF ISSUE:

July 6, 2016
DEPOSITORY OR ITS NOMINEE NAME: CEDE \& CO.
PRINCIPAL AMOUNT:


FOR VALUE RECEIVED, Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2016 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the Secretary or District Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding the semi-annual interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of $\$ 7,000,000$, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purposes of financing building remodeling and improvement projects or site improvement projects $(\$ 1,500,000)$ and the acquistion of movable equipment $(\$ 5,500,000)$, all as authorized by resolutions of the District Board duly adopted by said governing body at meetings held on May 12, 2016 and June 16, 2016. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2025 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2024 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District and within each maturity, by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal

Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above. RACINE, KENOSHA AND WALWORTH COUNTIES, WISCONSIN
(SEAL)

By:
Susan S. Greenfield
Secretary

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

> (Name and Address of Assignee)
(Social Security or other Identifying Number of Assignee)
the within Note and all rights thereunder and hereby irrevocably constitutes and appoints
$\qquad$ , Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
Signature Guaranteed:
(e.g. Bank, Trust Company or Securities Firm)


## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call $\qquad$
Action Information Discussion $\qquad$

## RESOLUTION NO. F-2016-2017B. 1 <br> RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2016-2017B

Summary of Item: \begin{tabular}{l}
Administration is recommending approval to issue General <br>
Obligation Promissory Notes, Series F-2016-2017B; in the <br>
principal amount of $\$ 1,500,000$ for the public purpose of <br>
financing building remodeling and improvement projects or <br>
site improvement projects. This borrowing is included in the <br>
<br>

| $2016-17$ budget. Upon approval, appropriate legal notices will |
| :--- |
| be published in the official district newspapers. |

\end{tabular}

Attachments: Resolution No. F-2016-2017B. 1
Ends Statements and/or
Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Bane Thomey

## ROLL CALL

Ram Bhatia
William Duncan
Ronald J. Frederick
Susan Greenfield
Bethany Ormseth
Scott Pierce
Roger Zacharias
Pamela Zenner-Richards
Gary Olsen

RESOLUTION AUTHORIZING THE ISSUANCE OF \$1,500,000
GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2016-2017B, OF
GATEWAY TECHNICAL COLLEGE DISTRICT, WISCONSIN

WHEREAS, Gateway Technical College District, Wisconsin (the "District") is presently in need of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects or site improvement projects; and

WHEREAS, the District Board deems it necessary and in the best interest of the District to borrow the monies needed for such purpose through the issuance of general obligation promissory notes pursuant to the provisions of Section 67.12(12), Wis. Stats.;

NOW, THEREFORE, BE IT:
RESOLVED, that the District shall issue general obligation promissory notes in the amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects or site improvement projects; and be it further

RESOLVED, THAT:
Section 1. Note Authorization. The District shall issue the general obligation promissory notes authorized above in the aggregate principal amount of \$1,500,000 and designated "General Obligation Promissory Notes, Series 2016-2017B" (the "Notes"), the proceeds of which shall be used for the purpose specified above.

Section 2. Notice to Electors. The District Secretary shall, within ten (10) days hereafter, cause public notice of the adoption of this resolution to be given to the electors of the District by publishing notice thereof in the Elkhorn Independent, Kenosha News and Journal Times, the official District newspapers published and having general circulation in the District, which newspapers are found and determined to be likely to give notice to the electors, such notice to be in substantially the form set forth on Exhibit A hereto.

Section 3. Official Statement. The District Secretary shall cause an Official Statement to be prepared by Robert W. Baird \& Co. Incorporated. The appropriate District officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Statement, such certification to constitute full authorization of such Official Statement under this resolution.

Adopted this 16th day of June, 2016.

Gary Olsen
Chairperson
Attest:

Susan S. Greenfield
Secretary

## EXHIBIT A

## NOTICE

## TO THE ELECTORS OF:

Gateway Technical College
District, Wisconsin
NOTICE IS HEREBY GIVEN that the District Board of the above-named District, at a meeting duly called and held on June 16, 2016, adopted pursuant to the provisions of Section 67.12(12) of the Wisconsin Statutes, a resolution providing that the sum of $\$ 1,500,000$ be borrowed through the issuance of general obligation promissory notes of the District for the public purpose of financing building remodeling and improvement projects or site improvement projects.

A copy of said resolution is on file in the District Office, 3520 30th Avenue, Kenosha, Wisconsin, and is available for public inspection weekdays, except holidays, between the hours of 8:00 A.M. and 4:00 P.M.

The District Board need not submit said resolution to the electors for approval unless within 30 days after the publication of this Notice there is filed with the Secretary of the District Board a petition meeting the standards set forth in Sec. 67.12(12)(e)5, Wis. Stats., requesting a referendum thereon at a special election.

Dated June 16, 2016.

BY ORDER OF THE DISTRICT BOARD

District Secretary

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information |  |
| Discussion | $\square$ |

## Ad Hoc Policy Review Committee Approve the Updated Section 1 Governance Process

## SECTION 1-GOVERNANCE PROCESS

POLICY 1.1

## GOVERNANCE COMMITMENT

Through its governance processes, the Board of Trustees of Gateway Technical College, on behalf of the community at large of the tri-county district, assures that the college:

1. Produces the results stated in its Ends policy for the community at an appropriate cost;
2. Avoids unacceptable activities, conditions, and decisions; and
3. Monitors its processes and performance.

In fulfillment of this charge, the Board complies with all applicable state statute and federal law as well as administrative codes, rules, or regulations set forth by agencies with recognized authority over specific college activities.

Adopted: August 17, 2000
Reviewed: March 21, 2002, January 20, 2005, July 14, 2008, October 22, 2009, December 16, 2010, December 15, 2011, June 16, 2016

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.2

## GOVERNING PHILOSOPHY

The Board will govern with an emphasis on outward vision rather than an internal preoccupation, encouragement of diversity in viewpoints, strategic leadership more than administrative detail, clear distinction of Board and chief executive roles, collective rather than individual decisions, future rather than past or present, and proactivity rather than reactivity.

The Board will:

1. Be accountable for excellence in governing through a sense of group responsibility. The Board will be an initiator of policy, not merely a reactor to staff initiatives. The Board will use the expertise of individual members to enhance the ability of the Board as a body, rather than to substitute individual judgments for the Board's vision.
2. Lead, direct, control, and inspire the organization through the careful establishment and communication of broad written policies reflecting the Board's vision. The Board's major policy focus will be on the intended long term impacts outside the operating organization, not on the administrative or programmatic means of attaining those effects.
3. Enforce upon itself whatever discipline is needed to govern with excellence. Discipline will apply to matters such as participation, preparation for meetings, policymaking principles, respect of roles, and ensuring the continuity of governance capability. Continual Board development will include systematic orientation of new members in the Board's governance process and periodic Board discussion of process improvement. The Board will allow no officer, individual, or committee of the Board to hinder or be an excuse for not fulfilling its commitments.

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.3

## BOARD RESPONSIBILITY

The Board functions as a collective body to fulfill its governance commitment. The major outcomes of the Board's governance are:

1. Serving as the official governance link between the College and the community at large.
2. Enacting written governing policies which address:
a. Ends: College services, impacts, benefits, outcomes, recipients, and their relative worth (what good for which needs at what cost).
b. Executive Limitations: Constraints on executive authority which establish the prudence and ethics boundaries within which all executive activity and decisions must take place.
c. Governance Process: Specification of how the Board conceives, carries out, and monitors its own tasks.
d. Board/Staff Relationship: How authority and accountability are delegated to the President and their proper use monitored.
3. Assuring successful organizational performance.

Included in its responsibilities, the Board as a whole:

1. Employs and evaluates the College President.
2. Annually approves and retains the services of external legal counsel.
3. Annually approves and retains the services of the financial auditor as required by statute
4. Monitors and discusses the Board's process and performance annually. Self-monitoring will include comparison of Board activity and adherence to policies in the Governance Process and Board/Staff Relationship categories.

Adopted: August 17, 2000
Reviewed: March 21, 2002, January 20, 2005, July 14, 2008, December 17, 2009, December 16, 2010, December 15, 2011, June 16, 2016

## BOARD POLICY CREATION AND REVIEW

It is the responsibility of the Board to provide leadership, guidance, and direction to govern the current and future affairs of the College. Toward this end, the Board deliberates and acts on matters of enduring significance to the College. Such actions, when approved by the Board, shall be articulated as statements of Board policy and shall be incorporated into a single, unified and comprehensive compilation of all Board policy statements. These policy statements comply with the provisions of Chapter 38, Wis. Stats.

1. When articulating policy, the Board shall strive for brevity, clarity, and continued expression of a positive and future-oriented tone.
2. The Board may approve new policies or revise existing policies at any meeting, upon the second reading of the policy, by action of a majority vote of the seated Board. The Board may resolve to waive the second reading and act upon the first reading of the policy.
3. It is intended that Board policies be living documents. Toward this end, all policies shall be reviewed every two years to ensure that they continue to serve the needs of the community.

Adopted: August 17, 2000
Reviewed: March 21, 2002, July 14, 2008, December 17, 2009, December 16, 2010, December 15, 2011, June 16, 2016

# SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.5 

## BOARD MEMBER'S ROLE

The Board functions as a collective body. The success of the Board depends on each individual Board member exercising responsibility through positive actions in the following areas:

1. Being effective at Board meetings through appropriate preparation, regular attendance, active participation in Board discussions, and willingness to volunteer for ad hoc committee or other Board tasks.
2. Understanding and supporting the Board governance concepts, Board policies, and Board operations.
3. Developing and maintaining an in-depth knowledge of the community and its needs to which the college might respond.
4. Maintaining a working knowledge of the college's organization, programs and services, facilities, and budget.
5. Becoming well informed of the major initiatives of the College, the global perspective of the Wisconsin Technical College System, and related national activities such that each Board member is better able to make the necessary decisions that maintain or strengthen our commitment to the community.
6. Engaging in Board and self-development activities designed to promote Board effectiveness through attendance at state, regional, and national Board association meetings and by utilizing resources available in the College.
7. Attending College events.
8. Presenting a positive image of the College to the community.
9. Referring questions regarding college operations to the President.
10. Serving as an informed volunteer to participate in legislative events and promote the College's legislative agenda as directed by the President.

## SECTION 1-GOVERNANCE PROCESS POLICY 1.6

## BOARD OFFICERS

The officers of the Board shall be a Chairperson, a Vice Chairperson, a Secretary, and a Treasurer, as required by statute.

1. The officers shall be elected at the annual organizational meeting of the Board on the second Monday in July, as required by statute
2. If a vacancy occurs in any of the Board officer positions after the annual organizational meeting, the Board shall elect an officer to fill the vacancy at a subsequent Board meeting.
3. No person may serve as Chairperson for more than two (2) successive annual terms, as required by statute.

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.7

## CHAIRPERSON'S ROLE

The Chairperson is elected by the Board. As the leader of the governance process of the Board, the Chairperson shall maintain the integrity of the Board's process and report Board decisions to outside parties.

1. The outcome of the Chairperson's role is that the Board and individual Board members act consistently with the Board's own rules and policies and those legitimately imposed upon the Board from outside the College.
a. The Chairperson shall preside at Board meetings in an efficient and effective manner and shall set the general tone for each meeting through positive leadership
b. Discussion at the Board meetings will be on those issues which, according to Board policy, belong to the Board to decide, not decisions delegated to the President.
c. Deliberation will be fair, open, and thorough, but also efficient, timely, orderly, and to the point.
d. The Chairperson will attempt to arrive at a consensus among the Board members on Board decisions. The Chairperson will stimulate discussion among the Board members.
2. The Chairperson is authorized to use any reasonable interpretation of the provisions in Governance Process and Board-Staff Relationship policies in carrying out the role of Chairperson.
3. The Chairperson has no authority to make decisions regarding implementation of the Ends and Executive Limitations policies. Such implementation is reserved for the President.
4. The Chairperson shall communicate the Board's decisions to the President. Since the President is responsible to the entire Board, the Chairperson has no authority to unilaterally supervise or direct the President.
5. The Chairperson shall ensure the other Board members are informed of current and pending Board issues and processes and shall cause new board members to be oriented relative to board policies and operations and to the college.
6. The Chairperson shall appoint members to all other internal and external committees as needed.
7. The Chairperson shall sign all official documents and contracts on behalf of the District as required by law, by agencies with legitimate authority over college activities, and by the Board.
8. The Chairperson shall be the official spokesperson for the Board in response to media inquiries. The Chairperson shall not speak on behalf of the Board beyond simply reporting Board decisions except in rare instances specifically authorized by the Board as a whole.

Adopted: August 17, 2000
Reviewed: March 21, 2002, July 14, 2008, April 15, 2010, January 18, 2011, January 19, 2012, June 16, 2016

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.8

## VICE CHAIRPERSON'S ROLE

The Vice Chairperson is elected by the Board.

1. The Vice Chairperson shall have all of the authority and duties of the Chairperson in the absence of the Chairperson.
2. The Vice Chairperson shall have such other authority and duties as the Board may from time to time determine and direct.

## SECTION 1 - GOVERNANCE PROCESS <br> POLICY 1.9

## SECRETARY'S ROLE

The Secretary is elected by the Board.

1. The Secretary is designated as the official custodian of all official records of the District. The Secretary shall delegate the day-to-day maintenance and custody of the records to the President of the College but may not delegate the accountability.
2. The Secretary shall sign all official documents and contracts on behalf of the District as required by law, by agencies with legitimate authority over college activities, and by the Board.
3. The Secretary shall be accountable to maintain a record and the official minutes of all meetings of the Board. The responsibility to create and maintain records and minutes shall be delegated to the President of the College.
4. In the absence of both the Chairperson and the Vice Chairperson, the Secretary shall call the Board meeting to order and shall serve as Chairperson while the Board elects a Chairperson Pro Tempore.

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.10

## TREASURER'S ROLE

The Treasurer is elected by the Board.

1. The Treasurer shall be the official custodian of all monies received by the District and shall be accountable for such funds. The Treasurer shall delegate the day-to-day maintenance and custody of the funds to the President of the College but may not delegate the accountability.
2. The Board may by resolution authorize other persons' signatures or the use of a facsimile signature except where the treasurer's original signature is required.
3. The Board shall authorize the signature of payroll, accounts payable, grants, refunds, and other accounts. The use of a facsimile signature or the delegation of signing authority by resolution does not relieve the Board or the Treasurer from any liability to which the Board or the Treasurer is otherwise subject, including the unauthorized use of the facsimile signature of the Treasurer.

## SECTION 1 - GOVERNANCE PROCESS <br> POLICY 1.11

## BOARD COMMITTEES

The Board shall govern as a whole. The Board may create committees to assist the Board with its work. Accordingly:

1. The Board may establish standing committees to perform regular functions within the scope of the Board's work.
2. The Board may establish ad hoc committees when, in the judgment of the Board, such ad hoc committees are appropriate and required for the completion of a specific project or task within the scope of the Board's work. When such ad hoc committees are formed, the Board shall state the purpose and establish a timeline for the completion of the committee's work.
a. The Board Chairperson shall appoint the members of the ad hoc committee and name the committee's chair from among its members. When appropriate to the committee's task, its members may include persons from the staff or from the community.
b. It is the responsibility of ad hoc committees to complete the assigned task and to prepare a written report or to deliver an oral report to the full Board. When this task is completed, the committee shall be discharged.
3. The Board may meet as a Committee of the Whole to focus discussion on specific topics relevant to the work of the Board.
4. Board committees do not exercise control or authority over the President or the staff.
5. Board committees have no independent authority or power to act in lieu of the Board, except when formally given such authority for specific and time-limited purposes.

Adopted: August 17, 2000
Reviewed: March 21, 2002, November 20, 2003, July 14, 2008, April 15, 2010, January 18, 2011, January 19, 2012, June 16, 2016

## SECTION 1 - GOVERNANCE PROCESS <br> POLICY 1.12

## BOARD PLANNING AND AGENDA

The Board shall assume and exercise responsibility for oversight of Board planning and agenda setting. Each member of the Board shall have an opportunity to identify policy issues to be considered on the Board agenda. The Chairperson and Vice Chairperson shall work with the President to prepare and disseminate the agenda. Accordingly:

1. The Board will establish an annual schedule of meetings sufficient to accomplish its responsibilities, including an annual public hearing on the proposed District budget.
2. Subjects for major policy issues to be discussed and acted upon by the Board will be developed on an annual basis in consultation with the President.
3. The Board will conduct an annual organizational meeting on the second Monday of July for the purpose of administrating the Oath of Office to newly elected Board Members and for the election of Board Officers as required by statute.

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.13

## CODE OF ETHICS

Each member of the Board is an appointed representative of the citizens of the entire District and therefore embraces the public's trust. The Board members' obligations, as a group, are both legal and ethical. Each member promises to carry out his/her duties with the very highest ethical conduct, and to carry out the Board's requirements under the applicable education code provisions of the State of Wisconsin and such other local, state, and federal laws as apply.

1. Board members must maintain unconflicted loyalty to the interests of the ownership. This accountability supersedes any conflicting loyalty such as that to advocacy or interest groups and membership on other boards or staffs. This accountability supersedes the personal interest of any Board member acting as an individual consumer of College services.
2. Board members must assure that all actions and decisions are done to better serve the community since this is the primary reason for the College's existence.
3. Board members must help create and sustain an atmosphere in which controversial issues or different philosophical stances can be presented fairly and in which the dignity of each individual is maintained.
4. Board members must avoid any conflict of interest with respect to their fiduciary responsibility.
a. Board members must maintain confidentiality of privileged information, including topics discussed in legally permitted closed sessions, and refuse to use their position on the Board or any confidential information in any way for personal gain.
b. Board members must not use their positions to obtain employment by the College for themselves, family members, friends or associates. Should a board member apply for employment with the college, he or she must first resign from the Board.
c. Board members must not vote on any matter before the Board which does or could result in financial gain for themselves, family members, friends, or associates, except as permitted in WI Statute Section 946.13 or as otherwise permitted by law.
d. When the Board is to decide upon an issue about which a member has an unavoidable conflict of interest, that member shall absent him/herself without comment not only from the vote but also from the deliberation.
5. Board members recognize that each Trustee is only one member of the Board, and that all Board actions are taken as a whole in such a manner that the best interests of the entire College community are advanced.
a. Board members' interaction with the President or with staff must recognize the lack of authority in any individual Board member or group of Board members except as noted in Board policies.
b. Board members' interaction with the public, press, or other entities must recognize the same limitation and the similar inability of any Board member or Board members to speak for the Board beyond simply reporting Board decisions. The Board Chairperson is the official media spokesperson for the Board.
c. Board members will express no judgments of the President's or staff's performance except as that performance is assessed in accordance with explicit Board policies.
d. Although all members are obligated to register differences of opinion on Board issues at the board level as passionately as desired, individual members may not direct their differences of opinion to staff in a manner which would create dissension or polarization in the organization or undermine a decision of the Board majority.
6. Board members will sign an annual statement affirming this code of ethics and submit an annual economic interest statement to the State of Wisconsin as required by statute.

Adopted: August 17, 2000
Reviewed: March 21, 2002, July 14, 2008, April 15, 2010, April 21, 2011, April 19, 2012, June 16, 2016

## SECTION 1-GOVERNANCE PROCESS <br> POLICY 1.14

## COLLEGE BUDGET PROCESS

The Board shall oversee the development of the annual budget as required by statute.
Accordingly:

1. The Board shall delegate to the President the responsibility to prepare the annual budget, budget reports, and detailed schedules as required by state statute and applicable rules.
2. The Board shall schedule at least one monitoring report on Executive Limitation 3.4 prior to approving the proposed budget for public hearing.

Reviewed: March 21, 2002, June 22, 2004, July 14, 2008, April 15, 2010, June 21, 2011, June 21, 2012,
June 16, 2016

## BOARD DEVELOPMENT

The Board shall ensure that the Board as a whole and each Board member has the knowledge, understanding, and skills needed to function effectively to reach the Board's intended outcomes.

Accordingly:

1. The Board shall identify resources and activities for the professional development of Board Members.
2. The Board shall ensure that the annual budget contains funds for Board development and training.
3. The Board shall provide for the orientation of new Board members.

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information |  |
| Discussion | $\square$ |

## Ad Hoc Policy Review Committee Approve the Revised Section 3 Executive Limitations Policy 3.10

## STRATEGIC PLANNING

The President shall not operate without a Board-approved strategic plan which shall include the college mission, vision, and values statements.

Adopted: February 18, 2016
Reviewed: June 16, 2016

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information |  |
| Discussion | $\square$ |

## Ad Hoc Policy Review Committee Approve the Elimination of Section 4 Ends Policy 4.2-4.4

## COLLEGE ENDS POLICY

The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.

1. Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning.
2. Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.
3. Taxpayers receive a positive return on investment from Gateway's impact on the local tax base, property values, and overall economic development as well as the contributions of graduates to the tri-county community.
4. Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members.
5. Educational partners, locally, nationally, and internationally, connect their students to Gateway's well-developed career pathways courses, facilities, and educational resources.
VIII. OPERATIONAL AGENDA
B. Consent Agenda
6. Finance
a) Financial Statement and Expenditures over $\$ 2,500$
b) Cash and Investment Schedules
7. Personnel Report
8. Grant Awards
9. Contracts for Instructional Delivery
10. Advisory Committee Activity Report
11. Bids for Approval
a) Bid No. 1490: Law Enforcement Academy Repairs - Kenosha Campus
b) Bid No. 1509: FY16 Parking Lot Repairs - Racine Campus
c) Bid No. 1511: Student Commons Repairs - Kenosha Campus

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action X Information Discussion

## FINANCIAL STATEMENT AND EXPENDITURES OVER \$2,500

## Summary of Item: Summary of revenue and expenditures as of $5 / 31 / 16$

## COMBINED FUNDS

REVENUE:
LOCAL GOVERNMENT
STATE AIDS
STATUTORY PROGRAM FEES
MATERIAL FEES
OTHER STUDENT FEES
INSTITUTIONAL
FEDERAL
OTHER RESOURCES
TOTAL REVENUE \& OTHER RESOURCES

2015-16 WORKING BUDGET

| $\$$ | $30,323,961$ |
| ---: | ---: |
| $43,127,861$ |  |
| $15,922,142$ |  |
|  | 755,680 |
| $3,190,172$ |  |
|  | $9,844,417$ |
| $34,745,902$ |  |
|  | $14,055,000$ |

\$ 151,965,135

2015-16 ACTUAL TO DATE

| $\$ 30,497,526$ | $100.57 \%$ |
| ---: | ---: |
| $41,232,970$ | $95.61 \%$ |
| $15,099,020$ | $94.83 \%$ |
| 742,937 | $98.31 \%$ |
| $2,870,633$ | $89.98 \%$ |
| $7,065,280$ | $71.77 \%$ |
| $27,209,905$ | $78.31 \%$ |
| $14,399,419$ | $102.45 \%$ |
|  |  |

EXPENDITURES BY FUNCTION:

INSTRUCTIONAL
INSTRUCTIONAL RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
AUXILIARY SERVICES
PUBLIC SERVICES

TOTAL EXPENDITURES

EXPENDITURES BY FUNDS:
GENERAL
SPECIAL REVENUE - OPERATIONAL
SPECIAL REVENUE - NON AIDABLE
CAPITAL PROJECTS
DEBT SERVICE
ENTERPRISE
TOTAL EXPENDITURES

| $\$ 60,021,182$ |
| ---: |
| $1,245,851$ |
| $51,605,234$ |
| $11,721,655$ |
| $23,447,113$ |
| 707,000 |
| 356,100 |

\$ 149,104,135
\$ 152,004,135
\$ 129,724,187
85.34\%
85.42\% 84.95\% 78.96\% 91.64\% 102.27\% 67.25\%
85.34\%

| GENERAL FUND | $\mathbf{2 0 1 5 - 1 6}$ <br> APPROVED <br> BUDGET | 2015-16 <br> WORKING <br> BUDGET | 2015-16 <br> ACTUAL <br> TO DATE | PERCENT <br> INCURRED |
| :--- | ---: | ---: | ---: | ---: |
| REVENUE: | $\$ 17,500,083$ |  | $\$ 17,813,826$ | $\$ 18,012,373$ |

## EXPENDITURES BY FUNCTION:

| INSTRUCTIONAL | \$ | 50,687,445 | \$ 51,272,445 | \$ 43,714,600 | 85.26\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSTRUCTIONAL RESOURCES |  | 1,240,851 | 1,256,151 | 1,112,184 | 88.54\% |
| STUDENT SERVICES |  | 10,901,808 | 11,127,808 | 9,700,435 | 87.17\% |
| GENERAL INSTITUTIONAL |  | 7,517,398 | 7,704,698 | 6,443,259 | 83.63\% |
| PHYSICAL PLANT |  | 7,511,363 | 7,597,763 | 6,473,619 | 85.20\% |
| TOTAL EXPENDITURES | \$ | 77,858,865 | \$ 78,958,865 | \$ 67,444,097 | 85.42\% |

GATEWAY TECHNICAL COLLEGE 2015-16 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/16

| SPECIAL REVENUE -OPERATIONAL FUND | 2015-16 <br> APPROVED BUDGET |  | 2015-16 <br> WORKING <br> BUDGET |  | 2015-16 ACTUAL O DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ 2,149,135 | \$ | 2,149,135 | \$ | 2,124,153 | 98.84\% |
| STATE AIDS | 2,329,565 |  | 2,329,565 |  | 1,059,805 | 45.49\% |
| FEDERAL | 3,086,000 |  | 3,086,000 |  | 2,213,628 | 71.73\% |
| INSTITUTIONAL | 391,570 |  | 391,570 |  | 244,618 | 62.47\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ 7,956,270 |  | 7,956,270 |  | 5,642,204 | 70.92\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ 5,125,407 | \$ | 5,115,407 | \$ | 4,215,767 | 82.41\% |
| STUDENT SERVICES | 1,563,756 |  | 1,563,756 |  | 1,661,708 | 106.26\% |
| GENERAL INSTITUTIONAL | 890,257 |  | 890,257 |  | 563,812 | 63.33\% |
| PHYSICAL PLANT | 20,750 |  | 30,750 |  | 28,850 | 93.82\% |
| PUBLIC SERVICES | 356,100 |  | 356,100 |  | 288,887 | 81.13\% |
| TOTAL EXPENDITURES | $\underline{\text { \$ 7,956,270 }}$ |  | 7,956,270 |  | 6,759,024 | 84.95\% |


| SPECIAL REVENUE-NON AIDABLE FUND |  | 2015-16 <br> PPROVED <br> BUDGET |  | 2015-16 WORKING BUDGET |  | 2015-16 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 2,153,000 | \$ | 2,153,000 | \$ | 1,972,218 | 91.60\% |
| OTHER STUDENT FEES |  | 907,000 |  | 907,000 |  | 800,634 | 88.27\% |
| INSTITUTIONAL |  | 5,314,000 |  | 5,314,000 |  | 3,589,542 | 67.55\% |
| FEDERAL |  | 31,560,000 |  | 31,560,000 |  | 24,980,169 | 79.15\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 39,934,000 |  | 39,934,000 |  | 31,342,563 | 78.49\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| STUDENT SERVICES | \$ | 39,103,000 |  | 39,103,000 |  | 31,049,661 | 79.40\% |
| GENERAL INSTITUTIONAL |  | 831,000 |  | 831,000 |  | 482,665 | 58.08\% |
| TOTAL EXPENDITURES |  | 39,934,000 |  | 39,934,000 |  | 31,532,326 | 78.96\% |

GATEWAY TECHNICAL COLLEGE 2015-16 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/16

| CAPITAL PROJECTS FUND | $\begin{aligned} & \text { 2015-16 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | $\begin{gathered} \text { 2015-16 } \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2015-16 ACTUAL TO DATE |  | PERCENT <br> INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | - | \$ | - |  | - |  |
| STATE AIDS |  | 70,000 |  | 70,000 |  | 231,308 | 330.44\% |
| FEDERAL |  | 70,000 |  | 70,000 |  | 13,057 | 18.65\% |
| INSTITUTIONAL |  | 100,000 |  | 100,000 |  | 122,141 | 122.14\% |
| OTHER RESOURCES |  | 12,000,000 |  | 13,800,000 |  | 13,800,000 | 100.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 12,240,000 | \$ | 14,040,000 |  | 14,166,506 | 100.90\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 4,208,330 | \$ | 4,278,330 |  | 4,392,751 | 102.67\% |
| INSTRUCTIONAL - RESOURCES |  | 5,000 |  | 5,000 |  | 3,596 | 71.92\% |
| STUDENT SERVICES |  | 36,670 |  | 36,670 |  | 29,340 | 80.01\% |
| GENERAL INSTITUTIONAL |  | 2,483,000 |  | 2,533,000 |  | 1,808,306 | 71.39\% |
| PHYSICAL PLANT |  | 5,500,000 |  | 7,180,000 |  | 6,632,595 | 92.38\% |
| AUXILIARY SERVICES |  | 7,000 |  | 7,000 |  | 6,632,595 | 0.00\% |
| TOTAL EXPENDITURES | \$ | 12,240,000 | \$ | 14,040,000 |  | 12,866,588 | 91.64\% |

GATEWAY TECHNICAL COLLEGE 2015-16 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/16

| DEBT SERVICE FUND | $\begin{aligned} & \text { 2015-16 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ | 2015-16 WORKING BUDGET | 2015-16 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |
| LOCAL GOVERNMENT | \$ 10,316,000 | \$10,316,000 | \$10,316,000 | 100.00\% |
| INSTITUTIONAL | 5,000 | 5,000 | 1,373.35 | 27.47\% |
| OTHER RESOURCES | 255,000 | 255,000 | 599,419 | 235.07\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ 10,576,000 | \$10,576,000 | \$10,916,792 | 103.22\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |
| PHYSICAL PLANT | \$ 10,415,000 | \$10,415,000 | \$10,651,432 | 102.27\% |
| TOTAL EXPENDITURES | \$ 10,415,000 | \$10,415,000 | \$10,651,432 | 102.27\% |

GATEWAY TECHNICAL COLLEGE 2015-16 SUMMARY OF REVENUE \& EXPENDITURES AS OF 5/31/16

| ENTERPRISE FUND | 2015-16 <br> APPROVED <br> BUDGET |  | 2015-16 <br> WORKING <br> BUDGET |  | 2015-16 <br> ACTUAL <br> TO DATE |
| :--- | ---: | :--- | ---: | ---: | ---: |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X
Information
Discussion

## CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

Staff Liaison: Bane Thomey

## GATEWAY TECHNICAL COLLEGE

## MONTHLY CASH RECONCILIATION

FOR THE MONTH ENDING April 30, 2016

Cash Balance March 31, $2016 \quad$ \$ 61,004,517.67

## PLUS:

Cash Receipts

$$
2,504,025.80
$$

$\$ 63,508,543.47$

## LESS:

Disbursement:
Payroll
5,912,703.85
Accounts Payable
13,843,841.24
19,756,545.09

Cash Balance April 30, 2016
$\$ 43,751,998.38$

DISPOSITION OF FUNDS

Cash in Bank
Cash In Transit

Investments

Cash-on-hand
1,272,079.89
44,920.04

42,430,373.45
$91 / E 0 / 90$
$1-01-18 \exists \lambda N I O W$


July-15
AUGUST
SEPTEMBER
OCTOBER
NOVEMBER
DECEMBER
January-16
FEBRUARY
MARCH
APRIL
MAY
JUNE

## INVESTMENT SCHEDULE

## April 30, 2016

| NAME <br> OF BANK/INST | DATE <br> INVESTED | DATE OF <br> MATURITY | $\underline{\text { AMOUNT }}$ |  | INTEREST <br> RATE | PRESENT <br> STATUS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| LOCAL GOV'T POOL | Various | Open | $\$ 6,065,987$ |  | 0.42 | OPEN |
| WELLS FARGO | Various | Open | $\underline{\$ 36,364,386}$ | 0.15 | OPEN |  |
|  |  | TOTAL | $\underline{\$ 42,430,373}$ |  |  |  |
|  |  |  |  |  |  |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
X
Information
Discussion $\qquad$

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

Employment Approvals: New Hires
Promotion(s)
Retirement(s)
Resignation(s)
Termination(s)

Ends Statements and/or Executive Limitations:
Section 3: Executive Limitations
Policy 3.3-Compensation \& Benefits

Staff Liaison: William Whyte

# PERSONNEL REPORT 

JUNE 2016

## Employment Approvals: New Hire(s)

Heather E. Darbo-McClellan, Instructor Veterinary Sciences Program Clinical, Health
Sciences; Elkhorn; Annual Salary: \$68,000; effective May 9, 2016
Deborah Joling, Contact Center Associate, Student Success; Kenosha; Annual Salary: \$39,520.00; effective June 7, 2016

## PROMOTION(S)

Michelle Ferba-Davis, Student Express Associate/Campus Cashier, Student Success; Racine; Annual Salary: \$42,556.80; previously Student Express Associate; effective June 13, 2016

## Retirement(s)

Bradford C. Norton, Lead Custodian/Mechanic, Building Services; Kenosha; effective July 18, 2016

## Resignation(s)

Juliet T. Springsteen, IT Academy Pathway Program Coordinator (Limited-Term Position), Business \& Information Technology; Racine; effective May 27, 2016

## TERMINATION(S)

Donald Williamson, Custodian, Building Services; Elkhorn; effective May 20, 2016

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | $-\bar{X}$ |
| :--- | :--- |
| Action | $\square$ |
| Information | - |
| Discussion | - |

## GRANT AWARDS

Summary of Item: The college has been informed of two new grant awards. Gateway will lead The Big Read, a communitywide reading event, through a grant from Arts Midwest for the National Endowment for the Arts. Additionally, Gateway is the lead applicant for the Youth Apprenticeship Consortium grant, which provides youth apprenticeships for district high school students.

Attachments:
Grant Awards - June 2016

## College Strategic Directions

 and/or Executive Limitations:Wisconsin Statutes 38.14(4)Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
College Strategic Goals 1 and 2

Staff Liaison:
Anne Whynott
JUNE 2016 GRANT AWARDS

| Project <br> Number | Title | Purpose | Grant <br> Period | Number Served | Funding Source | Total Budget | Grant <br> Award | Matching Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014 | The Big Read | Gateway will partner with area libraries and educational institutions to develop and implement a community-wide read. Events will be held in the fall. | $\begin{gathered} \text { 5/13/16 - } \\ 6 / 30 / 17 \end{gathered}$ | N/A | Arts Midwest for the National Endowment for the Arts | \$53,000 | \$14,000 | $\begin{aligned} & \$ 39,000 \\ & \text { (cash and in- } \\ & \text { kind) } \end{aligned}$ |
| 019 | Youth Apprenticeship Program | The Gateway District Youth Apprenticeship Consortium is designed to give high school students academic and occupational skills leading to both a high school diploma and a State Skill Certificate in a specific industry. | $\begin{aligned} & \hline 7 / 1 / 15- \\ & 6 / 30 / 16 \end{aligned}$ | 28 | Wisconsin Department of Workforce Development | \$16,444 | \$8,222 | \$8,222 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action Information Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for May 2016 lists all contracts for service completed or in progress for 2015/2016 fiscal year.

Ends Statements and/or Executive Limitations:
Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

|  |  |  | Business ontracts for | Workforc Service as | Solu of Jun | tions <br> ne 3,2 | $16 \text { - for FY }$ | 2016 |  |  | CFS FOR LE/Fire |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Number | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
| 2016-0001 | KUSD Lakeview HS | K |  |  | 10/23/16 | 05/13/15 - |  | $\begin{aligned} & \text { 150-190-1L1A, } \\ & \text { 1L1B } \end{aligned}$ |  | 13,660.77 | 4,390.84 | 2/13 |
| 2016-0002 | $\begin{array}{\|l\|l} \hline \text { RUSD } \\ \text { Racine } \end{array}$ | R | Bradley Haag | Julie Capelli | sent 8/31 | 6/15-7/30/15 | Nursing Assistant | $\begin{array}{\|l} 543-300-1 \mathrm{rba} \\ 543-300-1 \mathrm{rbb} \\ \hline \end{array}$ | J Capelli | 13,660.77 | 13,660.77 | 2/13 |
| 2016-0003 | Badger High School | K | Robert Kopydlowski | Julie Capelli | sent 8/31 | 6/15-7/30/15 | Nursing Assistant | 543-300-1zba | ${ }^{\text {J Capelli }}$ | 4,406.70 | 4,406.70 | 2/13 |
| 2016-0004 | Wilmot High School | K | Joel Adamczyk | Julie Capelli | sent 8/31 | 6/15-7/16/15 | Nursing Assistant | 543-300-1zbb | J Capelli | 4,322.01 | 4,322.01 | 2/13 |
| 2016-0005 | $\begin{array}{\|l\|l\|} \hline \text { RUSD } \\ \text { Racine } \end{array}$ | R | Bradley Haag | Julie Capelli | sent 8/31 | 8/4-8/5/15 | Blood Pressure Cert | $\begin{aligned} & 510-407-1 \mathrm{rba} \\ & 510-407-1 \mathrm{rbb} \end{aligned}$ | J Hart | 1,176.76 | 1,176.76 | 5/26/15 |
| 2016-0006 | Johnson Wax TOPS | R | Natalie Piskor | K Sanderson | sent 7/13 | 6/16-6/22/15 | Outlook <br> Excel Beg <br> Excel Intermed <br> PowerPoint | $103-448 \mathrm{~h}-1 \mathrm{zba}$ $103-491 \mathrm{a}-1 \mathrm{zba}$ $103-491 \mathrm{~b}-1 \mathrm{zbb}$ $103-420 \mathrm{~d}-1 \mathrm{zba}$ | Sanderson | 3,826.00 | 3,826.00 |  |
| 2016-0007 | Burlington High School Burlington |  | Mike Raether | Jo Hart | sent 12/14 | 9/8-121/15 | Nursing Assistant | 543-300-2bb1 | Jo Hart | 1,346.13 | 1,346.13 | 3/17 |
|  | Waterford High School Waterford | R | Keith Brandstetter | Jo Hart | sent 12/14 | 9/8-121/15 | Nursing Assistant | 543-300-2bb2 | J Hart | 2,243.55 | 2,243.55 | 3/14/16 |
|  | Lake Geneva <br> Badger High School | W | Robert Kopydlowski | Jo Hart | sent 12/14 | 9/8-12/4/15 | Nursing Assistant |  | J Hart | 3,589.68 | 3,589.68 |  |
| 2016-0¢10 | Wilmot High School Wilmot | K | Joel Adamczyk | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2zbb | J Hart | 1,346.13 | 1,346.13 |  |
| 2016-0011 | Elkhorn High School Elkhorn | W | Chris Trottier | Jo Hart | sent 12/14 | 9/8-12/4/15 | Nursing Assistant | 543-300-2eba | J Hart | 4,038.39 | 4,038.39 |  |
| 2016-0012 | Westosha Central High School Salem | K | Gail Netzer-Jensen | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2eb1 | J Hart | 4,487.10 | 4,487.10 |  |
| 2016-0013 | Burlington High School Burlington | R | Mike Raether | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2bba | J Hart | 2,243.55 | 2,243.55 |  |
| 2016-0014 | Waterford High School Waterford | R | Keith Brandstetter | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2bbb | J Hart | 2,243.55 | 2,243.55 |  |
| 2016-0015 | RCI - Cancelled | R |  |  |  |  |  |  |  |  |  |  |
| 2016-0016 | KUSD/Tremper High School Racine | R | Marsha Nelson | Julie Capelli | sent 11/20 | 9/2-10/29/15 | Nursing Assistant | 543-300-2z1a | J Capelli | 3,886.36 | 3,886.36 |  |
| 2016-0017 | KUSD/Indian Trail Academy Kenosha | K | Marsha Nelson | Julie Capelli | sent 11/20 | 9/2-10/29/15 | Nursing Assistant | 543-300-2z1b | J Capelli | 5,384.52 | 5,384.52 |  |
| 2016-0018 | KUSD/Tremper High School Racine - Cancelled | R | Marsha Nelson | Julie Capelli | cancelled | 11/2-1/19/16 | Nursing Assistant | 543-300-2z1c | J Capelli |  |  |  |
| 2016-0019 | KUSD/Indian Trail Academy Kenosha | K | Marsha Nelson | Julie Capelli | ' | 11/2-1/18/16 | Nursing Assistant | 543-300-2z1d | J Capelli | 7,465.89 | 4,830.87 |  |
| 2016-0020 | Brunk -- CANCELLED \$63,161.00 Lake Geneva -- SEE 2016-0047 \& 2016-0048 | W | Mike Black | Liz Oplatka | ' | $\begin{aligned} & 07 / 01 / 15- \\ & 12 / 31 / 15 \end{aligned}$ | DISC <br> Technical Assistance | $\begin{aligned} & 196-828-1 \mathrm{M} 1 \mathrm{X} \\ & 900-019-1 \mathrm{M} 1 \mathrm{~K} \end{aligned}$ | L. Oplatka |  |  |  |


| Contract Number | Company | C <br> nt <br> y | Company Contact Person | Gateway Contact Person | Satus | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0021 | EMCO -- CANCELLED |  |  | Kate Walker | 1 | 7/13/15- | Instructional | 196-490a-1zbe |  |  |  |  |
| 2016-0022 | UNFI Sturtevant | R | Rachel Prest | Michelle Talhami | $\begin{aligned} & \text { Sent to } \\ & \text { BO } \\ & 5-28-15 \\ & \hline \end{aligned}$ | $\begin{aligned} & 5 / 26 / 15- \\ & 6 / 11 / 15 \end{aligned}$ | Technical Assistance - CDL | 900-003-1M1U | Eagle | 4,000.00 | 4,000.00 | 4-8-15 |
| 2016-0023 | St. Joseph Nursing Home |  | Phyllis Thomas |  | 1 | $\begin{aligned} & 5 / 20 / 15- \\ & 5 / 21 / 15+\mathrm{H} 180 \end{aligned}$ | Basic Extinguisher Training | $\begin{aligned} & 503-447-1 \mathrm{ZBA}, \\ & 1 \mathrm{ZBB}, 1 \mathrm{ZBC}, \\ & 1 \mathrm{ZBD}, 1 \mathrm{ZBE}, \\ & 1 \mathrm{ZBF}, 1 \mathrm{ZBG}, \\ & 1 \mathrm{ZBH}, 1 \mathrm{ZBX} \end{aligned}$ | B. Pagliaroni | 2,790.00 | 2,790.00 |  |
| 2016-0024 | $\begin{aligned} & \text { Brunk -- CANCELLED DUPLICATE } \\ & \text { TO 2016-0020 } \\ & \text { Lake Geneva -- SEE 2016-0047 } \end{aligned}$ | W | Mike Black | Liz Oplatka | ' | 1/1/16-6/20/16 | DISC <br> Technical Assistance | $\begin{aligned} & \hline 196-828-1 \mathrm{MXX} \\ & 900-019-1 \mathrm{M} 1 \mathrm{~K} \end{aligned}$ | L. Oplatka |  |  |  |
| 2016-0025 | BRP - WATG 198 |  |  |  |  |  | Instructional |  |  | 2,512.00 | 2,512.00 |  |
| 2016-0026 | Minature Precision Co - WATG 194 |  |  |  |  |  | Instructional | 196-461-1ZBC |  |  |  |  |
| 2016-0027 | Arvato Digital Services | K | Heidi George | Kim Sanderson | sent 9/11 | 5/27-6/30/15 | Excel Interme Excel Adv | $\begin{aligned} & 103-432 \mathrm{c}-1 \mathrm{zba} \\ & 103-466-1 \mathrm{zbb} \end{aligned}$ | Sanderson | 4,266.60 | 4,266.60 |  |
| 2016-0028 | Arvato Digital Services | K | Heidi George | Kim Sanderson | sent 9/11 | 5/27-6/30/15 | TA set up time | 900-019-1m11 | Sanderson | 450.00 | 450.00 |  |
| $\begin{gathered} \text { 2016-0029 } \\ \vdots \\ \vdots \\ \hline 0 \end{gathered}$ | Honeywell Cable Products | K | Jeannie Leafblad | Kim Sanderson | sent 9/11 | 5/27-7/6/15 | Word Excel Interme PowerPoint | $\begin{aligned} & 103-495 \mathrm{~b}-1 \mathrm{zba} \\ & 103-432 \mathrm{c}-1 \mathrm{zbb} \\ & 103-463-1 \mathrm{zba} \end{aligned}$ | Sanderson | 4,325.00 | 4,325.00 |  |
| $\begin{gathered} 2816-0830 \\ \substack{0 \\ \mathrm{~N} \\ \hline} \end{gathered}$ | Honeywell Cable Products | K | Jeannie Leafblad | Kim Sanderson | sent 9/11 | 5/27-7/6/15 | TA set up time | 900-019-1m12 | Sanderson | 450.00 | 450.00 |  |
| 2016-631 | GTC Foundation |  |  | Lisa Kober |  | 09/08/15 | Instructional | with 2015-0393 |  |  |  |  |
| 2016-0032 | Kenosha County Job Center |  |  | Kate Walker | 1/20/16 | 09/08/15 | Instructional | with 2015-0394 |  | 2,852.28 | 2,852.28 |  |
| 2016-0033 | Abbey Resort | K | Sandra Peklo | Lori Macari | sent 5/28 | 5/12/15 | Heartsaver AED | 531-448-1ZBY | T Weidert | 770.00 | 818.00 |  |
| 2016-0034 | East Troy High School East Troy | W | Jeff Crandall | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2EB2 | Jo Hart | 448.71 | 448.71 |  |
| 2016-0035 | Delavan/Darien High School Delavan | W | Cora Rund | Jo Hart | sent 12/14 | 9/8-12/3/15 | Nursing Assistant | 543-300-2EB3 | Jo Hart | 2,243.55 | 2,243.55 |  |
| 2016-0036 | Racine County - Cancelled |  |  |  | cancelled |  | LSS Whitebelt | 623-437A-1ZBX | K Jackson |  |  |  |
| 2016-0037 | Kenosha Fire Department | K | Chief Poltrock | Gary Leyer | sent 7/2 | 6/12/15 | EMD CE 8hr | 531-805-1 bba | O'Connell | 1,006.40 | 1,006.40 |  |
| 2016-0038 | Insinkerator Racine | R | Jessica Tiefenthaler | Kim Sanderson | ' | 2015 Fall | TA - Training Center | 900-003-2M1A | Sanderson | 2,640.00 | 2,640.00 |  |
| 2016-0039 | RCI |  |  |  |  |  |  |  |  |  |  |  |
| 2016-0040 | RYOC |  |  |  |  |  |  |  |  |  |  |  |
| 2016-0041 | ELLSWORTH |  |  |  |  |  |  |  |  |  |  |  |
| 2016-0042 | Kenosha Sheriff Dept |  |  | Molly Meagher | 8/21/15 | 6/4/15 | Law Enforcement | 501-401-1K1A |  | 4,165.30 | 4,165.30 |  |



| Contract Number | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0065 | Harger Lightning Grayslake IL | O | Rita Lee | Kim Sanderson | sent 10/12 | $\begin{aligned} & 8 / 27 / 15- \\ & 9 / 21 / 15 \end{aligned}$ | Excel Intermediate | $\begin{aligned} & \begin{array}{l} 103-432 \mathrm{c}-1 \mathrm{zb}, \\ 1 \mathrm{zbd} \end{array} \end{aligned}$ | Sanderson | 2,715.75 | 2,715.75 |  |
| 2016-0066 | Division of Vocational Rehab Kenosha |  |  |  |  |  |  |  |  |  |  |  |
| 2016-0067 | Rescare Kenosha | K | Steve Reinhold | Robin Hoke | $\begin{aligned} & \text { sent } \\ & 7 / 28 / 15 \end{aligned}$ | 7/27-7/28/5 | Forklift Training | 462-401D-1CDJ | V. Hinke | 720.00 | 720.00 | 7/28/15 |
| 2016-0068 | BRP | K | David Sellner |  | 25/16 | $\begin{aligned} & 7 / 8 / 2015- \\ & 10 / 14 / 15 \end{aligned}$ | GDT | 606-423-1ZBB | R. <br> Buhnerkemp <br> er | 9,900.00 | 9,900.00 |  |
| 2016-0069 | Bradshaw Medical -- WATG\#178 |  |  |  |  | 7/21/15 - | Intro to Solidworks, | 606-420A-1ZBB, |  | 22,339.00 |  |  |
| 2016-0070 | Rustoleum -- WATG\# 142 |  |  |  |  | 5/8/15 |  |  |  |  |  |  |
| 2016-0071 | R\&B Grinding -- WATG\#177 |  |  |  |  |  | Technical Assistance | 900-003-1M1G |  | 53,620.00 |  |  |
| 2016-0072 | Lavelle Industries -- WATG\#176 |  |  |  |  | 8/3/15 | Instructional |  |  | 29,504.00 |  |  |
| 2016-0073 | Lavelle Industries -- WATG\#176 |  |  |  |  | 7/21/15 | Technical Assistance |  |  |  |  |  |
| 2016-0074 | Brunk -- WATG\# |  |  |  |  | 6/26/15 | Instructional |  |  |  |  |  |
| $\begin{gathered} 2016-0075 \\ c \\ \hline \end{gathered}$ | Brunk -- WATG\# |  |  |  |  | 7/21/15 | Technical Assistance |  |  |  |  |  |
| $\begin{array}{cc} 2016-0.76 \\ \vec{\omega} & \vec{\sigma} \\ & \vec{\sigma} \\ & \stackrel{\rightharpoonup}{\sigma} \\ & \stackrel{\rightharpoonup}{\sigma} \end{array}$ | KUSD/LakeView Tech |  | Marsha Nelson | Pam See | 6/3/16 | 9/8-5/9/16 | Network Admin <br> Network Concepts <br> Routing CCNA2 <br> Security <br> Computer <br> Science | $\begin{aligned} & \hline 150-111-2 \mathrm{~L} 1 \mathrm{~A} \\ & 150-114-2 \mathrm{~L} 1 \mathrm{~A} \\ & 150-124-2 \mathrm{~L} 1 \mathrm{~A} \\ & 150-194-2 \mathrm{~L} 1 \mathrm{~A} \\ & 152-089-2 \mathrm{LIA} \mathrm{\& B} \end{aligned}$ | Pam See | 47,778.58 | 47,778.58 | 10/7 |
| 2016-0077 | GTCF - CNC BC XXIII |  | Jennifer Charpentier | Kate Walker | 5/25/16 | $\begin{array}{\|l\|} \hline 8 / 31 / 15- \\ 12 / 04 / 15 \end{array}$ | SU15 | CNC BC XXIII |  | 10,672.65 | 10,672.62 |  |
| 2016-0078 | KCJC - CNC BC XXIII |  | Doug Bartz | Kate Walker | 5/25/16 | $\begin{array}{\|l\|} \hline 8 / 31 / 15- \\ 12 / 04 / 15 \end{array}$ | SU15 | CNC BC XXIII |  | 2,846.04 | 2,846.04 |  |
| 2016-0079 | GTCF - CNC BC XXIII |  | Jennifer Charpentier | Kate Walker | 5/25/16 | $\begin{aligned} & 8 / 31 / 15 \\ & 1204 / 15 \end{aligned}$ | FA15 | CNC BC XXIII |  | 35,507.70 | 35,507.70 |  |
| 2016-0080 | KCJC - CNC BC XXIII |  | Doug Bartz | Kate Walker | 5/25/16 | $\begin{array}{\|l\|} \hline 8 / 31 / 15- \\ 12 / 04 / 15 \end{array}$ | FA15 | CNC BC XXIII |  | 9,468.72 | 9,468.72 |  |
| 2016-0081 | Elkhorn High School |  | Chris Trottier | Mary Blue | 3/4/16 | $\begin{array}{\|l\|} \hline 9 / 8 / 15- \\ 12 / 16 / 15 \end{array}$ | ASL 1 | 533-126-2ZBF | Mary Mair | 1,704.84 | 1,704.84 |  |
| 2016-0082 | Westosha Central High School |  | Gail Netzer-Jensen | Mary Blue | 3/4/16 | $\left\lvert\, \begin{aligned} & 9 / 8 / 15- \\ & 12 / 16 / 15 \end{aligned}\right.$ | Dev. Psych | 809-188-2ZBA | Colleen Aird | 423.96 | 423.96 |  |
| 2016-0083 | Union Grove High School |  | Alan Mollerskov | Mary Blue | 3/4/16 | $\begin{array}{\|l\|} \hline 9 / 8 / 15- \\ 12 / 16 / 15 \end{array}$ | Dev. Psych | 809-188-2ZBB | Colleen Aird | 3,815.64 | 3,815.64 |  |
| 2016-0084 | Waterford High School |  | Keith Brandstetter | Mary Blue | 3/4/16 | $\begin{array}{\|l\|} \hline 9 / 8 / 15- \\ 12 / 16 / 15 \end{array}$ | Dev. Psych | 809-188-2ZBC | Colleen Aird | 1,271.88 | 1,271.88 |  |
| 2016-0085 | Big Foot High School |  | Angela Baker | Mary Blue | 3/4/16 | $\begin{array}{\|l\|} \hline 9 / 8 / 15- \\ 12 / 16 / 15 \end{array}$ | Med Term | 501-101-2EBA | $\begin{array}{\|l\|} \hline \text { Bob } \\ \text { Formanek } \end{array}$ | 1,695.84 | 1,695.84 |  |
| 2016-0086 | Burlington High School |  | Mike Raether | Mary Blue | 3/4/16 | 9/8/1512/16/15 | Med Term | 501-101-2EBB | Bob Formanek | 2,543.76 | 2,543.76 |  |
| 2016-0087 | Union Grove High School |  | Alan Mollerskov | Mary Blue | 3/4/16 | $\begin{array}{\|l\|} \hline 9 / 8 / 15- \\ 12 / 16 / 15 \end{array}$ | Med Term | 501-101-2EBC | $\begin{array}{\|l\|} \hline \text { Bob } \\ \text { Formanek } \end{array}$ | 5,935.44 | 5,935.44 |  |



| $\stackrel{9}{5}$ $\stackrel{0}{0}$ $\stackrel{\pi}{0}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \| |  | 菏 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \frac{0}{0} \\ & \frac{0}{0} \\ & \frac{3}{4} \\ & 4 \end{aligned}$ | $\begin{aligned} & \infty \\ & 0 \\ & \infty \\ & 0 \\ & 0 \end{aligned}$ | $\left\lvert\, \begin{gathered} \text { Y } \\ \underset{\sim}{\mathrm{O}} \\ \hline \end{gathered}\right.$ | \|্ণ | \|on | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\infty}{0} \\ & 0 \\ & m \end{aligned}$ |  |  |  |  | $\left\lvert\, \begin{gathered} 0 \\ 0 \\ \\ 0 \\ 0 \\ 0 \end{gathered}\right.$ |  | $\begin{aligned} & 0 \\ & 0 \\ & \stackrel{0}{0} \\ & \stackrel{0}{2} \\ & \stackrel{-}{2} \end{aligned}$ |  | $\begin{aligned} & \infty \\ & \\ & \\ & \\ & \hline \end{aligned}$ |  |  |  | ＇ |  |
| $\begin{aligned} & \ddot{\omega} \\ & 0 \\ & \dot{山} \\ & \dot{山} \\ & \hline \end{aligned}$ | $\begin{gathered} \infty \\ \\ 0 \\ 0 \\ i \end{gathered}$ | $\left\lvert\, \begin{gathered} \text { N } \\ \underset{\sim}{\mathrm{O}} \\ \hline \end{gathered}\right.$ |  | $\left\lvert\, \begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{0}{2} \\ & \underset{\sim}{0} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \mathrm{N} \\ & \mathrm{~N} \\ & \stackrel{1}{8} \\ & \mathbf{O} \\ & \hline \end{aligned}$ | $\left\lvert\, \begin{aligned} & 0 \\ & 0 \\ & \stackrel{0}{0} \\ & \stackrel{0}{2} \\ & \stackrel{-}{2} \end{aligned}\right.$ |  | $\left\lvert\, \begin{gathered} \infty \\ \\ 0 \\ 0 \\ 0 \end{gathered}\right.$ |  | $\frac{\underset{\sim}{g}}{\underset{\sim}{N}}$ |  | ＇ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \hline 0 \\ 0 \\ 0 \\ \hline 0 \\ \vdots \\ \hline 0 \\ \hline \end{array}$ |  |
|  |  |  |  |  |  |  | $\begin{aligned} & 0 \\ & \tilde{m} \\ & N \\ & \underset{\sim}{\infty} \\ & \tilde{N} \\ & \tilde{N} \\ & \tilde{N} \end{aligned}$ |  |  |  |  | $\begin{gathered} \text { N} \\ \underset{\sim}{N} \\ \underset{\sim}{\infty} \\ \tilde{N} \\ \tilde{N} \\ \end{gathered}$ | $\begin{aligned} & \underset{\sim}{w} \\ & \underset{\sim}{n} \\ & \underset{\sim}{\omega} \\ & \underset{\sim}{N} \\ & \underset{\sim}{n} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { u } \\ & \underset{\sim}{N} \\ & \underset{\sim}{\infty} \\ & \tilde{N} \\ & \tilde{N} \\ & \\ & \hline \end{aligned}$ | （1） |  |  |  |  |
|  | $\stackrel{\Gamma}{\stackrel{\rightharpoonup}{\alpha}}$ | $\frac{\square}{\sqrt{2}}$ | $\stackrel{-}{\stackrel{\rightharpoonup}{2}}$ | $\frac{\square}{\text { Be }}$ | $\begin{aligned} & \infty \\ & \underset{\alpha}{\infty} \\ & \underset{\alpha}{2} \end{aligned}$ | $\begin{array}{\|c} \infty \\ \underset{\sim}{\infty} \\ \hline \end{array}$ | $\begin{aligned} & \frac{n}{2} \\ & \stackrel{y}{c} \\ & \hline \end{aligned}$ |  |  |  |  | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \underset{Z}{2} \end{aligned}$ |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & \frac{1}{5} \\ & \frac{1}{4} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \frac{1}{3} \\ & \hline \end{aligned}$ |  | $\begin{array}{\|l} n \\ 0 \\ 0 \\ \\ \\ 0 \\ 0 \\ 0 \\ 0 \\ 2 \\ \hline \end{array}$ |  |
| $\begin{aligned} & \boldsymbol{y} \\ & \stackrel{\rightharpoonup}{\tilde{\sigma}} \end{aligned}$ |  |  |  |  |  |  | 会会荡 |  | 会会菏 |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|l\|} \hline 0 \\ \\ \\ \\ \\ \hline \end{array}$ |  |
| $\frac{\square}{\frac{0}{5}}$ | $\begin{aligned} & 0 \\ & \frac{0}{y} \\ & \frac{y}{m} \end{aligned}$ |  |  |  | $\begin{array}{\|l\|l} \hline \frac{0}{7} \\ \frac{\pi}{7} \\ \hline \end{array}$ | $\left\lvert\, \begin{aligned} & \text { O } \\ & \frac{0}{y} \\ & \frac{1}{m} \end{aligned}\right.$ | $\begin{array}{\|c} \frac{6}{7} \\ \frac{2}{8} \end{array}$ | $\begin{aligned} & \frac{6}{y} \\ & \frac{2}{y} \end{aligned}$ | $\begin{array}{\|c} \frac{0}{y} \\ \frac{2}{y} \end{array}$ | $\begin{array}{\|c} \frac{0}{y} \\ \frac{2}{y} \end{array}$ | $\left\lvert\, \frac{6}{\frac{0}{y}}\right.$ | $\left\lvert\, \begin{aligned} & \frac{0}{y} \\ & \frac{2}{d} \end{aligned}\right.$ | $\begin{aligned} & \frac{0}{6} \\ & \frac{1}{6} \\ & \frac{0}{7} \end{aligned}$ | $\begin{aligned} & \frac{6}{2} \\ & \frac{0}{6} \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{O} \\ & \stackrel{0}{y} \\ & \frac{y}{\mathrm{y}} \end{aligned}$ | $\left\lvert\, \begin{aligned} & \frac{0}{2} \\ & \frac{2}{m} \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \frac{0}{2} \\ & \frac{2}{m} \end{aligned}\right.$ | $\stackrel{\varangle}{z}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| －\＃ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \hline \bar{N} \\ & \bar{N} \\ & \dot{\omega} \\ & \stackrel{\rightharpoonup}{N} \\ & \hline \end{aligned}$ |  |  |  |  |  | $\begin{array}{\|c} \hat{N} \\ \stackrel{\rightharpoonup}{\hat{N}} \\ \stackrel{\rightharpoonup}{\hat{N}} \\ \hline \end{array}$ |  | $\begin{aligned} & \hline \stackrel{N}{N} \\ & \dot{\alpha} \\ & \dot{\hat{N}} \\ & \hline ⿳ 亠 口 冋 \end{aligned}$ |  |


| Contract Number | Company | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
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| 2016-0131 | Elkhorn High School |  | Jane Finkenbine | 3/4/16 | 2015/2016 | Accounting Prin, Computers for Pros, Marketing Prin, IT Essentials, Medical Terminology | 101-114T-2ZTA, 103-143T-2ZTC, 103-143T2ZTD, 104-101T-2ZTB, 104-101T-2ZTC/D, 107 193T-2ZTB/C, 501 -101T-2ZTB |  | 93,366.39 | 93,366.39 | 11/11/15 |
| 2016-0132 | Harborside High School - TR |  | Jane Finkenbine | 3/4/16 | 2015/2016 | Intro to Digital Photography | 204-107T-2ZTA/B |  | 15,294.72 | 15,294.72 | 11/11/15 |
| 2016-0133 | Indian Trails High School - TR |  | Jane Finkenbine | 3/4/16 | 2015/2016 | Entrepeneurship I Illustration Media Concepts, Healthcare Cust Svc | 145-119T-2ZTA, 204- 125T-2ZTA, 501-104T- 2ZTA/B |  | 93,514.71 | 25,776.82 | 11/11/15 |
| 2016-0134 | Lakeview High School - TR | Marsha Nelson | Jane Finkenbine | 3/4/16 | 2015/2016 | Intro to Networking/Web Concepts, IT Essentials, Digital Electronics | $\begin{aligned} & \text { 150-105T-2ZTA, 107- } \\ & \text { 193T-2ZTD, 605-130T- } \\ & \text { 2ZTA } \end{aligned}$ |  | 27,664.23 | 27,664.23 | 11/4/15 |
| 2016-0135 | Tremper High School - TR | Richard Aiello | Jane Finkenbine | 3/4/16 | 2015/2016 | Future Trends in Electronics, AutoCad Mech Design Tech | $\begin{aligned} & \text { 605-183T-2ZTA, 606- } \\ & \text { 141T-2ZTA } \end{aligned}$ |  | 16,904.94 | 16,904.94 | 11/4/15 |
| 2016-0136 | Case High School - TR | Bradley Haag | Jane Finkenbine | 3/4/16 | 2015/2016 | Business Intro, Retailing, Keyboarding Apps, Business Law, Entrepreneurship | $\begin{aligned} & \text { 102-137T-2ZTB, 104-- } \\ & \text { 127T,2ZTA, 106-137- } \\ & \text { 2ZTA, 102-16T-2ZTB, } \\ & \text { 15-119T-2ZTB } \end{aligned}$ |  | 43,359.42 | 43,359.42 | 11/4/15 |
| $2016-0137$ | Horlick High School - TR | Bradley Haag | Jane Finkenbine | 3/4/16 | 2015/2016 | Business Intro, Retailing, Marketing Prin, Keyboarding Apps, Into to Networking/Web Concepts | 102-137T-2ZTC/D, 104 127T-2ZTB, 104-101T2ZTF/G, 106-137T2ZTB/C/D/E/F, 150-105T-2ZTB/C/D |  | 59,402.94 | 59,402.94 | 11/4/15 |
|  | Park High School - TR | Bradley Haag | Jane Finkenbine | 3/4/16 | 2015/2016 | Business Intro Retailing, Intro to Networking/Web Concepts, Keyboarding Apps | 102-137T-2ZTE/F, 104 127T-2ZCT, $150-105 T-$ 2ZTE, 106-137T-- 2ZTG/H |  | 16,607.94 | 16,607.94 | 11/4/15 |
| 2016-0139 | REAL High School - TR | Bradley Haag | Jane Finkenbine | 3/4/16 | 2015/2016 | $\begin{aligned} & \text { Business Law, Business } \\ & \text { Intro } \end{aligned}$ | $\begin{aligned} & \text { 102-160T-2ZTC/D, } 102 \\ & \text { 137T-2ZTG } \end{aligned}$ |  | 17,806.32 | 17,806.32 | 11/4/15 |
| 2016-0140 | Union Grove High School - TR | Alan Mollerskov | Jane Finkenbine | 3/4/16 | 2015/2016 | Welding/Oxyacetylene, <br> Business LLaw, <br> Computers for Pros, <br> Keyboarding Apps, <br> Entrepreneurship I, <br> Sanitation \& Hygiene | 442-334T-2ZTA, 102-160T-2ZTE/F, 103-1432ZTE, 106-137T-2ZTI, 145-119T-2ZTC, 316-170T-2ZTA |  | 46,544.13 | 46,544.13 | 11/4/15 |
| 2016-0141 | Waterford High School | Keith Brandstetter | Jane Finkenbine | 2/23 | 2015/2016 | Digital Photography, Culinary I, Medical Term, Accounting Prin | 204-107T-2ZTC/D/E, 316-131T-2ZTB, 501- 101T-2ZTC/D, 101- 114T-2ZTB |  | 55,334.60 | 55,334.60 | 11/4/15 |
| 2016-0142 | West Allis High School | Amy Van Deuren | Jane Finkenbine | 3/4/16 | 2015/2016 | Auto Svc Fund, Brake Sys | $\begin{aligned} & \text { 602-107T-2ZTE/F, 602- } \\ & \text { 104T-2ZTC } \end{aligned}$ |  | 34,971.21 | 10,768.83 | 11/4/15 |
| 2016-0143 | Westosha Central High School | Gail Netzer-Jensen | Jane Finkenbine | 3/4/16 | 2015/2016 | Marketing Prin, Sports \& Event Management,, Prin of Interior Design, ECE: Health/Safety Nutrician | $\begin{aligned} & \text { 104-1017-2ZTHNI, 104- } \\ & \text { 109T-2ZTA, 304-155T- } \\ & \text { 2ZTA, 307-167T-2ZTA } \end{aligned}$ |  | 25,669.92 | 25,669.92 | 11/4/15 |
| 2016-0144 | Whitewater High School | Dr. Vance Dalzin | Jane Finkenbine |  | 2015/2016 | Auto Svc Fund | 602-107T-2ZTG |  | 6,242.80 | 6,242.80 | 11/4/15 |


| Contract Number | aro | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway <br> Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0145 |  | Wilmot High School - TR |  | Joel Adamczyk | Jane Finkenbine | 3/4/16 | 2015/2016 | ECE Practicum, Culinary Skills I, Auto Svc Fund, IT in Business, Intro to Networking/Web Concepts, IT Essentials, Entrepreneurship I | 307-174T-2ZTA, 316- 13TT-2ZD, 602-107T- 2ZTHII, 107--011T- 2ZTA, 150-105T- 2TFF, $107-133 T-$ 2ZTE/F, 145-105T- 2ZTA |  | 52,219.01 | 52,219.01 | 11/4/15 |
| 2016-0146 | R | RUSD/Racine Park High School | R | Daniel J. Thielen | Debbie Davidson | 6/3/16 | 2015-2016yr | Automotive | 602-122-2z1a,b,z11 $602-107-2 z 1 a, b, z 11$ $602-125-2 z 1 a, b \quad 602-$ $104-2 z 11$ | Kobriger | 131,040.00 | 131,040.00 |  |
| 2016-0147 |  | RUSD/Racine Park High School | R | Daniel J. Thielen | Debbie Davidson | 6/3/16 | 2015-2016yr | TA crses automotive apprentice | $\begin{aligned} & 900-019-2 \mathrm{~m} 1 \mathrm{~b} \\ & 900-019-2 \mathrm{~m} 1 \mathrm{~d} \end{aligned}$ | Kobriger | 15,000.00 | 15,000.00 |  |
| 2016-0148 |  | Delavan Police Dept |  |  | Molly Meagher | 12/11/16 | 7/18/15 | Law Enforcement |  |  | 60.00 | 60.00 |  |
| 2016-0149 |  | Kenosha Sheriffs Dept |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  | 492.00 | 492.00 |  |
| 2016-0150 |  | Kenosha Police Dept |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  | 492.00 | 492.00 |  |
| 2016-0151 |  | Kenosha County Das Ofc |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  | 246.00 | 246.00 |  |
| 2016-0152 |  | Racine Police Dept |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  | 246.00 | 246.00 |  |
| $\text { 2016-0.0 } 5$ |  | Twin Lake PD |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  |  |  |  |
| $\begin{gathered} 2 \overrightarrow{2} 16-0 \text { OP54 } \\ \mathrm{N} \end{gathered}$ |  | West Bend PD |  |  | Molly Meagher | 12/11/16 | 7/28/15 | Law Enforcement |  |  | 246.00 | 246.00 |  |
| 2016-0975 |  | WI DNR |  |  | Molly Meagher | 12/11/15 | 7/28/15 | Law Enforcement |  |  | 246.00 | 246.00 |  |
| 2016-0156 |  | Oneida County Sheriffs Dept |  |  | Molly Meagher | 12/04/15 | 9/21/15 | Law Enforcement |  |  | 1,800.00 | 1,800.00 |  |
| 2016-0157 |  | Kenosha Police Dept |  |  | Molly Meagher | ${ }^{12 / 4 / 15}$ | 9/21/15 | Law Enforcement |  |  | 1,350.00 | 1,350.00 |  |
| 2016-0158 |  | Darlington Police Dept |  |  | Molly Meagher | 12/4/15 | 9/21/15 | Law Enforcement |  |  | 450.00 | 450.00 |  |
| 2016-0159 |  | KUSD/LakeView Tech | K | Marsha Nelson | Jane Finkenbine | 3/18/16 | 9/1-1/29/16 | Mech Skills CNC.CAM CIM I CIM II Pneu Hydr | 628-109-211a $628-110-211 a$ $628-123-211 a$ $628-124-211 a$ $612-102-211 a$ | John Nelson | 41,229.13 | 41,229.13 |  |
| 2016-0160 |  | Kenall Manufacturing | R | Waylon Gross | Randy Reusser | sent 11/20 | 10/6-1099/15 | Intro to Assembly | 605-456-2zbc | Reusser | 3,300.00 | 3,300.00 |  |
| 2016-0161 |  | Faith Technologies |  | Tricia Clause | Randy Reusser | sent 11/20 | 10/12-10/17/15 | BICSI | 150-417-2iba | Reusser | 10,995.52 | 10,995.52 |  |
| 2016-0162 |  | Southwire Co., LLC | K | John Revenaugh | Michelle Talhami | 3/7/16 | 10/3-10/17/15 | CLA Logistics | 625-407-2hba | $N$ Jones | 7,167.60 | 7,167.60 |  |
| 2016-0163 |  | Kenall Manufacturing | R | Waylon Gross | Randy Reusser | sent 10/2 | 7/7-7/10/15 | Intro to Assembly | 605-456-1zba | Reusser | 10,995.52 | 3,300.00 | 10/2 |
| 2016-0164 |  | Kenall Manufacturing | R | Waylon Gross | Randy Reusser | sent 10/2 | 7/7-7/10/15 | TA-Randy Reusser | 900-019-1m1v | Reusser | 9,047.60 | 1,980.00 | 10/2 |


| Contract Number | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cos | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0165 | Kenall Manufacturing | K | Waylon Gross |  |  | $\begin{aligned} & 9 / 15 / 15- \\ & 9 / 18 / 15 \end{aligned}$ | Intro to Assembly | 605-456-2ZBB | R. Reusser | 3,300.00 | 3,300.00 |  |
| 2016-0166 | Kenall Manufacturing | K | Waylon Gross | Randy Reusser | sent 10/2 | 9/15-9/18/15 | TA andy Reusser | 900-019-2m1v | Reusser | 1,980.00 | 1,980.00 | 10/2 |
| 2016-0167 | KABA | K | Todd Battle | L Oplatka | sent 10/9 | 8/12-9/18/15 | Supervision Series I | 196-898-1zba,b | M Schmidt | 3,300.00 | 3,960.00 | 9/15 |
| 2016-0168 | NC3 |  | Roger Tadajewski | Debbie Davidson | sent 10/8 | 7/1-9/30/15 | TA Matt Janisin | $\begin{aligned} & \text { 900-019-1M1C } \\ & 900-019-1 \mathrm{M} 1 \mathrm{D} \end{aligned}$ | M Janisin | 10,262.50 | 10,262.50 | 10/8 |
| 2016-0169 | Walworth County Jail |  | Kevin Brunner | Sharyn Palmer | $\begin{aligned} & \text { sent } \\ & 1 / 15 / 16 \end{aligned}$ | Fall 2015 | Mathe 211 ABE Success Skills | $\begin{array}{\|l} 854-750-2 \mathrm{M} 1 \mathrm{~K} \\ 890-721-2 \mathrm{M} 1 \mathrm{~J} \end{array}$ | S Palmer | 5,733.00 | 5,733.00 | 10/2 |
| 2016-0170 | Walworth County Jail |  | Kevin Brunner | Sharyn Palmer | sent | Fall 2015 | TA Lab | 900-020-2M1J | S Palmer | 4,263.00 | 4,263.00 | 10/2 |
| 2016-0171 | Modine Manufacturing | R | Benjamin Grover | Tom Niesen | sent 10/5 | 9/23/15 | Dist Product Training | 601-404-2k1a | Niesen | 5,733.00 | 1,320.00 | 10/5 |
| 2016-0172 | KABA | K | Todd Battle | Kate Walker | $\begin{aligned} & \text { sent } \\ & 12 / 17 \end{aligned}$ | 10/7-11/13/15 | Supervision Series II | 196-848-2ZBA | L Oplatka | 4,263.00 | 3,960.00 | 9/30 |
| 2016-0173 | Mt. Pleasant PD |  |  | Molly Meagher | 12/11/15 | 9/18/15 | Law Enforcement |  |  | 90.00 | 90.00 |  |
| 2016-0174 | Platteville PD |  |  | Molly Meagher | 12/11/15 | 9/18/15 | Law Enforcement |  |  | 90.00 | 90.00 |  |
| 2016-0175 | MSCO Training Academy |  |  | Molly Meagher | 12/11/15 | 9/18/15 | Law Enforcement |  |  | 90.00 | 90.00 |  |
| $\begin{gathered} 2016-0.0{ }_{9}^{7} 76 \\ \vec{\sigma} \quad \vec{~} \\ \hline \end{gathered}$ | Sauk Prairie PD |  |  | Molly Meagher | 12/11/15 | 9/18/15 | Law Enforcement |  |  | 90.00 | 90.00 |  |
|  | Hospice Alliance Pleasant Prairie | R | Cristina Putra | Michelle Talhami | sent 10/2 | 8/7/15 | ICD-10 online training | 900-003-1m1H | Career Step | 1,320.00 | 1,580.00 | 8/7/15 |
| 2016-0178 | KUSD/LakeView |  | Marsha Nelson | Jane Finkenbine | 5/6/16 | 11/2-1/21/16 | DC/AC CAD Intermediate Pneu/Hydraulics Quality for AMST | 605-113-2LIA $606-127-2 L 1 A$ $612-102-2 L 1 B$ $628-125-2 L 1 A$ | J Nelson | 20,255.94 | 20,255.94 | 10/13/15 |
| 2016-0179 | Kenall Manufacturing | K | Waylon Gross | Randy Reusser | sent 11/20 | 10/6-10/9/15 | TA Lab Supervision | 900-019-2m1C | Reusser | 2,640.00 | 2,640.00 | 10/6 |
| 2016-0180 | GTC Foundation |  |  | Robin Hoke | 2/5/16 |  | Logistics BC |  |  | 5,482.60 | 5,482.60 |  |
| 2016-0181 | NC3 |  | Roger Tadajewski | Debbie Davidson | 4/28/16 | 10/1/12/31/15 | TA Matt Janisin | $\begin{aligned} & \text { 900-019-1M1E } \\ & 900-019-1 \mathrm{M} 1 \mathrm{~F} \end{aligned}$ | M Janisin | 2,640.00 | 8,900.00 |  |
| 2016-0182 | MG Design Associates |  | Nancy A. Willis |  | sent 10/13 | 8/17-9/1/15 | Excel Beginning | 103-417C-1ZBC | Sanderson | 5,482.60 | 1,761.68 |  |
| 2016-0183 | MG Design Associates |  | Nancy A. Willis |  | sent 10/13 | 9/1-9/8/15 | Excel Beginning Excel Intermediate | $\begin{aligned} & 103-417 \mathrm{C}-2 Z B C \\ & 103-491 \mathrm{~B}-2 Z B A \\ & 103-491 \mathrm{~B}-2 Z B B \end{aligned}$ | Sanderson | 3,753.35 | 3,753.35 |  |
| 2016-0184 | DOC - RCI |  |  | Arlene VanEss |  |  | CNC Operator Training |  |  | 1,761.68 |  |  |
| 2016-0185 | DOC - RYOC |  |  | Arlene VanEss |  |  |  |  |  | 3,753.35 |  |  |
| 2016-0186 | DOC - ELLSWORTH |  |  | Arlene VanEss |  |  |  |  |  | $\times$ |  |  |


|  |  |  | $\underset{\sim}{\tilde{I}}$ | $\underset{\tilde{I}}{\stackrel{n}{\tilde{I}}}$ | $\underset{y}{\tilde{I}}$ |  | 等 | $\underset{\sim}{\tilde{I}}$ | 哭 | $\left\lvert\, \begin{aligned} & \underset{\sim}{2} \\ & \underset{\sim}{2} \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \stackrel{n}{z} \\ & \underset{7}{2} \end{aligned}\right.$ | $\sqrt{\tilde{n}}$ | 発 |  |  |  |  |  |  |  | $\left.\right\|_{\substack{n \\ \underset{A}{n} \\ \hline}}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \tilde{0} \\ & 0 \\ & \frac{0}{N} \\ & \frac{0}{0} \end{aligned}$ | $$ | $\begin{gathered} \mathrm{O} \\ \mathbf{o} \\ \\ \\ \end{gathered}$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & \hline 0 \\ & 0 \\ & \hline \end{aligned}$ | $\left\lvert\, \begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \hline 0 \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | \|o | $\begin{aligned} & \mathrm{O} \\ & \mathbf{O} \\ & \hline \mathbf{~} \\ & \text { Ni } \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & \hline 0 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ | 8 <br> 8 <br> 8 <br> 8 | $\begin{aligned} & 8 \\ & 0 \\ & \hline 8 \\ & 0 \\ & 0 \end{aligned}$ | \|o | $\begin{aligned} & \mathrm{O} \\ & \mathrm{O} \\ & \hline \mathrm{O} \\ & \text { in } \end{aligned}$ |  |  |  | O |  | $\begin{aligned} & \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{~B} \\ & \mathrm{~N} \end{aligned}$ |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & 0 \\ & \dot{山} \\ & \dot{山} \\ & \hline \end{aligned}\right.$ |  |  | $\begin{aligned} & \mathrm{O} \\ & \hline 8 \\ & \hline 8 \\ & \hline 0 \end{aligned}$ | $\begin{gathered} 8 \\ 0 \\ \\ \\ \end{gathered}$ | $\begin{aligned} & \mathrm{O} \\ & \hline 0 \\ & \hline 0 \\ & 0.0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline 8 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \hline \mathrm{O} \\ & \hline \mathrm{O} \\ & \hline 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline 8 \\ & \hline 0 . \\ & \hline 0 . \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline 8 \\ & \hline 0 \end{aligned}$ | O- | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline 8 \\ & \hline 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & \hline 8 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & \hline 8 \\ & 0 \end{aligned}$ |  |  | $\left\lvert\, \begin{aligned} & 0 \\ & \underset{\sim}{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}\right.$ | \|on |  |  |  | $\begin{aligned} & \mathrm{O} \\ & \hline \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{~N} \end{aligned}$ |  |  | $\begin{array}{\|c} \hat{0} \\ 0 \\ \hline \end{array}$ |
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| $\begin{aligned} & \stackrel{』}{\mathbb{0}} \\ & \stackrel{\rightharpoonup}{\tilde{0}} \end{aligned}$ |  |  | $$ |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l} \hline 0 \\ \hline 0 \\ \hline 0 \\ \hline 0 \end{array}$ |  |  |  |  |  |  |  |  |
|  | $\begin{array}{\|c} 0 \\ \hline 0 \\ \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | － |  |  |  |  | $\begin{array}{\|l\|l} \hline 0 \\ \hline 0 \\ \hline 0 \\ \hline \end{array}$ |  |  | － |
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|  | $\begin{aligned} & \text { 으 } \\ & \text { O } \\ & 0 \\ & \text { 오 } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| － |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | צ | Y | 3 |  |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \end{aligned}\right.$ | O |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | $\begin{aligned} & \hat{\infty} \\ & \begin{array}{l} \infty \\ \vdots \\ \vdots \\ \vdots \\ \vdots \\ \hline \end{array} \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  | － |  |  |  |  |  | $\begin{aligned} & \hline \stackrel{Q}{\mathrm{~N}} \\ & \mathbf{N} \\ & \dot{\omega} \\ & \dot{N} \\ & \hline \end{aligned}$ |  |  |  |  |


| Contract Number | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cost | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0211 | NC3 |  | Joanie Brookhouse | Kate Walker | 11/17/15 | 10/19/15 | CDL | $\begin{aligned} & 900-003-2 \mathrm{M} 1 \mathrm{~F} \text { - } \\ & \text { Oelke } \end{aligned}$ | Eagle | 500.00 | 500.00 |  |
| 2016-0212 | NC3 |  | Joanie Brookhouse | Kate Walker | 11/18/15 | 10/19/15 | CDL | 900-003-2M1G | Eagle | 440.67 | 1,000.00 |  |
| 2016-0213 | Kenosha Fire Dept | K | James Poltrock |  | 12/8/15 | $\begin{aligned} & \hline 11 / 10 / 15- \\ & 11 / 24 / 15 \end{aligned}$ | EMS | 531-805-2KBA, B,C \& 531-8012KBA, B, C |  | 500.00 | 2,203.10 |  |
| 2016-0214 | InSinkErator | R | Jessica Tiefenthaler | Kate Walker | 5/31/16 | Spring 2016 | 16SP Semester Training | 900-003-3M1A | Sanderson | 9,900.00 | 9,900.00 |  |
| 2016-0215 | Boys \& Girls Club of Kenosha | K | Kathy Holland |  | sent 1/8/16 | $\begin{aligned} & \hline 12 / 02 / 15- \\ & 12 / 16 / 15 \end{aligned}$ | Internet, Social Networking, Digital <br> Media | 103-804J-2ZBA, 103- 8041-2ZBB, 103-804G- 2ZBC |  | 2,453.10 | 990.00 | 12/10/15 |
| 2016-0216 | KUSD/Lakeview | K | Marsha Nelson |  | ' | $\begin{array}{\|l} 01 / 25 / 16 \\ 05 / 30 / 16 \end{array}$ | A+Essentials Rev, IT Essentials, Virtual Tech, Scripting | $\begin{aligned} & 107-014-3 L 1 \mathrm{~A}, 107- \\ & 015-3 L 19,107-193- \\ & 3 L A \mathrm{~A}, 150-018-3 L 1 \mathrm{C}, \\ & 150-107-3 L 1 \mathrm{~B} \end{aligned}$ |  | 9,900.00 |  |  |
| 2016-0217 | Burlington High School Burlington | R | Jody Ritzman | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 28 / 16- \\ & 4 / 22 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3BBA |  | 990.00 | 1,346.13 |  |
| 2016-0218 | Waterford High School Waterford | R | Niki Werner | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 28 / 16- \\ & 4 / 22 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3BBB |  | 2,243.55 | 2,243.55 |  |
| 2016-0219 | Westosha Central High School Salem | K | Gail Netzer-Jensen | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 26 / 16- \\ & 4 / 21 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3BB1 |  | 1,346.13 | 1,346.13 |  |
| 2016-0220 <br> c | Burlington High School Burlington | R | Jody Ritzman | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 26 / 16- \\ & 4 / 21 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3BB2 |  | 448.71 | 448.71 |  |
|  | Waterford High School Waterford | R | Keith Brandstetter | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 26 / 16- \\ & 4 / 21 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3BB3 |  | 897.42 | 897.42 |  |
|  | Elkhorn High School Elkhorn | W | Stephanie Steinke | Jo Hart | 4/29/2016 | $\begin{array}{\|l\|} \hline 1 / 19 / 16- \\ 4 / 20 / 16 \end{array}$ | Nursing Assistant | 543-300-3EBA |  | 4,487.10 | 4,487.10 |  |
| 2016-0223 | East Troy High School East Troy | W | Dominique Boston | Jo Hart | 4/29/2016 | $\begin{array}{\|l\|} \hline 01 / 25 / 16- \\ 4 / 20 / 16 \end{array}$ | Nursing Assistant | 543-300-3EB1 |  | 2,243.55 | 2,243.55 |  |
| 2016-0224 | Delavan/Darien High School Delavan | W | Klye Hornickel | Jo Hart | 4/29/2016 | $\begin{array}{\|l\|} \hline 1 / 25 / 16- \\ 4 / 20 / 16 \end{array}$ | Nursing Assistant | 543-300-3EB2 |  | 897.42 | 897.42 |  |
| 2016-0225 | Badger High School Lake Geneva | W | Steve McNeal | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 19 / 16- \\ & 4 / 19 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3ZBA/B |  | 4,487.10 | 4,487.10 |  |
| 2016-0226 | Wilmot High School Wilmot | R | Cheryl Kothe | Jo Hart | 4/29/2016 | $\begin{array}{\|l\|} \hline 1 / 19 / 16- \\ 4 / 19 / 16 \end{array}$ | Nursing Assistant | 543-300-3ZBB |  | 448.71 | 448.71 |  |
| 2016-0227 | Big Foot High School Walworth | W | Mike Hinske | Jo Hart | 4/29/2016 | $\begin{aligned} & 1 / 27 / 16- \\ & 4 / 20 / 16 \end{aligned}$ | Nursing Assistant | 543-300-3ZBC |  | 4,487.10 | 4,038.39 |  |
| 2016-0228 | Whitewater High School Whitewater | R | Doug Parker | Julie Capelli | 4/29/2016 | $\begin{array}{\|l\|} \hline 1 / 25 / 16- \\ 4 / 20 / 16 \end{array}$ | Nursing Assistant | 543-300-33ZBD |  | 4,487.10 | 3,140.97 |  |
| 2016-0229 | NC3 |  | Joanie Brookhouse | Robin Widmar | 12/1/2015 |  | CDL | 900-003-2M1H | Eagle | 4,487.10 | 3,450.00 |  |
| 2016-0230 | NC3 |  | Joanie Brookhouse | Robin Widmar | 12/4/2015 |  | CDL | 900-003-2M11 | Eagle | 4,487.10 | 3,450.00 |  |
| 2016-0231 | Waterford High School Waterford | R | Keith Brandstetter | MB | 6/3/2016 | $\begin{aligned} & 3 / 8 / 16- \\ & 5 / 19 / 16 \end{aligned}$ | Pre-Technical Writing | 851-760-3ZBA |  | 3,450.00 | 3,240.00 |  |
| 2016-0232 | ResCare |  |  | Robin Widmar | 4/19/2016 |  | CDL | 900-003-2M1K | Eagle | 3,450.00 | 4,100.00 |  |
| 2016-0233 | Elkhorn High School Elkhorn | W | Jason Tadlock | Mary Blue | 4/29/2016 | $\begin{aligned} & 1 / 11 / 16- \\ & 4 / 23 / 16 \end{aligned}$ | ASL2 | 533-127-3ZBA |  | 3,240.00 | 852.42 |  |




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| $\begin{aligned} & \overline{\ddot{0}} \\ & \frac{0}{0} \\ & \frac{0}{0} \\ & \frac{3}{4} \end{aligned}$ |  |  | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & \hline- \end{aligned}$ | $\begin{aligned} & \hline \underset{\sim}{\sim} \\ & \underset{\infty}{\prime} \\ & \hline \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\sim} \\ & \underset{\infty}{\infty} \end{aligned}$ | $\begin{array}{\|c} \underset{\sim}{\underset{\sim}{\sim}} \\ \underset{\sim}{\dot{\alpha}} \end{array}$ |  | $\begin{aligned} & \infty \\ & \\ & \\ & \\ & \hline \end{aligned}$ | $\begin{array}{\|c} \infty \\ \substack{0 \\ 0 \\ 0 \\ 0 \\ \hline} \end{array}$ |  | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \underset{-}{2} \end{aligned}$ |  |  | ＇ | $\left\lvert\, \begin{gathered} \mathfrak{y} \\ \underset{\infty}{\infty} \\ \infty \\ \infty \end{gathered}\right.$ | $\left\lvert\, \begin{aligned} & \mathfrak{y} \\ & \underset{\infty}{\infty} \\ & \infty \\ & \infty \\ & \infty \end{aligned}\right.$ |  |  |  | $\left\lvert\, \begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \infty \\ & 0 \\ & \hline \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \infty \\ & \underset{\sim}{\infty} \\ & \infty \\ & i \end{aligned}\right.$ |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \\ & \end{aligned}$ | $\left\lvert\, \begin{aligned} & -\infty \\ & \stackrel{\infty}{0} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{2} \end{aligned}\right.$ |
| $\begin{aligned} & \dot{\vec{y}} \\ & 0 \\ & 0 \\ & \dot{W} \\ & \dot{W} \end{aligned}$ | $\begin{aligned} & 0 \\ & \hline \\ & \hline \\ & \dot{\infty} \\ & \infty \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \infty \\ & \infty \\ & \\ & \underset{\sim}{N} \\ & \underset{\sim}{n} \end{aligned}$ |  |  | $\begin{array}{\|c} \underset{\sim}{\underset{\sim}{*}} \\ \underset{\sim}{\dot{\sim}} \end{array}$ |  | $\begin{aligned} & \infty \\ & \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{array}{\|l\|} \hline 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}$ |  | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \hline \end{aligned}$ |  |  | $\cdots$ |  | $\left\lvert\, \begin{gathered} \mathfrak{y} \\ \underset{\infty}{\infty} \\ \infty \\ \infty \end{gathered}\right.$ | \|oٌ |  | $\underset{\sim}{\underset{\sim}{\underset{\sim}{\sim}}} \underset{\dot{\sim}}{\prime}$ | $\left\lvert\, \begin{aligned} & \infty \\ & 0 \\ & \infty \\ & 0 \\ & 0 \end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}\right.$ | \|o | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & \\ & \end{aligned}$ | $\left\lvert\, \begin{aligned} & \dot{\infty} \\ & \dot{\sim} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{+} \end{aligned}\right.$ |
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|  |  |  |  |  |  | $\begin{aligned} & \bar{\sim} \\ & N \\ & \\ & \stackrel{N}{N} \\ & \tilde{N} \\ & \tilde{\sim} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \stackrel{1}{0} \\ & N \\ & \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { 足 } \end{aligned}$ | $\begin{aligned} & \text { Ny } \\ & \text { No } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Y } \\ & \text { Y } \\ & \hline \end{aligned}$ | $\frac{\mathfrak{y}}{\text { Y }}$ | $\frac{\sqrt{Y}}{\mathbb{O}}$ | $\frac{\underset{\sim}{N}}{\substack{\alpha}}$ |  |  |  |  |  |  |  | \|r | $\underset{\sim}{\text { ® }}$ | \|্寸 | $\stackrel{\rightharpoonup}{0}$ |  |  |
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|  | $\begin{aligned} & \frac{0}{3} \\ & \frac{y}{\omega} \\ & \frac{2}{2} \\ & \frac{1}{2} \\ & \hline \end{aligned}$ |  |  | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{1}{20} \\ \sum \\ \hline \end{array}$ |  | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{1}{x} \\ \sum \\ \hline \end{array}$ |  | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{1}{x} \\ \sum \\ \hline \end{array}$ |  | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{1}{x} \\ \sum \\ \hline \end{array}$ |  | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{2}{x} \\ \sum \\ \hline \end{array}$ | $\begin{array}{\|l} \frac{0}{3} \\ \frac{3}{0} \\ \frac{2}{2} \\ \frac{10}{20} \\ \hline \end{array}$ | $\begin{array}{\|l} \frac{0}{3} \\ \frac{y}{0} \\ \frac{2}{x} \\ \sum \\ \hline \end{array}$ |  |  |  |  |  |  |  |  | $\xrightarrow{\text { צ }}$ | $\underline{Y}$ |
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| Contact Person |  | Dates |  | Course Number | Instructo |  |  | CFS da |
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| LK | [531/2016 | $\left.\right\|_{3 / 24 / 16} ^{1 / 251 / 6}$ | Nursing Assistant | 543-300-3Z1B |  | 12,563.88 | 12,563.88 |  |
| LK | 6/212016 | $\begin{array}{\|l\|l\|} \hline 03003 / 16- \\ 04 / 28 / 16 \end{array}$ | Fire Responder Refresher Course | 531-414-3ZBA/B |  | 3,600.00 | 3,600.00 |  |
| Robin Widmar | 21772015 | $\underbrace{10 / 19 / 1 / 5^{2}-}_{1}$ | CDLLA (David Boenler \& Howard Seitle) | 900-003-2M1J |  | 7,628.07 | 7,800.00 |  |
| Lisa Kober | T/A | Fall 2015 | Technical Assistance for courses on 2016-0038 |  |  | 22,275.00 | 22,275.00 |  |
| Kate Walker |  | ${ }^{5 / 92016}$ |  | 605-458-1ZBA,B |  |  |  |  |
| Kate Walker | 4/11/16 |  | BICSI IN225 | 150-412-31BA |  | 4,976.00 | 4,976.00 | 1/5/16 |
|  | 4/11/16 | $\begin{aligned} & 01 / 18 / 1 / 6-1 / 26 \\ & 01 / 23 / 16 \end{aligned}$ | BICSI IN225 | 150-412-31BB |  | 4,974.00 | 4,976.00 | 1/5/16 |
|  | 3/10/16 | 01/18/16 - <br> 02/08/16 | TACTICAL EMERGENCY CASUALTY CARE | 531-813-37BA-X |  | 4,976.00 | 2,400.00 | 7716 |
|  | 3/10/2016 | 01/12/16- $01 / 28 / 16$ | EMS CE | $\begin{aligned} & \text { 531-805-3ZBA } \\ & 1 B / C \text { \& } 5311-801- \\ & 3 Z B A B / C \end{aligned}$ |  | 4,976.00 | 2,264.40 | 2/13/16 |
| av |  |  | SPRING 2016 |  |  | 2,400.00 |  |  |
| av |  |  | SPRING 2016 |  |  | 2,264.40 |  |  |
| av |  |  | SPRING 2016 |  |  | $\times$ |  |  |
|  | 5/6/2016 |  | Fluid Power \& Design, Motor Controls, DA/AC I, Applied Math II | 606-160-3ZBA, 606-119-3ZBA, 605-113ZBA, 804-371-3ZBA | Chapman, Reusser \& Whitmoyer | 35,345.78 | 35,345.78 | 1/15 |
| rw |  | ${ }^{1 / 442016}$ | TAA: LSSGB COACHING | 23-497, 623-498 |  |  |  |  |
|  | 5/31/2016 | $\begin{array}{\|l\|} \hline 01 / 20 / 16- \\ 01 / 27 / 16 \end{array}$ | Computer Basics Part1 \& Part II | 103-804-3231/2 | Weiger, \|Susan | 35,345.78 | 660.00 |  |
| Jodie Carstens | 6/212016 | $\begin{aligned} & 01 / 25 / 16- \\ & 05 / 19 / 16 \end{aligned}$ | Brake Systems, Aut Service Fundamentals, Auto IT for Transportation | $\begin{aligned} & 602-014-3 \mathrm{H1B} 1 \mathrm{~B} \\ & 602-107-3 \mathrm{H1B} \\ & 602-122-3 \mathrm{HH1B} \end{aligned}$ | W. Fell | 9,676.34 | 9,676.34 |  |
|  | 5/26/2016 |  | CNC Technology, Fund. Of Blueprint \& Safety, Fund. Of Machine Operation |  3218 | K. Fulsom | 22,238.40 | 22,238.40 | ${ }^{1 / 15 / 1}$ |
|  | sent <br> 1/18/16 | $101 / 5 / 515$ <br> 0 <br> 0 | Technical Assistance - Matt Janisin | 900-019-2M1L/J | Janisin, Matt | 8,900.00 | 8,900.00 | 4/28/1 |
| Robin Widmar | 1/1912016 |  | CDL-A (Floyd Morgan) | 900-003-2M1M | $\begin{aligned} & \hline \begin{array}{l} \text { Eagle } \\ \text { Training } \end{array} \end{aligned}$ | 22,238.40 | 3,900.00 |  |
| Robin Widmar | 1/21/2016 | $\begin{array}{\|l\|} \hline 01 / 1 / 1 / 16- \\ 0212 / 16- \end{array}$ | $\begin{aligned} & \text { CDL-A (Francisco Ruiz } \\ & \text { \& Randy Jameson) } \end{aligned}$ | ${ }^{900-003-3 M 1 B}$ | $\begin{aligned} & \begin{array}{l} \text { Eagle } \\ \text { Training } \end{array} \end{aligned}$ | 8,900.00 | 8,200.00 |  |
| Robin Widmar | 1/21/2016 | $\begin{array}{\|l\|} \hline 01 / 1 / 1 / 16- \\ 02 / 12 / 16 \end{array}$ | $\begin{aligned} & \hline \text { CDL-A (Jacinto } \\ & \text { Benavidez) } \end{aligned}$ | 900-003-3M1C | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Eagle } \\ \text { Training } \end{array} \end{array}$ | 4,100.00 | 4,100.00 |  |
| Robin Widmar | $29 / 2016$ | $01 / 1 / 146-$ $02 / 12 / 16$ | CDL-A (Christopher Williams) | ${ }^{900.003-3 M 1 E}$ | $\begin{aligned} & \text { Eagle } \\ & \text { Training } \end{aligned}$ | 3,950.00 | 3,950.00 |  |


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| $\begin{aligned} & \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{l} \\ & \mathrm{O} \\ & \text { ले } \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 10 \\ & \infty \\ & 0 \\ & 0 \\ & 0 \\ & \end{aligned}$ | $\begin{aligned} & \underset{N}{N} \\ & \underset{\sim}{\infty} \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \mathrm{o} \\ & \mathrm{o} \\ & \mathrm{~N} \\ & \underset{\sim}{\infty} \\ & \mathrm{~N} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \frac{o}{2} \\ & \frac{1}{N} \\ & \frac{1}{N} \end{aligned}$ |  | 1 | $\begin{aligned} & \infty \\ & \substack{\infty \\ 0 \\ 0 \\ 1 \\ 0 \\ 0 \\ 1 \\ \hline} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{1}{N} \\ & \underset{N}{1} \\ & \underset{\sim}{2} \end{aligned}$ | $$ |  |  | $\begin{aligned} & m \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & \stackrel{n}{n} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \infty \\ & \underset{\sim}{n} \\ & 1 \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & 0 \\ & \infty \\ & \infty \\ & \underset{\sim}{2} \\ & \hline \end{aligned}$ |  |  |  |  | $\begin{aligned} & \infty \\ & \underset{N}{N} \\ & N \\ & N \\ & N \end{aligned}$ | $\begin{aligned} & N \\ & N \\ & \underset{N}{2} \\ & N \\ & N \\ & \end{aligned}$ | $\begin{aligned} & \dot{寸} \\ & \dot{\sigma} \\ & \infty \\ & \infty \\ & \\ & \underset{子}{2} \end{aligned}$ |  |
| $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Q } \\ & \dot{0} \\ & \dot{N} \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \\ & 6 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \mathrm{O} \\ & \hline 8 \\ & 8 \\ & 10 \\ & N \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 8 \\ & 8 \\ & \hline- \\ & \end{aligned}$ |  | 1 | $\begin{aligned} & \infty \\ & \substack{\infty \\ 1 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0} \end{aligned}$ | $\begin{aligned} & N \\ & \underset{N}{N} \\ & \underset{N}{N} \\ & \underset{N}{2} \end{aligned}$ | $$ |  | $\begin{aligned} & \text { o } \\ & \underset{\sim}{2} \\ & \underset{\sim}{n} \\ & \underset{\sim}{\sigma} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & \underset{\sim}{n} \\ & \end{aligned}$ | $\begin{aligned} & \infty \\ & \\ & \infty \\ & \infty \\ & \underset{j}{1} \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & 0 \\ & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{2} \end{aligned}$ | 景 |  |  | $46,507.36$ | $\begin{aligned} & \infty \\ & \underset{N}{N} \\ & N \\ & N \\ & N \end{aligned}$ | $\begin{aligned} & N \\ & N \\ & \underset{N}{2} \\ & N \\ & \text { N} \end{aligned}$ | $\begin{aligned} & \dot{寸} \\ & \dot{j} \\ & \infty \\ & 10 \\ & \end{aligned}$ |  |

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T／A：Leadership Trailing $9000-019-1 \mathrm{M}^{1 \mathrm{~J}}$ | Michelle Talhami | $\begin{array}{l}\text { sent } \\ 1 / 29 / 16\end{array}$ | $\begin{array}{l}07 / 21 / 15- \\ 08 / 18 / 15\end{array}$ |
| :--- | :--- | :--- |

$2016-030$

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |

2016－0312

2016－0318




2016－0323
Waterford High School
West Allis High School
Westosha Central High School
Wilmot High School
BRP，Inc．
2016－0306 $\quad$ WRTP－Big Step
GTCF－TELECOM BC II
KCJC－TELECOM BC II
WCJC－TELECOM BC II
Badger High School
Burlington High School

East Troy High School
Elkhorn High School
KUSD－ITA
KUSD－Lakeview
RUSD－Case
RUSD－Horlick
RUSD－Park
RUSD－Real
Nathan Olszak

| $\begin{aligned} & \frac{20}{5} \\ & \frac{5}{0} \\ & \underline{04} \end{aligned}$ | $\underset{\sim}{\underset{\sim}{2}}$ |  |  |  | $\underset{\underset{7}{2}}{\stackrel{0}{2}}$ | $\underset{\sim}{\sim}$ |  |  |  |  |  |  | $\underset{\substack{\stackrel{\circ}{m} \\ \hline}}{ }$ | $\mid$ |  | $\left\lvert\, \begin{aligned} & \stackrel{0}{ल} \\ & \underset{m}{m} \end{aligned}\right.$ |  |  |  | $\sqrt{\frac{0}{2}}$ | － |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \infty \\ & \\ & \underset{\sim}{0} \\ & \underset{\sim}{0} \end{aligned}$ |  | $$ |  | $\begin{aligned} & \text { O} \\ & \frac{8}{8} \\ & \frac{-}{8} \\ & \infty \end{aligned}$ |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \underset{\sim}{\mathrm{O}} \\ & \underset{\mathrm{~N}}{2} \\ & \underset{\sim}{2} \end{aligned}$ | ＇ |  | ＇ |  | $\begin{gathered} \underset{\sim}{n} \\ \underset{\sim}{\mathrm{O}} \\ \underset{\sim}{\mathrm{O}} \\ \hline \end{gathered}$ | $\begin{aligned} & \mathrm{O} \\ & 0 \\ & \stackrel{n}{n} \\ & \mathrm{n} \\ & \mathrm{~m} \end{aligned}$ | $\begin{aligned} & \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{O} \\ & \mathrm{n} \end{aligned}$ |
|  | $\begin{aligned} & 0 \\ & \stackrel{O}{n} \\ & \stackrel{\rightharpoonup}{\circ} \\ & \underset{N}{2} \end{aligned}$ | $\begin{aligned} & \infty \\ & \\ & \underset{\sim}{n} \\ & \underset{O}{0} \\ & \end{aligned}$ | $\times$ |  |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{8} \\ & \underset{\infty}{8} \\ & \infty \end{aligned}$ | $\times$ | $\times$ | $\times$ | $\times$ |  |  |  | $\begin{gathered} \mathrm{O} \\ \underset{\sim}{\mathrm{v}} \\ \underset{\sim}{\mathrm{O}} \end{gathered}$ | ＇ | $\begin{aligned} & \underset{\sim}{\otimes} \\ & \underset{\sim}{\dot{\sim}} \\ & \underset{\sim}{2} \end{aligned}$ | ＇ |  | $\underset{\substack{\mathrm{O} \\ \underset{\sim}{\mathrm{~N}} \\ \underset{\sim}{\mathrm{O}} \\ \underset{\sim}{2} \\ \hline}}{ }$ | O | $\begin{aligned} & \mathrm{O} \\ & \mathbf{O} \\ & \mathrm{O} \\ & \mathrm{C} \\ & \end{aligned}$ |
|  | ® |  |  |  |  | $\begin{aligned} & x \\ & \underset{y}{c} \\ & \vdots \end{aligned}$ |  |  | 凹 | 凹 | 凹 | 凹 |  |  |  |  | $$ | $$ | $$ |  |  |  | （1） |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\frac{\Sigma}{2}$ |  | ${ }^{\frac{1}{2}}$ |  |  |  |  |
|  |  |  | \| |  |  |  | ® |  |  |  |  |  |  |  |  | \| | $\begin{array}{\|l\|l} \substack{x \\ x \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hline} \\ \hline \end{array}$ | $\begin{array}{\|l\|l} \substack{x \\ x \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hline} \\ \hline \end{array}$ | $\begin{array}{\|l} \substack{x \\ x \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hline} \\ \hline \end{array}$ |  |  |  |  |
| $\begin{aligned} & \text { 』 } \\ & \stackrel{\rightharpoonup}{\overleftarrow{N}} \end{aligned}$ |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|l\|} \hline 0 \\ \stackrel{0}{y} \\ \hline \frac{1}{2} \\ \hline \end{array}$ | $\begin{array}{\|l\|l} 0 \\ \vdots \\ \frac{2}{n} \\ \hline \end{array}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{2} \\ & \frac{2}{2} \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|l} \hline 0 \\ \hline \frac{2}{2} \\ \hline \frac{1}{2} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{array}{\|c} \hline 0 \\ \\ \\ \\ \hline 10 \end{array}$ | － | $\begin{array}{\|l\|l} \hline \begin{array}{l} 0 \\ \vdots \\ \vdots \\ \\ \hline \end{array} \\ \hline \end{array}$ |  |  | － | － | － | － | － | － |  |  |  |  |  | － |  | － |  |  | － |
|  |  |  |  |  |  |  | 3 | 3 | $\underline{E}$ | E | E | E |  |  |  |  |  |  |  |  |  | $$ | $\underset{\sim}{3}$ |


| Contract Number | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person |
| :---: | :---: | :---: | :---: |
| 2016－0328 | BRP，Inc． | R | Tara Coppage |
| 2016－0329 | NAMI Kenosha |  |  |
| 2016－0330 | Racine Police Dept |  |  |
| 2016－0331 | NC3 |  | Joanie Brookhouse |
| 2016－0332 | NC3 |  | Joanie Brookhouse |
| 2016－0333 | Merz NA，Inc． | R | Derek Klein |
| 2016－0334 | R\＆B Grinding－－WATG\＃177 w／ 0335 |  |  |
| 2016－0335 | $\begin{aligned} & \text { R\&B Grinding -- WATG\# } 177 \text { w/ } \\ & 0334 \end{aligned}$ |  |  |
| 2016－0336 | Keno Police Dept |  |  |
| 2016－0337 | Pl．Prairie Police Dept |  |  |
| 2016－0338 | Racine Cnty Sherriff Dept |  |  |
|  | Burlington Poilce Dept |  |  |
|  | Walworth County Jail | W | Steven Sax |
| 2016－0341 | Gordon Food Service |  | Malina Schulz |
| 2016－0342 | Kenosha County Job Center | K | Janine Frenchette |
| 2016－0343 | Walworth County Jail | W | Steven Sax |
| 2016－0344 | $\begin{aligned} & \text { KCJC -- CNC BC XXIV -- } \\ & \text { CANCELLED } \end{aligned}$ | K | Rich Salisbury |
| 2016－0345 | RCWDC（GTCF）－－CNC BC XXIV | R | Todd Nienhaus |
| 2016－0346 | WCJC－－CNC BC XXIV－－ CANCELLED | W | Mark Leemkuil |
| 2016－0347 | Brunk Industries SU15－FA15 |  | Mike Black |
| 2016－0348 | Brunk Industries SU15－FA15 |  | Mike Black |
| 2016－0349 | KCJC |  |  |
| 2016－0350 | KCJC |  |  |


| Contract Number | aro | Company | $\begin{aligned} & \mathrm{C} \\ & \mathrm{nt} \\ & \mathrm{y} \end{aligned}$ | Company Contact Person | Gateway Contact Person | Status | Dates | Course Name | Course Number | Instructor | Est. Cost | Actual Cos | CFS date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-0351 |  | Dousman Transport |  | Union Grove Dept | Lauren Hernandez | 1 | ${ }^{3 / 7 / 2016}$ |  |  |  | x |  |  |
| 2016-0352 |  | Kenosha Sheriff Dept |  |  | Molly Meagher | ' | 12/6/2015 |  |  |  | $\times$ |  |  |
| 2016-0353 |  | Dousman Transport |  | Wilmot Dept | Lauren Hernandez | ' | 3/3/2016 |  |  |  | $\times$ |  |  |
| 2016-0354 |  | Lakeview High School |  | Marsha Nelson | Kate Walker | 6/3/2016 | $\begin{array}{\|l} \hline 01 / 25 / 16- \\ 06 / 09 / 16 \end{array}$ | Mech Skills, CNC.CAM, <br> Comp Asst Prog, <br> Engineering <br> Design/Dev, Quality for AMST | $\begin{aligned} & \text { 628-109-3L1A, 628- } \\ & \text { 110-3L1A, 628-111- } \\ & 3 L 1 B, 628-122-3 L 1 C / D, \\ & 628-125-3 L 1 B \end{aligned}$ | Nelson, John | 55,674.32 | 55,674.32 | 4/20 |
| 2016-0355 |  | Brunk Industries SP16CANCELLED \$8950 |  | Mike Black | Kate Walker | ' | $\begin{aligned} & 02 / 01 / 16 \\ & 06 / 30 / 16 \end{aligned}$ | 5 Behaviors/Cohesive Team | 196-888-3ZBB | Oplatka, Liz | - | - | 3/11/16 |
| 2016-0356 |  | Brunk Industries SP16 |  | Mike Black | Kate Walker | ' | $\begin{array}{\|l\|} \hline 02 / 01 / 16- \\ 06 / 30 / 16 \end{array}$ | T/A - Leadership Coaching | 900-019-3M1E | Oplatka, Liz | 66,428.00 |  | 3/11/16 |
| 2016-0357 |  | Super Products |  | Wayne Vogt | Kate Walker | 6/3/2016 | $\begin{aligned} & \text { 04/08/16-- } \\ & 07 / 01 / 16 \end{aligned}$ | LSSGB | $\begin{aligned} & \text { 623-497-3ZBB, 623- } \\ & 498-3 Z B B \end{aligned}$ | Lofy, R | 12,751.00 | 12,751.00 | 3/22/16 |
| 2016-0358 | K | KABA |  | Lisa Feltson | Kate Walker | 6/2/2016 | $\begin{array}{\|l\|} \hline 01 / 08 / 16- \\ 05 / 06 / 16 \end{array}$ |  <br> III | 196-848-3ZBA, 196- 848-3ZBB, 196-8493ZBA | Oplatka, Liz | 5,940.00 | 5,940.00 | 3/11/16 |
| 2016-0359 |  | RCWDC |  | Hope Otto | Kate Walker | 5/31/2016 | 3/8/2016 | Leading Change | 196-887-3CBA, 3CBB | Oplatka, Liz | 700.00 | 700.00 | 3/11/16 |
| $\begin{gathered} 2016-0360 \\ \vdots \\ \hline \end{gathered}$ |  | Kenosha County Human Services |  | Robert Riedl | Kate Walker | ' | $\begin{aligned} & 03 / 29 / 16- \\ & 05 / 08 / 16 \end{aligned}$ | Supervision \& Leadership for Human Services | 196-889-3ZBA | Oplatka, Liz | 5,940.00 |  | 3/11/16 |
| $\begin{aligned} & 2016-0361 \\ & \stackrel{\rightharpoonup}{\sigma} \quad \stackrel{\sigma}{6} \end{aligned}$ |  | Ocean Spray Cranberries |  |  | RW | ' |  |  | 900-019-2M11 |  |  |  |  |
| $\begin{array}{\|c} 2016-\mathrm{d} \\ \stackrel{\rightharpoonup}{\sigma} 62 \end{array}$ |  | Bradshaw Medical (WATG\# 178) |  | course within WATG | Kate Walker | 5/16/2016 | $\begin{aligned} & \text { 02/17/16 - } \\ & 5 / 18 / 16 \end{aligned}$ | Gauging Quality Control | 444-445-3zba, 3zbb | Petersen, N | 2,040.72 | 6,144.40 | 3/11/16 |
| 2016-0365 | R | Racine Unified School District |  | Dr. Eric Gallien | Debbie Davidson | ' | $\begin{array}{\|l\|} \hline 04 / 01 / 16- \\ 05 / 31 / 16 \end{array}$ | Lean for Education | 900-019-3M1V | Jackson, KC | 2,100.80 | 2,100.80 | 3/15/16 |
| 2016-0366 |  | Arvato Digital Services |  | Heidi George | Kate Walker | 5/31/2016 | $\begin{aligned} & 02 / 24 / 16- \\ & 03 / 16 / 16 \end{aligned}$ | Excel Beginning, Intermediate \& Advanced | $\begin{aligned} & 103-417 C-3 Z B A, 103- \\ & \text { 432C-3ZBA, 103-466- } \\ & 3 Z B B \end{aligned}$ | Sanderson, Kim | 6,144.40 | 5,089.92 | 3/16 |
| 2016-0367 |  | Arvato Digital Services |  | Heidi George | Kate Walker | 5/31/2016 | $\begin{aligned} & 02 / 24 / 16- \\ & 03 / 16 / 16 \end{aligned}$ | Technical Assistance for Excel Courses on CFS 2016-0366 | 900-019-3M1i | Sanderson, Kim | 2,100.80 | 660.00 | 3/16 |
| 2016-0368 |  | Honeywell Cable Products |  | Jeannie Leafblad | Kate Walker | 6/2/2016 | $\begin{aligned} & \text { 03/01/16- } \\ & 04 / 26 / 16 \end{aligned}$ | Excel Advanced, Word Advanced | 103-466-3zba, 103- 4777b-3zba | Sanderson, Kim | 3,118.80 | 2,998.80 | 3/22 |
| 2016-0369 |  | Honeywell Cable Products |  | Jeannie Leafblad | Kate Walker | 6/2/2016 | $\begin{aligned} & 03 / 01 / 16- \\ & 04 / 26 / 16 \end{aligned}$ | T/A | 900-019-3m1j | Sanderson, Kim | 660.00 | 660.00 | 3/22 |
| 2016-0370 |  | Super Products |  | Wayne Vogt | Kate Walker | 6/3/2016 | $\begin{array}{\|l\|} \hline 04 / 08 / 16- \\ 07 / 01 / 16 \end{array}$ | $\begin{aligned} & \hline \text { T/A - Leadership } \\ & \text { Coaching } \end{aligned}$ | 900-019-3M1P | Lofy, R | 6,930.00 | 6,930.00 | 3/22 |
| 2016-0371 |  | Styberg WATG\# 182 |  | Dawn Bontempo | Michelle Talhami | ' | $\begin{aligned} & 02 / 23 / 16- \\ & 05 / 26 / 16 \end{aligned}$ | GD\&T, Blueprint Reading | $\begin{aligned} & \text { 421-409-3ZBC/D,606- } \\ & 415 \mathrm{~B}-3 Z \mathrm{BA} / \mathrm{B} \end{aligned}$ | Petersen, N | 660.00 |  | 3/23 |
| 2016-0372 |  | NC3 |  | Joanie Brookhouse | Robin Widmar | 3/30/2016 | $\begin{array}{\|l\|} \hline 03 / 21-16- \\ 04 / 22 / 16 \end{array}$ | CDL-A (Uriel Beltran) | 900-003-3M1S | Eagle <br> Training | 6,930.00 | 3,950.00 | 3/14 |
| 2016-0373 |  | Kenosha County Highway Dept. |  | Ray Arbet | Liz Oplatka | ' | $\begin{aligned} & 03 / 02 / 16- \\ & 06 / 30 / 16 \end{aligned}$ | 5Behaviors/Cohesive Team | 196-888-3ZBA | Oplatka, Liz | 5,995.76 |  | 4/22 |
| 2016-0374 |  | Ocean Spray Cranberries | K | Robert Pileski | Kate Walker | 4/13/2016 | $\begin{aligned} & 08 / 08 / 15- \\ & 09 / 29 / 15 \end{aligned}$ | T/A: Maintenance | 900-019-2M10 | Neumann | 3,950.00 | 6,600.00 |  |
| 2016-0375 |  | GTC - MET Dept. |  | Robin Hoke | Kate Walker | 4/22/2016 | $\begin{array}{\|l\|} \hline 03 / 01 / 16- \\ 03 / 02 / 16 \end{array}$ | Forklift Operator Safety Training | 462-401D-3CBA | McCright | 324.00 | 324.00 | 4/22 |



|  | Christopher Monroe |
| :--- | :--- |
|  | Christopher Monroe |
| R | Natalie Piskor |



## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | - |
| :--- | :--- |
| Action | $-\mathrm{x}-$ |
| Information | - |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:<br>$>$ New Members as of June 1, 2016<br>> 2015-16 Meeting Schedule as of June 1, 2016

Staff Liaison: John Thibodeau

GATEWAY TECHNI CAL COLLEGE GATEWAY TECHNI CAL COLLEGE
ADVI SORY COMMI TTEES -- NEW MEMBERS
as of J une 1, 2016

| Kolacinski | Leroy | Chief Financial Officer |
| :---: | :--- | :---: |
| Early Childhood Education \& Foundations of Teacher Education |  |  |
| Giovingo | DeeDee | Family Consumer Science |
| Lawson | Angela | Early Childhood \& Inclusion |

$$
\begin{aligned}
& \text { Racine Family YMCA } \\
& \text { Badger High School } \\
& \text { Acelero Learning }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Racine } \\
& \text { Walworth } \\
& \text { Racine }
\end{aligned}
$$

ADVISORY COMMITTEE
2015-2016 MEETI NG SCHEDULE

## as of J une 1, 2016

| ADVISORY COMMITTEE | DEAN | FALL 2015 | SPRING 2016 |
| :---: | :---: | :---: | :---: |
| Accounting | R. Koukari | Tuesday, September 22, 2015 5:30 pm iMET Center - Room 104 | Tuesday, March 1, 2016 5:30 pm Burlington Campus - Room 100 |
| Administrative Professional Office Assistant | R. Koukari | Tuesday, September 22, 2015 5:30 pm iMET Center - Room 104 | Tuesday, March 1, 2016 <br> 5:30 pm Burlington Campus - Room 100 |
| Adult Basic Education | C. Jennings | Tuesday, October 20, 2015 2:00 pm Racine Campus Room R301 (SS Multipurpose) | Tuesday April 19, 2016 2:00 pm Racine Campus - Room R301 |
| Adult High School | C. Jennings | Wednesday, September 16, 2015 \& Wednesday, October 21, 2015 2:00 pm iMET Center - Room 401 | Wednesday, April 20, 2016 2:00 pm iMET Center - Room 104 |
| Aeronautics-Pilot Training | M. Babu | Wednesday, October. 14, 2015 11:00 am Horizon Center - Room 106 | Wednesday, March 16, 2016 11:00 am Horizon Center - Room 112 |
| Air Conditioning, Heating, \& Refrigeration Technology Facilities Maintenance | M. Babu | Monday, September 21, 2015 5:30 pm Kenosha Campus | Monday, March 14, 2016 <br> 5:30 pm Kenosha Campus - Room T118 |
| Architectural-Structural Engineering Technician Civil Engineering Technology - Fresh Water Resources Civil Engineering Technology - Highway Technology Geospatial Surveying Technician | M. Babu | Tuesday, October. 13, 2015 5:30 pm iMET Center - Room 401 | Thursday, February 25, 2016 $4: 30$ pm iMET Center - Room 401 |
| Automated Manufacturing Systems Technology Electromechanical Technology | M. Babu | Wednesday, October 7, 2015 8:00 am Elkhorn Campus | Wednesday, March 9, 2016 8:00 am Elkhorn Campus - Room 112/114 |
| Automotive Maintenance Technician Automotive Technology | M. Babu | Tuesday, October. 6, 2015 <br> 5:30 pm Horizon Center - Room 106 | Tuesday, March 8, 2016 <br> 5:30 pm Horizon Center - Room 106 |
| Barber Technologist Cosmetology | T. Simmons | Wednesday, October 14, 2015 5:00 pm Racine Campus Room R102 (Superior Room) | Thursday, March 10, 2016 5:00 pm Racine Campus Room R113 (Michigan Room) |
| Business Management Small Business Entrepreneurship Supervisory Management | R. Koukari | Tuesday, September 22, 2015 $5: 30$ pm iMET Center - Room 104 | Tuesday, March 1, 2016 <br> 5:30 pm Burlington Campus - Room 100 |


| ADVISORY COMMITTEE | DEAN | FALL 2015 | SPRING 2016 |
| :---: | :---: | :---: | :---: |
| CNC Production Technician Industrial Mechanical Technician Tool and Die Technician | M. Babu | Thursday, September 21, 2015 5:30 pm Burlington High School | Thursday, March 10, 2016 5:30 pm Elkhorn Campus - Room 112/114 |
| Criminal Justice - Law Enforcement <br> Criminal Justice - Law Enforcement Academy | T. Simmons | Thursday, October 8, 2015 11:00 am Burlington Center - Room 100 | Wednesday, March 8, 2016 11:00 am Burlington Campus - Room 100 |
| Culinary Arts | T. Simmons | Wednesday, October 7, 2015 3:00 pm Racine Campus Breakwater Dining Room | Wednesday, March 8, 2016 3:00 pm - Racine Campus Breakwater Dining Room |
| Dental Assistant | M. O'Donnell | Tuesday, October 27, 2015 6:00 pm - Kenosha Campus | Wednesday, March 2, 2016 <br> 5:00 pm Kenosha Campus - Room S127 |
| Diesel Equipment Mechanic Diesel Equipment Technology | M. Babu | Wednesday, October 7, 2015 5:30 pm Horizon Center - Room 106 | Wednesday, March 9, 2016 <br> 5:30 pm Horizon Center - Room 106 |
| Early Childhood Education Instructional Assistant | T. Simmons | Wednesday, October 7, 2015 5:00 p.m. Racine Campus Room R301(SS Multipurpose) | $\begin{gathered} \text { Monday, April 4, } 2016 \\ \text { 10:00 a.m. Racine Campus - Room L204 } \end{gathered}$ |
| Electrical Engineering Technology Electronics | M. Babu | Tuesday, October 13, 2015 5:30 pm iMET Center - Room 401 | February 25, 2016 $4: 30$ pm iMET Center - Room 104 |
| Advanced EMT <br> Emergency Medical Technician <br> EMT Paramedic <br> Paramedic Technician | T. Simmons | Wednesday, October 14, 2015 3:00 p.m. Burlington Center H101 | Wednesday, March 30, 2016 3:00 p.m. Burlington Center - Room H101 |
| Fire Medic Firefighter Technician | T. Simmons | Wednesday, October 14, 2015 9:00 a.m. Burlington Center H101 | Tuesday, March 29, 2016 2:00 p.m. Burlington Center - Room H101 |
| Gas Utility Construction and Service | M. Babu |  |  |
| Graphic Communications | R. Koukari | Wednesday, September 30, 2015 5:30 pm iMET Center - Room 104 | Thursday, April 7, 2016 5:00pm iMET Center - Room 104 |
| Health Information Technology | M. O'Donnell | Thursday, November 5, 2015 2:00 p.m. Racine Campus | Thursday, March 17, 2016 2:30 pm |
| Health Unit Coordinator | M. O'Donnell | Thursday, November 12, 2015 3:30 p.m. iMET Center | Thursday, April 7, 2016 3:30 pm, iMET Center |
| Horticulture | M. Babu | Monday, September 28, 2015 6:00 pm Kenosha Campus Room H120 | Monday, March 7, 0216 6:00 pm Kenosha Campus - Room H120 |
| Hospitality Management | T. Simmons | Tuesday, October 6, 2015 3:00 pm Elkhorn Campus -Room E229 |  |
| Human Services Associate | T. Simmons | Thursday, October 8, 2015 5:00 pm Racine Campus Room R113 (Michigan Room) | Wednesday, March 2, 2015 5:00 pm- Racine Campus Room R113 (Michigan Room) |


| ADVISORY COMMITTEE | DEAN | FALL 2015 | SPRING 2016 |
| :--- | :---: | :---: | :---: |
| Information Technology - Computer Support <br> Specialist <br> Information Technology - Network Specialist | R. Koukari | Thursday, September 24, 2015 <br> $5: 30$ pm iMET Center - Room 401 | Thursday, March 3, 2016 <br> $5: 30$ pm Burlington Center - Room 100 |
| Information Technology - Junior SharePoint Developer <br> Information Technology - Junior Web Developer <br> Information Technology - Software Developer <br> Information Technology - Web Developer | R. Koukari | Thursday, September 24, 2015 <br> $5: 30$ pm iMET Center - Room 401 | Thursday, March 3, 2016 |
| Interior Design |  | M:30 pm Burlington Center - Room 100 |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | $X_{-}$ |
| Information | - |
| Discussion | - |

## LAW ENFORCEMENT ACADEMY REPAIRS KENOSHA CAMPUS <br> BID NO. 1490

Summary of Item: In October 2015, the College solicited for and received sealed bids for the Law Enforcement Academy Addition, Renovation, and Repairs and at that time Bid Packages C, D, and F were not accepted knowing they would be budgeted for in the next fiscal year. The project was bid early due to the long lead time associated with the precast wall panels and equipment. The construction timeline was known and the original bid values were held. We are now recommending these packages. We recommend the College enter into a contract with Riley Construction Co. to complete this work.

Based on the bid evaluation for bid packages C, D, and F, we are recommending the contract totals and fee summary is as follows:

| Prime Contract (Contract Value for Riley): | $\$ 1,098,957.00$ |
| :--- | ---: |
| A\&E Fees (PIDA Fees, 8.5\%): | $93,412.00$ |
| Contingency (Owner Held): | $107,631.00$ |

Total Project Cost:
$\$ 1,300,000.00$

Attachments: Letter of Recommendation for Award of Bids \& Tabulation of Bids
Funding Source: FY17A

## Ends Statements

and/or Executive
Limitations:
Section 3 - Executive Limitations,
Policy 3.5, Financial Condition
Staff Liaison: William R. Whyte

June 3, 2016
Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140

## Partners in Design <br> Architects, Inc.

WISCONSIN
600 Fifty Second Street
Suite 220
Kenosha, WI 53140
voice: 262.652.2800
fax: 262.652.2812

ILLINOIS
2610 Lake Cook Road
Suite 280
Riverwoods, IL 60015 voice: 847.940.0300
fax: 847.940.1045

## RE: Kenosha Campus

Law Enforcement Academy Repairs
Offical Notice No. 1490

## Dear Mr. Whyte:

Last October we received bids for the Law Enforcement Academy Addition, Renovation and Repairs at that time we did not accept bid packages C, D, and F knowing you would budget for them in the following fiscal year. The project was bid early due to the long lead time associated with the precast wall panels and equipment, so the construction timeline was know and the original bid values were held.

At this time we are recommending these packages. Based on our bid evaluation for bid packages $\mathrm{C}, \mathrm{D}$ and F we are recommending that the contract value for Riley Construction be $\$ 1,098,957.00$ for the Law Enforcement Academy Repairs. Gateway Technical College should also budget approximately $\$ 93,412.00$ for architectural and engineering fees related to the competitive bid process. Additional, due the repair nature of this project, we are recommending that college hold the remainder of the $\$ 1.3$ Million dollar budget as a owner held contingency for any unforeseen conditions.

| Prime Contract: | $\$$ | $1,098,957.00$ | (Contract Value for Riley) |
| :--- | ---: | ---: | :--- |
| A\&E Fees: | $\$$ | $93,412.00$ | (PIDA Fees 8.5\%) |
| Contingency: | $\$$ | 107,631 | (Owner Held) |
| Total Project Cost: $\$ \mathbf{1 , 3 0 0 , 0 0 0 . 0 0}$ |  |  |  |

Should you have any questions regaurding our recommendation, please do not hesitat to give me a call.

Sincerely,


Jeffrey E. Bridleman

## Gateway Technical College <br> Bid Package C - In-Service/Recruits/MAAT

Kenosha, WI

Construction Documents Phase
June 2, 2016
Cost Summary


## Gateway Technical College

 Bid Package D - Utility RepairsKenosha, WI

Construction Documents Phase June 2, 2016

## Cost Summary



# Gateway Technical College <br> Bid Package F - Lab Furniture \& Final Connections <br> Kenosha, WI 

Construction Documents Phase
June 2, 2016

## Cost Summary

| CSI \# | DESCRIPTION | ESTIMATE |
| :---: | :---: | :---: |
| $\underline{010000}$ | General Conditions | In BP A, B, C \& D |
| 123553 | Laboratory Casework | 64,853 |
| $\underline{220000}$ | Plumbing | 6,050 |
| $\underline{260000}$ | Electrical | 5,400 |
| SubtotalContingency (10\%)SubtotalGeneral Liability Insurance $(0.5 \%)$SubtotalCM Fee $(2.75 \%)$Prance |  | 76,303 |
|  |  | 7,630 |
|  |  | 83,933 |
|  |  | By GTC |
|  |  | 420 |
|  |  | 84,353 |
|  |  | 2,320 |
|  |  | 278 |
|  |  | 86,951 |
|  |  | 1,013 |
|  |  | \$ 87,964 |
|  |  | \$ 7,477 |
|  |  | \$ |
|  |  | \$ 95,441 |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | $-X_{-}$ |
| Information |  |
| Discussion | - |

## FY16 PARKING LOT REPAIRS RACINE CAMPUS BID NO. 1509


#### Abstract

Summary of Item: The College solicited for and received three (3) sealed Contractor bids for the FY16 Parking Lot Repair project on the Racine Campus. The Project consisted of one (1) base bid and one (1) unit price. The unit price was to remove and replace one sign with new steel bollard post detail.


Following a review of the Contractor bids, we are recommending the College enter into a contract with Rasch Construction. The contract totals and fee summary is as follows:

| Prime Contract (Contract Value for Rasch): | $\$ 67,400.00$ |
| :--- | ---: |
| A\&E Fees (PIDA Fees Hourly) | $6,000.00$ |
| Reimbursable Fees | 500.00 |

Total Project Cost:
$\$ 73,900.00$

| Attachments: | Letter of Recommendation for Award of Bids \& Tabulation of Bids |
| :--- | :--- |
| Funding Source: | FY16A |
| Ends Statements |  |
| and/or Executive | Section 3-Executive Limitations, |
| Limitations: | Policy 3.5, Financial Condition |
| Staff Liaison: | William R. Whyte |

June 3, 2016
Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140

Partners in Design
Architects, Inc.
Architects, Inc.
WISCONSIN 600 Fifty Second Street Suite 220 Kenosha, WI 53140 voice: 262.652.2800 fax: 262.6.52.2812

ILLINOIS
2610 Lake Cook Road Suite 280
Riverwoods, IL 60015
voice: 847.940.0300
fax: 847.940.1045

RE: Racine Campus
FY16 Parking Lot Repairs
Offical Notice No. 1509

## Dear Mr. Whyte:

On Wednesday June 01,2016 we received prime contractor bids for the FY16 Parking Lot Repair project. Judy Braun, John Thielen and Rhonda Cerminara were in attendance on behalf of Gateway Technical College and I was in attendance on behalf of Partners In Design Architects for the receipt of bids.

The FY16 Parking Lot Repair consisted of one base bid and one unit price. The unit price was to remove and replace one sign with new steel bollard post detail.

After reviewing the bids with John Thielen and your self, we asked the two low bidders to provide a number to be deducted from their base bid to eliminate the work in lot C due to some budget concerns. Johnson \& Sons provided a deductive number of $\$ 5,557.00$ and Rasch Construction provided a deductive number of $\$ 13,200.00$.

Based on our bid evaluation and using the deductive value provided we are recommending that the contract value for Rasch Construction be $\$ 67,400.00$ for the FY16 Parking Lot Repairs project. Gateway Technical College should also budget approximately $\$ 6,500.00$ for architectural and engineering fees related to the competitive bid process and reimbusable fees.

| Prime Contract: | $\$$ | $67,400.00$ | (Contract Value for Rasch) |
| :--- | ---: | ---: | :--- |
| A\&E Fees: | $\$$ | $6,000.00$ | (PIDA Fees Hourly) |
| Reimbursable Fees | $\$$ | 500.00 | (Reimbursable Fees) |
| Total Project Cost: $\$$ | $\mathbf{7 3 , 9 0 0 . 0 0}$ |  |  |

Should you have any questions regaurding our recommendation, please do not hesitat to give me a call.

Sincerely,


Jeffrey E. Bridleman

BID TABULATION
Official No. 1509
RA FY16 Parking Lot Repairs

Project No.: 191.16.041
Bid Date: Wednesday June 1, 2016
Bid Time: 2:00 p.m.

| General Contractor | Bid <br> Bond | Bid Package | Unit Price No. <br> $\mathbf{1}$ | Addendum <br> $\mathbf{1}$ | Comments |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Camosy Construction | X | $\$ 102,000.00$ | $\$ 918.00$ | x |  |
| Johnson \& Sons Paving | X | $\$ 74,557.00$ | $\$ 1,250.00$ | x |  |
| Rasch Construction | X | $\$ 80,600.00$ | $\$ 975.00$ | x |  |
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## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | $X_{-}$ |
| Information | - |
| Discussion | - |

## STUDENT COMMONS REPAIRS KENOSHA CAMPUS <br> BID NO. 1511


#### Abstract

Summary of Item The College solicited for and received subcontractor sealed bids for the Student Commons Repairs project on the Kenosha Campus. The Student Commons Repairs consisted of one (1) bid package and one (1) alternate bid. The alternate bid was to provide supplemental perimeter heat along the new windows.


After a review of the subcontractor base bids we are recommending that the contract totals and fee summary is as follows:

Prime Contract (Contract Value for Riley): $\quad \$ 914,401.00$
A\&E Fees (PIDA Fees, 8.5\%): 85,332.00
Reimbursable Fees: 250.00

## Total Project Cost:

\$999,983.00
Attachments: Letter of Recommendation for Award of Bids \& Tabulation of BidsFunding Source: Reserves
Ends Statementsand/or ExecutiveLimitations:Section 3 - Executive Limitations,Policy 3.5, Financial Condition
Staff Liaison: William R. Whyte

June 3, 2016
Mr. William Whyte
Gateway Technical College
$352030^{\text {th }}$ Avenue
Kenosha, Wisconsin 53140

Partners in Design Architects, Inc.

WISCONSIN 600 Fifty Second Street Suite 220
Kenosha, WI 53140
voice: 262.652 .2800 fax: 262.652.2812

ILLINOIS 2610 Lake Cook Road Suite 280
Riverwoods, IL 60015 voice: 847.940.0300 fax: $\mathbf{8 4 7 . 9 4 0 . 1 0 4 5}$

## Dear Mr. Whyte:

On Wednesday June 01, 2016 at the office of your construction manager, Riley Construction, we received subcontractor bids for the Student Commons Repairs project. Judy Braun was in attendance on behalf of Gateway Technical College. Patrick Mayhew, Erin Anderson, and Ashley Dix were in attendance on behalf of Riley Construction, and I was in attendance on behalf of Partners In Design Architects for the receipt of bids.

The Student Commons Repairs consisted of one bid package and one alternate bid. The alternate bid was to provide supplimental perimeter heat along the new windows.

After review the bids with Larry Paruszkiewicz, Riley construction and your self we have decided to recomment accepting the Student Commons Repair base bid accompanied by some value engineering. The Alternate Bid will not be accepted at this time.

Based on our bid evaluation we are recommending that the contract value for Riley Construction be $\$ 914,401.00$ for the Student Commons Repairs project. Gateway Technical College should also budget approximately $\$ 85,582.00$ for architectural and engineering fees related to the competitive bid process and reimbursable fees.

| Prime Contract: | $\$$ | $914,401.00$ | (Contract Value for Riley) <br> A\&E Fees: |
| :--- | ---: | ---: | :--- |
| Reimbursable Fees | $\$$ | $85,332.00$ | (PIDA Fees 8.5\%) |
| Rete | 250.00 | (Reimbursable Fees) |  |

Should you have any questions regarding our recommendation, please do not hesitant to give me a call.

Sincerely,


Jeffrey E. Bridleman

CONSTAUCTION

## Gateway Technical College Student Commons

Kenosha, WI

## Construction Documents Phase

June 2, 2016
Bid Summary

| CSI \# | DESCRIPTION | BID AMOUNT |  | COST/SF | CONTRACTOR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010000 | General Conditions | 143,540 | \$ | \$ 21.83 | Riley Item |
| $\underline{024119}$ | Selective Demolition | 55,850 | \$ | \$ 8.49 | Riley |
| 033000 | Cast In Place Concrete | 30,870 | \$ | \$ 4.69 | Riley |
| $\underline{040500}$ | Masonry | 91,450 | \$ | \$ 13.91 | Riley |
| $\underline{051000}$ | Structural Steel | 21,000 | \$ | \$ 3.19 | Cardinal |
| $\underline{060500}$ | Carpentry | 33,225 | \$ | \$ 5.05 | Riley |
| $\underline{075000}$ | Membrane Roofing | 68,100 | \$ | \$ 10.36 | Van's |
| $\underline{088000}$ | Aluminum Systems / Glazing | 85,610 | \$ | \$ 13.02 | Omni |
| $\underline{092000}$ | Steel Studs \& Drywall | 53,500 | \$ | \$ 8.14 | TBD-Rebid |
| 095100 | Acoustical Ceiling | 28,850 | \$ | \$ 4.39 | Quality |
| $\underline{093000}$ | Ceramic Tile | 6,623 | \$ | \$ 1.01 | Lippert |
| 096500 | Resilient Flooring | 37,135 | \$ | \$ 5.65 | Forever Floors |
| 099000 | Painting \& Wall Coverings | 13,818 | \$ | \$ 2.10 | Postorino |
| $\underline{210000}$ | Fire Protection | 14,090 | \$ | 2.14 | Fireline Sprinkler |
| $\underline{220000}$ | Plumbing | 14,800 | \$ | \$ 2.25 | Martin Petersen |
| 230000 | HVAC | 59,180 | \$ | 9.00 | Southport |
| $\underline{260000}$ | Electrical | 85,605 | \$ | 13.02 | Wil-Surge |
| 310000 | Earthwork | 17,300 | \$ | 2.63 | Wanasek |
| $\underline{329000}$ | Landscaping | 5,000 | \$ | 0.76 | Allowance (Restoration) |
|  | Direct Construction Cost | 865,546 | \$ | 131.62 |  |
|  | Contingency | 86,555 |  |  |  |
|  | Subtotal | 952,101 |  |  |  |
|  | Builders Risk Insurance | By Owner |  |  |  |
|  | Building Permit | 8,648 |  |  |  |
|  | Subtotal | 960,749 |  |  |  |
|  | General Liability Insurance (0.5\%) | 4,804 |  |  |  |
|  | CM Fee (2.75\%) | 26,421 |  |  |  |
|  | Preconstruction Fee (0.33\%) | 3,170 |  |  |  |
|  | Subtotal | 995,144 |  |  |  |
|  | Performance Bond (N/A) | 8,757 |  |  |  |
|  | Subtotal | 1,003,901 |  |  |  |
|  | A/E Fee | 85,332 |  |  |  |
|  | CURRENT TOTAL | 1,089,233 | \$ | 165.64 |  |
|  | Value Engineering | $(89,500)$ |  |  |  |
|  | FINAL TOTAL | 999,733 | \$ | 152.03 |  |
|  | Project Square Footage | 6,576 |  |  |  |

## IX. POLICY GOVERNANCE MONITORING REPORTS

A. End Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate. HP Simulators with Local Hospitals - Diane Skewes

Roll Call
Action $\qquad$
Information $\qquad$
Discussion

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.

## X. BOARD MEMBER COMMUNITY REPORTS

XI. NEXT MEETING DATE AND ADJOURN
A. Organizational Meeting - Monday, July 11, 2016 8:00 am, Horizon Center
B. Board Retreat - Directly following the Organizational Meeting, Horizon Center
C. Adjourn - Following the regular meeting, the Gateway Technical College District Board will meet in executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's evaluation. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

## ROLL CALL

| Ram Bhatia | - |
| :--- | :--- |
| William Duncan | - |
| Ronald J. Frederick | - |
| Susan Greenfield | - |
| Bethany Ormseth | - |
| Scott Pierce |  |
| Roger Zacharias | $=$ |
| Pamela Zenner-Richards | - |
| Gary Olsen |  |


[^0]:    Susan S. Greenfield
    Secretary

