

Bryan D. Albrecht, Ed.D.

President and CEO

Burlington Center

496 McCanna Pkwy. Burlington, WI 53105-3623

Elkhorn Campus

400 County Road H Elkhorn, WI 53121-2046

HERO(Health And Emergency Response Occupations) Center

380 McCanna Pkwy. Burlington, WI 53105-3622

Horizon Center For Transportation Technology

4940 - 88th Avenue Kenosha, WI 53144-7467

Inspire Center

3520 - 30th Avenue Kenosha, WI 53144-1690

Kenosha Campus

3520 - 30th Avenue Kenosha, WI 53144-1690

Lakeview Advanced Technology Center

9449 - 88th Avenue (Highway H) Pleasant Prairie, WI 53158-2216

Racine Campus

1001 South Main Street Racine, WI 53403-1582

SC Johnson iMET (Integrated Manufacturing & Engineering Technology) Center

Renaissance Business Park 2320 Renaissance Blvd. Sturtevant, WI 53177-1763

WGTD HD

Your Gateway to Public Radio wgtd.org 262.564.3800

gtc.edu 800.247.7122

January 13, 2021

NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE
DISTRICT BOARD
Regular Meeting
Thursday, January 21, 2021 – 8:00 a.m.
Virtual Meeting, 1-312-626-6799
Meeting ID: 879 0125 8977

The Gateway Technical College District Board will hold its regular meeting on Thursday, January 21, 2021 at 8:00 a.m. as a virtual meeting. The agenda is included. The use of technology to access the meeting will be available to the public using the conference call number listed above.

For citizen comments please contact Kelly Bartlett at bartlettk@gtc.edu prior to the meeting.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Regular Meeting – Thursday, January 21, 2021 – 8:00 a.m.

Virtual Meeting: 1-312-626-6799 / Meeting ID: 879 0125 8977

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| | | | X. | Campus, Racine, WI Policy Governance Monitoring Reports | |
| | х | | Λ. | A. Ends Statement Monitoring 1. College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. #4. Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members. Employment Services – Stacy Riley | 89 |
| | X X | | | B. Executive Limitations 1. 3.1 General Executive Limitations – John Thibodeau 2. Policy Governance Review – 3.1 General Executive Limitations | 92 93 |
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Regular Meeting

Thursday, January 21, 2021 – 8:00 a.m. Virtual Meeting, 1-312-626-6799 Meeting ID: 879 0125 8977

| | A. Open Meeting Compliance | |
|-----|----------------------------|--|
| II. | ROLL CALL | |
| | | |

CALL TO ORDER

Jesse Adams

Megan Bahr
Ram Bhatia

William Duncan
Zaida Hernandez-Irisson
Rebecca Matoska-Mentink
Bethany Ormseth
Roger Zacharias
Pamela Zenner-Richards
Scott Pierce

Our Positive Core – Gateway Technical College District Board

Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect

Ι.

- Sense of humor
- Open-mindedness & willingness to question

III. APPROVAL OF AGENDA Items on the Consent Agenda for discussion

IV. APPROVAL OF MINUTES A. December 17, 2020 – Regular Meeting

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD Regular Meeting, December 17, 2020

The Gateway Technical College District Board met virtually on Thursday, December 17, 2020. The meeting was called to order at 8:00 a.m. by Scott Pierce, Chairperson.

I. Call to Order

- A. Open Meeting Compliance
- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.

II. Roll Call

| Jesse Adams | Excused |
|-------------------------|---------|
| Megan Bahr | Present |
| Ram Bhatia | Present |
| William Duncan | Present |
| Zaida Hernandez-Irisson | Present |
| Rebecca Matoska-Mentink | Excused |
| Bethany Ormseth | Present |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| Scott Pierce | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 34 citizens/reporters.

Rebecca Matoska-Mentink joined at 8:45 am.

Roger Zacharias joined at 8:08 am.

III. Approval of Agenda

A. It was moved by Z. Hernandez-Irisson and seconded by W. Duncan and carried to approve the agenda.

IV. Approval of Minutes

A. It was moved by R. Bhatia and seconded by P. Zenner-Richards and carried to approve the minutes of the November 19, 2020 Regular Meeting.

V. Citizen Comments

There were no citizens comments.

VI. Chairperson's Report

- A. Dashboard Report items included updates on:
 - Concluded a successful Fall Semester
 - Received corporate equipment donations from Aurora Advocate and Kunes Automotive
 - Welcomed 40 Promise-2-Finish students
- B. Board Evaluation Summary
 - 5 of 8 Attending Trustees Responded to the Survey: Comments from the Trustees include: Presentation on debt was very informative. Good meeting.

VII. President's Report

- A. Announcements
 - Bryan Albrecht welcomed the following Journey members to the meeting: Theresa Chisari, Emily Dobeck, Sam Lopez, Chef Brian Quinn, Debra Dosemagen

- Bryan Albrecht thanked all of the Trustees for joining the first virtual Retreat. John Thibodeau and Tammi Summers led a discussion on DEI at the Retreat.
- Bryan Albrecht that at this point the plan is to keep Board meeting virtual at least through March and continue to evaluate.
- Jacqueline Morris spoke about Gateway's recent zoom site visit for quality assurance with the State
 Office in Madison. The virtual visit went very well and Gateway passed with flying colors.
- Matt Janisin spoke about the partnership with the blind and visually impaired.
- Ashleigh Henrichs spoke about Gateway Foundation virtual experiences including: Red Hawk Circle and the Innovation Celebration. She also announced that Roger Zacharias received the 2020 Distinguished Alumni award. Ashleigh shared a nice video of messages for Roger.
- B. Vision 2021
 - Anne Whynott presented on Vision 2021 and spoke about the next future plan, Vision 2024ward.

VIII. Student Trustee Report

A. Megan Bahr reported on student activities that have been taking place this past month.

IX. Operational Agenda

- A. Action Agenda
 - Resolution No. F-2020-2021C.2 Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series 2020-2021C

Administration is recommending approval of a resolution awarding the sale of General Obligation Promissory Notes, Series F-2020-2021C; in the principal amount of \$1,500,000 for the public purpose of financing the construction of building additions or enlargement projects.

Following discussion, it was moved by R. Zacharias, seconded by R. Bhatia and carried by roll call vote to approve Resolution No. F-2020-2021C.2 Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series 2020-2021C

Aye: 7 Nay: 0

Abstaining: 0
Absent: 2

2. Resolution Numbers F-2020-2021D.1 – Resolution Authorizing the Issuance of \$4,000,000 General Obligation Promissory Notes, Series 2020-20201D

Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2020-2021D; in the principal amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects and \$2,500,000 for the public purpose of financing the acquisition of movable equipment. This borrowing is included in the 2020-21 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Following discussion, it was moved by W. Duncan, seconded by R. Zacharias and carried by roll call vote to approve Resolution Numbers F-2020-2021D.1 – Resolution Authorizing the Issuance of \$4,000,000 General Obligation Promissory Notes, Series 2020-20201D

Aye: 7 Nay: 0 Abstaining: 0
Absent: 2

B. Consent Agenda

S. Pierce motioned to discuss #5 Bid for Approval, Bid No. 1610. It was moved by R. Bhatia, seconded by P. Zenner-Richards and carried that items 1-4 in the consent agenda be approved. After discuss on item #5, it was moved by R. Zacharias, seconded by P. Zenner-Richards and carried that item #5 be approved:

1. Finance

- a) **Summary of Revenue and Expenditures:** Approved the summary of revenue and expenditures as of November 30, 2020.
- b) **Cash and Investment Schedules:** Approved the monthly cash reconciliation, investment schedule and investment report.
- 2. **Personnel Report:** Approved the personnel report of one (1) separation; no employment approvals-casual, non-instructional; and no employment approvals-adjunct faculty.
- 3. **BWS Contracts for Instructional Delivery:** Approved the contracts for instructional delivery report for December 2020.
 - **High School Contracts for Instructional Delivery:** Approved the contracts for instructional delivery report for November 2020.
- 4. Advisory Committee Activity Report: Approved the advisory committee 2020-2021 meeting schedule and new members as of December 1, 2020
- 5. **Approved Bid No. 1610** Lincoln Building Expansion Racine Campus, Racine, WI

X. Policy Governance Monitoring Reports

A. Ends Statement Monitoring

1. College Ends Policy – The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. #4 Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members.

Jaime Spaciel presented on the Guided Pathways.

Following discussion, it was moved by P. Zenner-Richards, seconded by Z. Hernandez-Irisson and carried that this report is evidence that the college is making progress on Ends Policy #4.

B. Executive Limitations

1. 3.4 Budgeting/Forecasting – Fiscal Year 2021-2022 Budget Parameters and Budget Process Calendar

Jason Nygard presented on 3.4 Budgeting/Forecasting – FY2021-2022 Budget Parameters and Budget Process Calendar.

Following the discussion, it was moved by R. Zacharias, seconded by R. Bhatia and carried to approve Budgeting/Forecasting – FY2021-2022 Budget Parameters and Budget Process Calendar.

2. 3.6 Asset Protection

Jeff Robshaw and Sharon Johnson presented on 3.6 Asset Protection.

Following the discussion, it was moved by R. Bhatia, seconded by W. Duncan and carried to approve 3.6 Asset Protection.

XI. Board Member Community Reports

- Ram Bhatia recognized Pam Zenner-Richards for her above and beyond efforts on the Board year after year.
- Roger Zacharias reminded the Trustees about the upcoming District Boards virtual event.
- Scott Pierce spoke about an Internal Best Practices meeting that he attended.

Pamela Zenner-Richards left the meeting at 10:00 a.m.

XII. Next Meeting Date and Adjourn

- A. Regular Meeting Thursday, January 21, 2021, 8:00 a.m., Virtual Meeting
- B. At approximately 10:16 a.m. it was moved by R. Zacharias, seconded by R. Bhatia and carried by roll call vote that the meeting was adjourned and the District Board move to executive session pursuant to Wisconsin Statutes 19.85(1)(c) to discuss the President's goals. The Board reserves the right to reconvene in open session to take action on items discussed in executive session.

Aye: 6 Nay: 0

Abstaining: 0 Absent: 3

XIII. Executive Session

At approximately 10:55 am, the Board reconvened in Open Session. R. Bhatia motioned, seconded by R. Matoska-Mentink that the Board has completed Bryan's mid-year performance evaluation as outstanding. The Board is approving to give Bryan a raise of 1.5% to his base pay effective Jan. 1st, 2021. At 11:02 am it was moved by R. Zacharias, seconded by W. Duncan and carried by roll call vote that the meeting was adjourned.

Aye: 6 Nay: 0 Abstaining: Absent: 3

Submitted by,

Pamela Zenner-Richards Secretary

V. CITIZEN COMMENTS

The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.

- VI. CHAIRPERSON'S REPORT

 - A. Dashboard ReportB. Board Evaluation Summary

| Roll Call | |
|-------------|---|
| Action | |
| Information | X |
| Discussion | |

CHAIRPERSON'S REPORT Dashboard Report

Governance Process: Policy 1.2 – Governing Philosophy Scott Pierce

Board Liaison:

| Roll Call | |
|-------------|----------|
| Action | |
| Information | <u>X</u> |
| Discussion | |

CHAIRPERSON'S REPORT Board Evaluation Summary

Policy 1.2 – Governing Philosophy Scott Pierce Governance Process:

Board Liaison:

VII. PRESIDENT'S REPORT

- A. Announcements
- B. Partnerships with Health AgenciesC. The Student Experience

| Roll Call | |
|-------------|----------|
| Action | |
| Information | <u>X</u> |
| Discussion | |

PRESIDENT'S REPORT Announcements

Policy/Ends Statement: Policy 2.1

| Roll Call | |
|-------------|----------|
| Action | |
| Information | <u>X</u> |
| Discussion | |

PRESIDENT'S REPORT Partnerships with Health Agencies

Policy/Ends Statement: Policy 2.1

| Roll Call | |
|-------------|----------|
| Action | |
| Information | <u>X</u> |
| Discussion | |

PRESIDENT'S REPORT The Student Experience

Policy/Ends Statement: Policy 2.1

VIII. STUDENT TRUSTEE REPORT

IX. OPERATIONAL AGENDA

- A. Action Agenda
 - 1. Resolution No. F-2020-2021D.2 Resolution Awarding the Sale of \$4,000,000 General Obligation Promissory Notes, Series 2020-2021D
 - 2. Resolution Numbers B-2021 A.1 & A.2 Approval of Project for the Kenosha Campus Academic Building Staff Office Remodels
 - 3. Resolution Numbers B-2021 B.1 & B.2 Approval of Project for the Kenosha Campus Horticulture Headhouse Remodel

| - - | Roll CallX Action Information Discussion VARDING THE SALE OF \$4,000,000 GENERAL |
|--|--|
| | PROMISSORY NOTES, SERIES 2020-2021D |
| Summary of Item: | Administration is recommending approval of a resolution awarding the sale of General Obligation Promissory Notes, Series F-2020-2021D; in the principal amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects and \$2,500,000 for the public purpose of financing the acquisition of movable equipment. |
| | The actual sale will take place at the Board meeting. This debt issue is included in the Board approved 2020-21 budget. |
| Attachments: | Draft Resolution No. F-2020-2021D.2 |
| Ends Statements and/ Executive Limitations: | or Section 3 - Executive Limitations Policy 3.5 - Financial Condition |
| Staff Liaison: | Sharon Johnson |
| ROLL CALL | |
| Jesse Adams | |
| Ram Bhatia | |
| William Duncan | |
| Zaida Hernandez-Irisson | |

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Rebecca Matoska-Mentink

Pamela Zenner-Richards

Bethany Ormseth

Roger Zacharias

Scott Pierce

RESOLUTION NO. F-2020-2021D.2

RESOLUTION AWARDING THE SALE OF \$4,000,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2020-2021D

WHEREAS, on December 17, 2020, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of General Obligation Promissory Notes, Series 2020-2021D (the "Notes") in the amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects and in the amount of \$2,500,000 for the public purpose of financing the acquisition of movable equipment (collectively, the "Project");

WHEREAS, the District caused Notices to Electors to be published in <u>The Journal Times</u> and <u>The Kenosha News</u> on December 23, 2020 and in the <u>Elkhorn Independent</u> on December 24, 2020 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance the Project;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on January 25, 2021; and

WHEREAS, it is the finding of the District Board that it is necessary, desirable and in the best interest of the District to sell the Notes to Robert W. Baird & Co. Incorporated (the "Purchaser"), pursuant to the terms and conditions of its note purchase proposal attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal").

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:

Section 1. Sale of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of FOUR MILLION DOLLARS (\$4,000,000) from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal is hereby accepted (subject to the condition that no valid petition for referendum is filed by January 25, 2021 with respect to the Notes), and the Chief Financial Officer/Vice President of Finance and Administration or other appropriate officer or officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. To evidence the obligation of the District, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, the Notes aggregating the principal amount of FOUR MILLION DOLLARS (\$4,000,000) for the sum set forth on the Proposal, plus accrued interest to the date of delivery.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2020-2021D"; shall be issued in the aggregate principal amount of \$4,000,000; shall be dated February 4, 2021; shall be in the denomination of \$5,000 or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates

per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2021. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit B-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2029 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2028 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

<u>Section 4. Form of the Notes</u>. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as <u>Exhibit C</u> and incorporated herein by this reference.

Section 5. Tax Provisions.

- (A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2021 through 2029 for the payments due in the years 2021 through 2030 in the amounts set forth on the Schedule. The amount of tax levied in the year 2021 shall be the total amount of debt service due on the Notes in the years 2021 and 2022; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of interest on the Notes in the year 2021.
- (B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
- (C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
- (D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on

hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account created below and used to pay debt service on the Notes coming due in 2021 as set forth on the Schedule.

Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2020-2021D" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund (the "Borrowed Money Fund") separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the

date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

<u>Section 11. Payment of the Notes; Fiscal Agent.</u> The principal of and interest on the Notes shall be paid by the District Secretary or the District Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District

to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded January 21, 2021.

| | R. Scott Pierce | |
|------------------------|-----------------|--------|
| ATTEST: | Chairperson | |
| Pamela Zenner-Richards | | |
| | | |
| Secretary | | |
| - | | (SEAL) |

EXHIBIT A

Note Purchase Proposal

To be provided by the Purchaser and incorporated into the Resolution.

(See Attached)

EXHIBIT B-1

Pricing Summary

To be provided by the Purchaser and incorporated into the Resolution.

(See Attached)

EXHIBIT B-2

Debt Service Schedule and Irrepealable Tax Levies

To be provided by the Purchaser and incorporated into the Resolution.

(See Attached)

EXHIBIT C

(Form of Note)

| | UNITED STATES OF AN | IERICA | |
|-------------------|-------------------------|------------------------|---------|
| REGISTERED | STATE OF WISCON | SIN | DOLLARS |
| RAC | CINE, KENOSHA AND WALW | ORTH COUNTIES | |
| NO. R G | GATEWAY TECHNICAL COLL | EGE DISTRICT | \$ |
| GENERAL (| OBLIGATION PROMISSORY N | IOTE, SERIES 2020-2021 | D |
| | | | |
| MATURITY DATE: | ORIGINAL DATE OF ISSUE: | : INTEREST RATE: | CUSIP: |
| | | | |
| April 1, | February 4, 2021 | % | |
| | | | |
| DEPOSITORY OR ITS | NOMINEE NAME: CEDE & CO | O. | |
| | | | |
| PRINCIPAL AMOUNT | : | _ THOUSAND DOLLAR | S |
| | (\$) | | |

FOR VALUE RECEIVED, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2021 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the District Secretary or District Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding each interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of \$4,000,000, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin Statutes, for the public purposes of financing building remodeling and improvement projects (\$1,500,000) and the acquisition of movable equipment (\$2,500,000), as authorized by resolutions adopted on December 17, 2020 and January 21, 2021. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2029 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2028 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

| | GATEWAY TECHNICAL COLLEGE DISTRICT RACINE, KENOSHA AND WALWORTH COUNTIES, WISCONSIN |
|--------|---|
| | By: |
| | Chairperson |
| (SEAL) | |
| | By: Pamela Zenner-Richards |
| | Secretary |

<u>ASSIGNMENT</u>

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

| (Name an | nd Address of Assignee) |
|---|--|
| (Social Security or oth | ner Identifying Number of Assignee) |
| the within Note and all rights thereunder a | and hereby irrevocably constitutes and appoints , Legal Representative, to transfer said Note on |
| the books kept for registration thereof, wi | th full power of substitution in the premises. |
| Dated: | |
| Signature Guaranteed: | |
| (e.g. Bank, Trust Company | (Depository or Nominee Name) |
| or Securities Firm) | (Depository of Nonlinee Name) |
| | NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever. |
| (Authorized Officer) | |

| Roll Call | |
|-------------|---|
| Action | X |
| Information | |
| Discussion | |
| | |

RESOLUTION NUMBERS B-2021 A.1 and A.2 APPROVAL OF PROJECT FOR THE KENOSHA CAMPUS ACADEMIC BUILDING STAFF OFFICE REMODELS

Summary of Item: The administration is recommending approval by the Gateway

Technical College District Board of Resolution Numbers B-2021 A.1 and A.2 for the Kenosha Campus Academic Building Staff

Office Remodels project.

The administration also recommends approval from the Wisconsin

Technical College System (WTCS) Board for the Kenosha Campus Academic Building Staff Office Remodels project.

Attachments: Resolution Numbers B-2021 A.1 and A.2

Request for WTCS Board Approval of Project

Ends Statements and/or

Executive Limitations: Section 3 - Executive Limitation, Financial Condition Policy 3.5

Section 4 - Ends, College Ends Policy 4.1

Staff Liaison: Tom Cousino

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GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 A.1

WHEREAS, the Gateway Technical College District Board is proposing the project for the Kenosha

Campus Academic Building Staff Office Remodels, Kenosha, WI to accommodate the centralization of

course scheduling and to upgrade areas that have not undergone significant improvements in 30 years

and;

WHEREAS, the Kenosha Campus Academic Building Staff Office Remodels project, Kenosha, WI

consists of the remodeling of 2,331 square feet for staff offices, including 1,802 square feet for the

Campus Affairs Office and 529 square feet for the Contact Center. The project cost is estimated at

\$425,000.

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to

5.04(2)(a) of the Wisconsin Administrative Code, approves said project.

R. Scott Pierce

Chairperson

Pamela Zenner-Richards

Secretary

January 21, 2021

Date

January 21, 2021

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 A.2

WHEREAS, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, the Gateway Technical College District Board has approved the project for the Kenosha Campus Academic Building Staff Office Remodels, Kenosha, WI which consists of remodeling 2,331 square feet with a project cost estimate of \$425,000.

NOW, THEREFORE, BE IT RESOLVED that pursuant to 5.04(2)(b) of the Wisconsin Administrative Code, the Gateway Technical College District Board requests the Wisconsin Technical College System Board approve the project.

R. Scott Pierce Chairperson

Pamela Zenner-Richards Secretary

January 21, 2021 Date

| REQUEST FOR APPROVAL | | | | |
|--|---------------------------|--|--|--|
| REMODELING | | | | |
| Wisconsin Technical College System Board | | | | |
| Project Title and Description: | | | | |
| Kenosha Campus Academic Building Staff Office Remodels | | | | |
| Gateway Technical Colleges proposes to remodel 2,331 sq. ft of the Kenosha Campus Academic Building for staff offices, including 1,802 sq. ft. for the Campus Affairs Office and 529 sq. ft. for the Contact Center. The proposed remodel will accommodate the centralization of course scheduling and will upgrade areas that have not seen significant improvements in 30 years. | | | | |
| District: | Gateway Technical College | | | |
| Authorized Representative: John Thielen | | | | |
| Date Submitted: | January 31, 2021 | | | |
| Date of Requested WTCSB Action: | March 17, 2021 | | | |

The following resolution is on the agenda of the Gateway Board of Trustees meeting on January 21, 2021.

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 A.1

WHEREAS, the Gateway Technical College District Board is proposing the project for the Kenosha Campus Academic Building Staff Office Remodels, Kenosha, WI to accommodate the centralization of course scheduling and to upgrade areas that have not undergone significant improvements in 30 years and;

WHEREAS, the Kenosha Campus Academic Building Staff Office Remodels project, Kenosha, WI consists of the remodeling of 2,331 square feet for staff offices, including 1,802 square feet for the Campus Affairs Office and 529 square feet for the Contact Center. The project cost is estimated at \$425,000.

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, approves said project.

R. Scott Pierce Chairperson

Pamela Zenner-Richards Secretary

The following resolution is on the agenda of the Gateway Board of Trustees meeting on January 21, 2021.

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 A.2

WHEREAS, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, the Gateway Technical College District Board has approved the project for the Kenosha Campus Academic Building Staff Office Remodels, Kenosha, WI which consists of remodeling 2,331 square feet with a project cost estimate of \$425,000.

NOW, THEREFORE, BE IT RESOLVED that pursuant to 5.04(2)(b) of the Wisconsin Administrative Code, the Gateway Technical College District Board requests the Wisconsin Technical College System Board approve the project.

R. Scott Pierce Chairperson

Pamela Zenner-Richards Secretary

Gateway Technical Colleges proposes to remodel 2,331 sq. ft of the Kenosha Campus Academic Building for staff offices, including 1,802 sq. ft. for the Campus Affairs Office and 529 sq. ft for the Contact Center. The proposed remodel will accommodate the centralization of course scheduling and will upgrade areas that have not seen significant improvements in 30 years.

The need for improvements to the Kenosha Campus Affairs office and space has become necessary to accommodate the growth and centralization of course scheduling. The current set-up in the Kenosha Campus Affairs office has two Deans sharing office space to allow for some of the scheduling team to have appropriate working space. Kenosha Campus Affairs, Academic Operations, and the Scheduling office will staff 10 to 12 individuals in the new area. The Dean of Learning Success and the Dean Associate will also be housed in this area.

Currently the scheduling team is spread out in three different locations between the Kenosha and Racine campus. This creates some challenges since several scheduling functions and processes need to be completed as a team.

Additionally, this office area has not been updated in the past 30+ years and is not being used to its fullest potential. This area is the final portion of the Kenosha Academic Building to be updated.

Academic Operations and the scheduling team are responsible for determining, scheduling, and assigning all course section offerings throughout the District. This amounts to approximately 10,000 deliveries per year, and involves strategic development of conflict free schedules based on program full time and part time sequences. Additionally, this area is responsible for scheduling, approving, and creating contracts for internal and external meeting and event space usage. Pre-Covid -19 this amounted to 7800 meeting/event requests per year.

The existing five VAV boxes and associated controls serving this space were recently replaced. These existing VAV boxes will remain and be reused. New duct work and air devices downstream of the VAV boxes will be provided to serve the new layout. VAV boxes will be rebalanced as needed. Existing wireless thermostats will be relocated. Hot water baseboard will be provided at perimeter walls and tied into existing VAV zones and controls. All hot water piping shall be welded schedule 40 steel and insulated with mineral fiber insulation. Existing exhaust ductwork serving the toilet room will be removed back to the exhaust main on the second floor and capped.

Existing Trane HVAC controls will be revised to integrate into the new Acuity lighting controls serving this area. Lighting occupancy sensors will be tied into existing Trane controls to be used for occupancy control sequences for the VAV boxes. All existing lighting in scope of work will be removed and replaced with new LED light fixtures primarily consisting of 2x2 and 2x4 Lithonia lay-in grid commercial light fixtures. New Exit and Emergency Egress lighting will be provided.

Control of lighting will be Acuity brand nLight system specifications controls. These controls will consist of dimming switches, occupancy/vacancy sensors, and daylight sensors. New controls will tie into existing Acuity controller located within the building. Existing power circuits serving the space will be reused to power new devices. Additional circuits, if needed, will be pulled from existing power panels located at the north end in the adjacent corridor. All existing power related devices such as receptacles, junction boxes, low voltage transformers etc. not to be reused shall be removed. The existing 100 amp panel serving the canopy heater located on the corridor wall outside of the new scheduling office will be

removed and replaced with new. New duplex receptacles, junction boxes, low voltage transformers etc. will be installed. New circuiting will be provided for all power and lighting. New ceiling mounted fire alarm speaker/strobes shall be provided. The existing NAC will be replaced with new.

All existing data outlets and port locations are to be removed completely. New data connections will be provided for digital displays, security cameras, (2) at wireless access points (WAPS), (2) at office desks, and (2) at printer(s) location. FOBs and electric strikes will be provided at (2) doors; Deans office and Scheduling office. All plumbing fixtures are to be completely removed, including the existing sink in the kitchenette and in the water closet in the private toilet room.

Like the Campus Affairs Office, the proposed 529 sq. ft. Contact Center has not seen any significant improvement in over 30 years. The Contact Center is staffed by five full-time associates who triage and assist customers with all general inquiries to the College via phone, email, video phone, fax, and IM/Chat. They provide specialized content expertise and customer service resolution to inquiries involving Student Services and Enrollment Management, specifically in the areas of admissions, testing, financial aid, student finance, registration and payment processes for students. Additionally, they process transactions that come in via fax and online document submissions, as well as batches of registration for specialized training. The Contact Center provides information and referrals for prospective and current students, alumni, business partners, community members, current and prospective employees and are the 'go-to' resource for those asking the "who, what, how, when and where" questions of the College.

Over the last two years, the Contact Center has seen significant increases in the numbers and types of contacts received to support our students and community. Contact Center Associates also handle the video calls received from the college's Student Services video kiosks located at the iMET and Burlington centers, totaling over 100 calls in a three-month period. Additionally, the Contact Center provides support for the Express Services Zoom kiosk coverage which is a new service that went live in December 2020.

| | 2019 | 2020 | % Increase | Two-Year Total |
|--------------------|--------------|--------|------------|----------------|
| Phone Contacts | 92,721 | 99,590 | 7.4% | 192,311 |
| Live Chat Contacts | 5,886 | 6,998 | 18.9% | 12,884 |
| Emails | 5,300 (est.) | 6,294 | 18.8% | 11,594 |

All existing lighting in will be removed and replaced with new LED light fixtures consisting 2x4 Lithonia lay-in grid commercial light fixtures. New Exit and Emergency Egress lighting will be provided. Lighting controls will be stand-alone Acuity controls and will consist of dimming switches and occupancy/vacancy sensors.

Additional circuits will be pulled from existing power panels located in the adjacent corridor. All existing power related devices such as receptacles, junction boxes, low voltage transformers etc. shall be

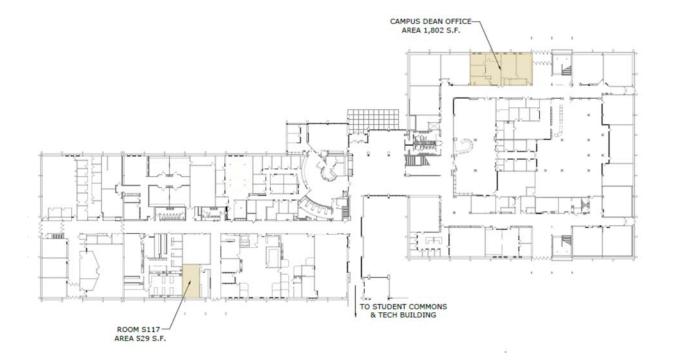
| removed. New duplex receptacles, junction boxes, low voltage transformers etc. will be provided to meet the design standards of owner. GFCI duplexes will be provided in all areas required by Code. New circuiting will be provided for all power and lighting. New ceiling mounted fire alarm speaker/strobes shall be provided. These devices will be connected to existing NAC panel(s) and existing building Fire Alarm Control System. |
|--|
| All existing data outlets and port locations are to be removed. FOBs and electric strikes will be provided at main door. |
| |
| |
| |
| |
| All of the funds will come from the proposed sale of bonds or notes. The District engages the services of bond counsel to provide a statement of statutory compliance. |
| |

The estimated project cost follows.

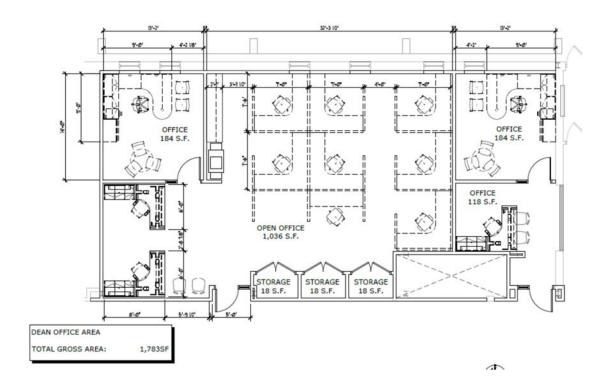
| | Academic Building Office Remodel + S117 | | |
|----------------|---|----------------|---|
| TCS 5.04(4)(h) | | Budget | t |
| 1 | General Construction | \$ | 29,706.00 |
| 2 | Heating, ventilation and AC | \$ | 52,500.00 |
| 3 | Electrical | \$ | 78,931.00 |
| 4 | Plumbing | \$ | 1,998.00 |
| 5 | Other contracts: | | |
| | Existing Conditions | \$ | 17,176.00 |
| | Earthwork & Site utilities | | |
| | Concrete | | |
| | Asphalt Paving | | |
| | Lanscaping (Allowance) | | |
| | Masonry | | |
| | Metals | | |
| | Woods & Plastic | \$ | 12,789.00 |
| | Doors & Windows | \$ | 14,925.00 |
| | Finishes | \$ \$ | 72,170.00 |
| | Specialties | \$ | 2,500.00 |
| | Roofing Work | | |
| | Sealants / Firestopping | | |
| | Fire Protection | \$ | 4,500.00 |
| 6 | Equipment | | |
| 7 | Miscellaneous cost | | |
| | Supervision | \$ | 5,448.00 |
| | Contingency | \$ \$ \$ | 20,100.00 |
| | General Liability Insurance | \$ | 1,570.00 |
| | General Contractor Fees | \$ | 12,622.00 |
| | Performance Bond | \$ | 600.00 |
| | TOTAL CONSTRUCTION: | \$ | 327,535.00 |
| | A.L | A | 20 000 00 |
| | Asbestos Abatement & Security Modifications | \$ | 30,000.00 |
| | TOTAL OWNER ALLOWANCE: | \$ | 30,000.00 |
| 8 | Fees & Permits | \$ | 25,257.00 |
| | Architectural & Engineering | \$ | 35,408.00 |
| | Reimbursable | \$ | 500.00 |
| | Commissioning & Arc Flash/Fault Current | \$ | 6,300.00 |
| | TOTAL A&E FEES: | \$ | 42,208.00 |
| | 0.000,000,000,000 | - 1 | 100000000000000000000000000000000000000 |
| | TOTAL PROJECT COST: | \$ | 425,000.00 |

Electronic versions of the following plans were submitted via email with this request for approval.

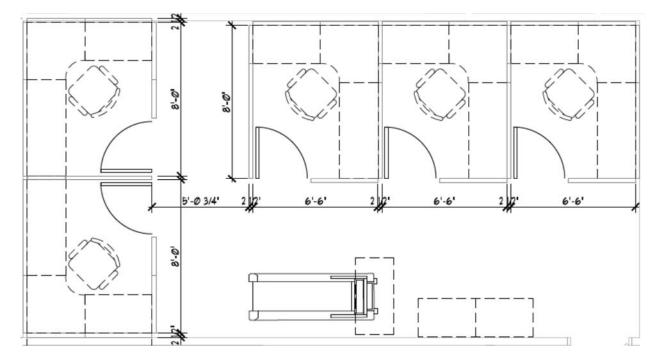
The following floor plan identifies the proposed remodel areas of the Academic Building first floor Campus Affairs Office and Contact Center.



The following plan identifies the square footage of the proposed Campus Affairs Office remodel.



The following plan identifies the square footage of the proposed Contact Center remodel.



GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | |
|-------------|---|
| Action | X |
| Information | |
| Discussion | |
| | |

RESOLUTION NUMBERS B-2021 B.1 and B.2 APPROVAL OF PROJECT FOR THE KENOSHA CAMPUS HORTICULTURE HEADHOUSE REMODEL

Summary of Item: The administration is recommending approval by the Gateway

Technical College District Board of Resolution Numbers B-2021 B.1 and B.2 for the Kenosha Campus Horticulture Headhouse

Remodel project.

The administration also recommends approval from the Wisconsin

Technical College System (WTCS) Board for the Kenosha

Campus Horticulture Headhouse Remodel project.

Attachments: Resolution Numbers B-2021 B.1 and B.2

Request for WTCS Board Approval of Project

Ends Statements and/or

Executive Limitations: Section 3 - Executive Limitation, Financial Condition Policy 3.5

Section 4 - Ends, College Ends Policy 4.1

Staff Liaison: Tom Cousino

Top965.docx or .pdf 01/08/21

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 B.1

WHEREAS, the Gateway Technical College District Board is proposing the project for the Kenosha Campus Horticulture Headhouse Remodel, Kenosha, WI to bring the restroom into ADA compliance and to enhance the student experience and;

WHEREAS, the Kenosha Campus Horticulture Headhouse Remodel project, Kenosha, WI consists of the remodeling of 1,772 square feet in the Horticulture Headhouse. The project cost is estimated at \$300,000.

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, approves said project.

R. Scott Pierce
Chairperson

Pamela Zenner-Richards

January 21, 2021 Date

Secretary

GATEWAY TECHNICAL COLLEGE RESOLUTION NO. B-2021 B.2

WHEREAS, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, the Gateway Technical College District Board has approved the project for the Kenosha Campus Horticulture Headhouse Remodel, Kenosha, WI which consists of remodeling 1,772 square feet with a project cost estimate of \$300,000.

NOW, THEREFORE, BE IT RESOLVED that pursuant to 5.04(2)(b) of the Wisconsin Administrative Code, the Gateway Technical College District Board requests the Wisconsin Technical College System Board approve the project.

R. Scott Pierce
Chairperson

Pamela Zenner-Richards
Secretary

| REQUEST FOR APPROVAL | |
|--|---------------------------|
| REMODELING | |
| Wisconsin Technical College System Board | |
| Project Title and Description: | |
| Kenosha Campus Horticulture Headhouse Remodel | |
| Gateway Technical Colleges proposes to remodel 1,772 sq. ft. of Headhouse to bring the restroom into ADA compliance and to e | · |
| District: | Gateway Technical College |
| Authorized Representative: | John Thielen |
| Date Submitted: | January 31, 2021 |
| Date of Requested WTCSB Action: | March 17, 2021 |

The following resolution is on the agenda of the Gateway Board of Trustees meeting on January 21, 2021.

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 B.1

WHEREAS, the Gateway Technical College District Board is proposing the project for the Kenosha Campus Horticulture Headhouse Remodel, Kenosha, WI to bring the restroom into ADA compliance and to enhance the student experience and;

WHEREAS, the Kenosha Campus Horticulture Headhouse Remodel project, Kenosha, WI consists of the remodeling of 1,772 square feet in the Horticulture Headhouse. The project cost is estimated at \$300,000.

NOW, THEREFORE, BE IT RESOLVED, that the Gateway Technical College Board, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, approves said project.

R. Scott Pierce Chairperson

Pamela Zenner-Richards Secretary

The following resolution is on the agenda of the Gateway Board of Trustees meeting on January 21, 2021.

GATEWAY TECHNICAL COLLEGE

RESOLUTION NO. B-2021 B.2

WHEREAS, pursuant to 5.04(2)(a) of the Wisconsin Administrative Code, the Gateway Technical College District Board has approved the project for the Kenosha Campus Horticulture Headhouse Remodel, Kenosha, WI which consists of remodeling 1,772 square feet with a project cost estimate of \$300,000.

NOW, THEREFORE, BE IT RESOLVED that pursuant to 5.04(2)(b) of the Wisconsin Administrative Code, the Gateway Technical College District Board requests the Wisconsin Technical College System Board approve the project.

R. Scott Pierce Chairperson

Pamela Zenner-Richards Secretary

The Gateway Horticulture Program opened on the Kenosha campus in 1967. Currently, it enrolls over 90 students in courses annually. The Pike Creek Horticulture Center, which houses program classrooms, was updated during the 2001-2002 academic year. This is an important facility to support program offerings, however, the key facility where the most hands-on skill is gained is in the headhouse.

A headhouse is an addition of a greenhouse that serves as the primary work center. A headhouse provides additional functional work space without sacrificing valuable growing area within greenhouses. For an educational program like this, it is used for educating, demonstrating, evaluating, processing, transplanting, and overall utility.

Horticulture is a growth industry; landscaping and groundskeeping occupations rank 14 on the 'Top 50 High Demand Fields List and WTCS Programs'. Horticulture occupations in Walworth, Racine and Kenosha Counties show an annual 7.9% increase, which is 4.5% higher than the national average. In Kenosha County alone, Economic Modeling (EMSI) November, 2020 job growth data in Landscape Architectural Services (541320) and Remove Landscaping Services (561730) was 26% above the national average." EMSI is projecting 281 new job opportunities in the tri-county area for 2022. Nationally, the horticulture industry is experiencing changes; the field is no longer just landscaping and floral arrangement. Opportunities exist in greenhouse management, hydroponic/aquaponic growing, sustainable living, organic production, and upscale environmental landscaping. Gardening is expected to reach \$49.3 billion by 2023; we will need more labor.

There are double the jobs available than students to fill them. Jobs in horticulture outnumber graduates 2 to 1. Currently, employers have been experiencing a shortage of educated workers resulting in unskilled and seasonal employees who are hard to retain. "Labor shortages are a consistent worry for many in our industry," stated Sarah Voska of BlueStem Ecological Services, Marengo, IL. "Our industry is struggling to find employees all the time, and the more education and training are keys to a successful career," noted Vanessa Mueller of Johnson's Nursery Inc. of Menomonee Falls, WI.

Educational diversity is key. While jobs exist that require much academic study, there is demand for green jobs that require less college education, but college education nonetheless. With the rising cost of college, four-year enrollment is expected to dip 15% by 2025 making a technical college with solid curriculum offerings and new, state of the art facilities a very attractive option for potential students. Careers in urban agriculture, environmental sustainability or garden installation, for example, may only need an associate degree or vocational program to launch a fruitful career.

Currently, the horticulture program offers credentials in the form of a Horticulture Basics pathway certificate, a Horticulture Technician Technical Diploma, an Urban Farming Advanced Technical Certificate, and a Greenhouse Operations associates degree. Beginning Fall 2021 students can also pursue an associate degree in Landscape Horticulture. Thus, providing students with options to gain education in a diverse field rich with opportunities. Additionally, the department partners closely with high schools in the tri-county area to offer transcripted credit. This provides the opportunity to complete program courses counting towards the Horticulture Basics pathway certificate while still in high school.

Horticulture Program Enrollment Snapshot

| Academic Year | FTE | New Students | Headcount |
|---------------|------|--------------|-----------|
| 2017-2018 | 24.4 | 32 | 87 |
| 2018-2019 | 45.5 | 29 | 315 |
| 2019-2020 | 53.3 | 59 | 306 |

Projection based on Fall 2020 percentage increase

| Academic Year | FTE | New Students | Headcount |
|---------------|------|--------------|-----------|
| 2020-2021 | 57.2 | 63 | 328 |
| 2021-2022 | 61.4 | 68 | 352 |
| 2022-2023 | 65.9 | 73 | 378 |

There are many concerns to address with the facility as it stands. A key feature is that there is a lack of ADA compliance in the restroom. This includes lack of sink access for wheelchairs and overall functionality of the restroom. Besides the priority of creating ADA accessibility, the proposed remodel will improve various aspects of the headhouse.

- Increasing the number of student stations from 16 seats to 24 seats with two students per station.
- Incorporating energy efficient LED fixtures and increasing natural light.
- Installing an up-to-date heating system.
- Improve safety with installation of a non-slip epoxy concrete floor.
- Securing supplies by creating designated, locked areas.
- Maximizing storage to improve the use of overall space and functionality.
- Supporting a multi-use, multi-functional space to support program courses, plant sales, workshops, and community events.

The following utilization of the headhouse space was calculated based on program specific and elective courses, the Horticulture Basics pathway certificate, the Horticulture Technician Technical Diploma, and two full associate degree programs, Greenhouse Operations and Landscape Horticulture, as well as student club plant sales, college and community events, workshops, and the urban farm operation. The headhouse supports 22 program courses (460 students), six workshops (60 attendees), three plant sales

(240 customers), and two community events (200 attendees) over the course of one academic year. Total annual hours of usage are estimated to be 2,120 hours; which translates to approximately 40.77 hours per week. In the next five years, the number of job openings projected in the tri-county area which the horticulture program supports is 1,7476. Having the opportunity to update the headhouse as a program facility will put the horticulture program, and current course offerings, at the forefront of supporting the industry demand that is expected.

The main classroom space is served by an existing gas fired unit heater. This unit heater and associated venting is to be removed and replaced with a new high efficiency unit heater with new PVC venting through the roof with concentric vent kit utilizing existing roof penetration. (2) industrial ceiling fan will be provided. The existing office space thru-wall PTAC unit will be replaced with new. The existing wall opening will be modified as necessary. The existing electric wall heater in the restroom will be replaced with new and the existing wall opening will be modified as necessary. The existing ceiling mounted exhaust fan will be replaced with new. New electric wall heaters will be installed in the new enclosed storage room and in the new janitor's closet. The existing exhaust fan serving the currently open storage space will be replaced with a new and ducted exhaust fan to serve the new enclosed storage room and janitor's closet.

All existing lighting will be removed and replaced with new LED light fixtures consisting of 1x4 Lithonia suspended weatherproof fixtures in the main classroom area and storage room. New LED 2x2 lay-in grid commercial light fixtures to be provided in new toilet room and existing office. New Exit and Emergency Egress lighting will be provided in the classroom and office space. Lighting controls will be stand alone and will consist of dimming switches, occupancy/vacancy sensors, and daylight sensors.

Existing power circuits serving the space will be reused to power new devices. Additional circuits will be pulled from the existing power panel located within the space. All existing power related devices such as receptacles, junction boxes, low voltage transformers etc. not to be reused shall be removed. New duplex receptacles, junction boxes, low voltage transformers etc. will be provided. GFCI duplexes will be provided in all areas. New circuiting will be provided for all lighting.

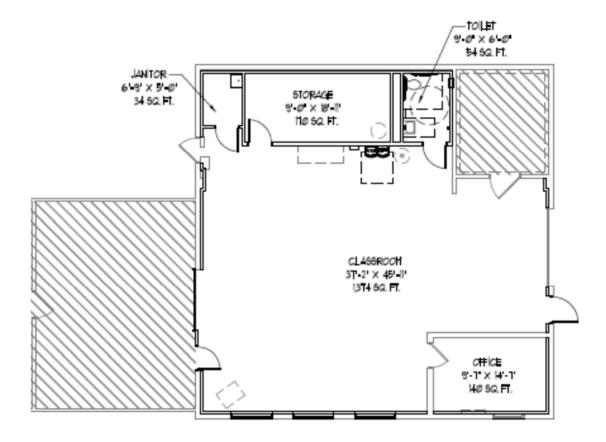
New ceiling mounted fire alarm speaker/strobes shall be provided in new toilet, alcove, storage spaces, and classroom. These devices will be connected to existing NAC panel(s) and existing building Fire Alarm Control System. All existing data outlets and on east wall of storage to be removed. The existing IT cabinet to be relocated and all new data cabling provided. New data connections to be provided to replace existing in similar location. New data cabling to be pulled from new IT cabinet location to all security camera locations. Existing Alertus beacon to be relocated to column near SW exit door. Existing clock to be replaced with new. FOBs and electric strikes will be provided at storage rooms and exterior doors. All data cabling shall be replaced with new Cat6.

The existing plumbing fixtures are to be completely removed, including water closet, lavatory, electric water cooler, and utility sink. The existing 3-compartment sink to be salvaged and relocated. New ADA compliant faucet and sediment separate for 3-compartment sink will be installed. New plumbing fixtures will be installed. The existing water heater will be completely removed and replaced with a new 80 gallon electrical water heater with new hot water recirc pump located in storage room. The existing emergency shower and eyewash to be relocated. New floor drains at toilet room, janitor, emergency shower, and at water heater, will be installed. Existing storm conductors to be rerouted into new locations as required per new layout and tie into underground piping in new locations as required.

The estimated project cost follows.

| | Horticulture Headhouse Classroom Remodel | | |
|----------------|---|----|------------|
| TCS 5.04(4)(h) | Description | Bu | dget |
| 1 | General Construction | \$ | 20,142.00 |
| 2 | Heating, ventilation and AC | \$ | 18,900.00 |
| 3 | Electrical | \$ | 71,500.00 |
| 4 | Plumbing | \$ | 26,450.00 |
| 5 | Other contracts: | | |
| | Existing Conditions | \$ | 7,608.00 |
| | Earthwork & Site utilities | \$ | 4,000.00 |
| | Concrete | \$ | 4,500.00 |
| | Asphalt Paving | | |
| | Lanscaping (Allowance) | | |
| | Masonry | \$ | 5,795.00 |
| | Metals | \$ | 2,500.00 |
| | Woods & Plastic | \$ | 5,224.00 |
| | Doors & Windows | \$ | 22,705.00 |
| | Finishes | \$ | 49,642.00 |
| | Specialties | \$ | 1,045.00 |
| | Roofing Work | | |
| | Sealants / Firestopping | | |
| | Fire Protection | | |
| 6 | Equipment | | |
| 7 | Miscellaneous cost | | |
| | Supervision | \$ | 1,519.00 |
| | Contingency | \$ | 15,675.00 |
| | General Liability Insurance | \$ | 1,278.00 |
| | General Contractor Fees | \$ | 10,276.00 |
| | Performance Bond | \$ | 475.00 |
| | TOTAL CONSTRUCTION: | \$ | 269,234.00 |
| | Asbestos Abatement & Security Modifications | \$ | - |
| | TOTAL OWNER ALLOWANCE: | | • |
| 8 | Fees & Permits | \$ | 2,345.00 |
| | Architectural & Engineering | \$ | 25,121.00 |
| | Reimbursable | \$ | 1,300.00 |
| | Commissioning & Arc Flash/Fault Current | \$ | 2,000.00 |
| | TOTAL A&E FEES: | | 28,421.00 |
| | TOTAL PROJECT COST: | \$ | 300,000.00 |

An electronic version of the following plan was submitted via email with this request for approval.



1,772 SF

IX. OPERATIONAL AGENDA

- B. Consent Agenda
 - 1. Finance
 - a) Summary of Revenue and Expenditures
 - b) Cash and Investment Schedules
 - 2. Personnel Report
 - 3. Contracts for Instructional Delivery
 - a) Business and Workforce Solutions
 - b) High School
 - 4. Advisory Committee Activity Report
 - 5. Bid for Approval:
 - a) Bid No. 1611 Lincoln Building First Floor and Lower Level Remodel, Racine Campus, Racine, WI

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action X Information Discussion

SUMMARY OF REVENUE AND EXPENDITURES

| Summary of Item: | Summary of revenue | and expenditures as | of 12/31/20 |
|------------------|--------------------|---------------------|--------------------|
|------------------|--------------------|---------------------|--------------------|

Ends Statements and/or Executive Limitations
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

Staff Liaison: Sharon Johnson

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| COMBINED FUNDS | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|--|--|--|---|--|
| REVENUE: LOCAL GOVERNMENT STATE AIDS STATUTORY PROGRAM FEES MATERIAL FEES OTHER STUDENT FEES INSTITUTIONAL FEDERAL OTHER RESOURCES | \$ 38,200,641 44,701,342 13,123,383 702,026 2,791,117 10,288,403 26,866,369 15,640,000 | \$ 39,229,438 44,625,310 13,123,383 702,026 2,791,117 10,288,403 26,866,369 15,640,000 | \$ 14,160 6,579,588 13,168,805 677,691 2,233,633 2,267,681 10,922,779 5,734,699 | 0.04% 14.74% 100.35% 96.53% 80.03% 22.04% 40.66% 36.67% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 152,313,281 | \$ 153,266,046 | \$ 41,599,035 | 27.14% |
| EXPENDITURES BY FUNCTION: INSTRUCTIONAL INSTRUCTIONAL RESOURCES STUDENT SERVICES GENERAL INSTITUTIONAL PHYSICAL PLANT AUXILIARY SERVICES PUBLIC SERVICES | \$ 61,429,779 1,212,520 44,733,353 11,289,302 34,132,827 700,000 415,500 \$ 153,913,281 | \$ 62,042,342 1,226,063 44,881,591 11,380,834 34,219,716 700,000 415,500 \$ 154,866,046 | \$ 29,337,164 573,599 18,933,376 7,641,369 8,254,438 305,724 193,379 \$ 65,239,048 | 47.29% 46.78% 42.19% 67.14% 24.12% 43.67% 46.54% |
| EXPENDITURES BY FUNDS: GENERAL SPECIAL REVENUE - OPERATIONAL SPECIAL REVENUE - NON AIDABLE CAPITAL PROJECTS | \$ 84,244,723 6,834,958 30,583,600 15,450,000 | \$ 85,197,488 6,834,958 30,583,600 15,450,000 | \$ 41,417,621 3,599,416 12,052,619 6,809,412 | 48.61% 52.66% 39.41% 44.07% |
| DEBT SERVICE ENTERPRISE | 16,100,000 700,000 | 16,100,000 700,000 | 1,054,256 305,724 | 6.55% 43.67% |
| TOTAL EXPENDITURES | \$ 153,913,281 | <u>\$ 154,866,046</u> | \$ 65,239,048 | 42.13% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| GENERAL FUND | 2020-21 | 2020-21 | 2020-21 | |
|---------------------------------|--------------------------|--------------------------|----------------------|----------|
| | APPROVED | WORKING | ACTUAL | PERCENT |
| | BUDGET | BUDGET | TO DATE | INCURRED |
| REVENUE: | | | | |
| LOCAL GOVERNMENT | \$ 21,296,436 | \$ 22,325,233 | \$ 14,160 | 0.06% |
| STATE AIDS | 39,992,958 | 39,916,926 | 4,907,790 | 12.30% |
| STATUTORY PROGRAM FEES | 13,123,383 | 13,123,383 | 13,168,805 | 100.35% |
| MATERIAL FEES | 702,026 | 702,026 | 677,691 | 96.53% |
| OTHER STUDENT FEES | 1,689,117 | 1,689,117 | 1,337,301 | 79.17% |
| FEDERAL REVENUE | 20,000 | 20,000 | 50 | 0.25% |
| INSTITUTIONAL | 6,420,803 | 6,420,803 | 392,535 | 6.11% |
| TOTAL DEVENUE & OTHER RECOURCES | ф 00 044 7 00 | ¢ 04 40 7 400 | ¢ 20 400 222 | 04.050/ |
| TOTAL REVENUE & OTHER RESOURCES | \$ 83,244,723 | \$ 84,197,488 | \$ 20,498,332 | 24.35% |
| | | | | |
| | | | | |
| | | | | |
| EXPENDITURES BY FUNCTION: | | | | |
| INSTRUCTIONAL | \$ 55,207,841 | \$ 55,832,214 | \$ 26,618,064 | 47.68% |
| INSTRUCTIONAL RESOURCES | 1,197,520 | 1,211,063 | 573,599 | 47.36% |
| STUDENT SERVICES | 12,063,118 | 12,199,546 | 5,817,189 | 47.68% |
| GENERAL INSTITUTIONAL | 8,093,417 | 8,184,949 | 4,946,647 | 60.44% |
| PHYSICAL PLANT | 7,682,827 | 7,769,716 | 3,462,122 | 44.56% |
| | | | | |
| TOTAL EXPENDITURES | \$ 84,244,723 | \$ 85,197,488 | <u>\$ 41,417,621</u> | 48.61% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| SPECIAL REVENUE-OPERATIONAL FUND | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|----------------------------------|-------------------------------|------------------------------|------------------------------|---------------------|
| REVENUE: | | | | |
| LOCAL GOVERNMENT | \$ 2,049,205 | \$ 2,049,205 | \$ - | 0.00% |
| STATE AIDS | 2,462,884 | 2,462,884 | 847,456 | 34.41% |
| FEDERAL | 2,190,369 | 2,190,369 | 411,978 | 18.81% |
| INSTITUTIONAL | 132,500 | 132,500 | 642,173 | 484.66% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 6,834,958 | \$ 6,834,958 | \$ 1,901,608 | 27.82% |
| EXPENDITURES BY FUNCTION: | | | | |
| INSTRUCTIONAL | \$ 3,686,938 | \$ 3,675,128 | \$ 1,815,561 | 49.40% |
| STUDENT SERVICES | 2,105,635 | 2,117,445 | 1,063,567 | 50.23% |
| GENERAL INSTITUTIONAL | 651,885 | 651,885 | 360,759 | 55.34% |
| PHYSICAL PLANT | - | , - | 166,150 | 0.00% |
| PUBLIC SERVICE | 390,500 | 390,500 | 193,379 | 49.52% |
| TOTAL EXPENDITURES | \$ 6,834,958 | \$ 6,834,958 | \$ 3,599,416 | 52.66% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| SPECIAL REVENUE-NON AIDABLE FUND | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|----------------------------------|-------------------------------|------------------------------|------------------------------|---------------------|
| REVENUE: | | | | 22 -22/ |
| STATE AIDS | \$ 2,145,500 | \$ 2,145,500 | \$ 787,390 | 36.70% |
| OTHER STUDENT FEES | 902,000 | 902,000 | 808,729 | 89.66% |
| INSTITUTIONAL | 2,880,100 | 2,880,100 | 979,719 | 34.02% |
| FEDERAL | 24,656,000 | 24,656,000 | 10,073,534 | 40.86% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 30,583,600 | \$ 30,583,600 | \$ 12,649,371 | 41.36% |
| EXPENDITURES BY FUNCTION: | | | | |
| STUDENT SERVICES | \$ 30,539,600 | \$ 30,539,600 | \$ 12,052,619 | 39.47% |
| GENERAL INSTITUTIONAL | 44,000 | 44,000 | | 0.00% |
| TOTAL EXPENDITURES | \$ 30,583,600 | \$ 30,583,600 | \$ 12,052,619 | 39.41% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| CAPITAL PROJECTS FUND | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|--|---|---|---|---|
| REVENUE: STATE AIDS INSTITUTIONAL FEDERAL OTHER RESOURCES | \$ 100,000 350,000 - 15,000,000 | \$ 100,000 350,000 - 15,000,000 | \$ 36,951 20,636 437,217 5,500,000 | 36.95% 5.90% 0.00% 36.67% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 15,450,000 | \$ 15,450,000 | \$ 5,994,804 | 38.80% |
| EXPENDITURES BY FUNCTION: INSTRUCTIONAL INSTRUCTIONAL - RESOURCES STUDENT SERVICES GENERAL INSTITUTIONAL PHYSICAL PLANT PUBLIC SERVICE | \$ 2,535,000 15,000 25,000 2,500,000 10,350,000 25,000 | \$ 2,535,000 15,000 25,000 2,500,000 10,350,000 25,000 | \$ 903,539 - - 2,333,963 3,571,909 - | 35.64% 0.00% 0.00% 93.36% 34.51% 0.00% |
| TOTAL EXPENDITURES | \$ 15,450,000 | \$ 15,450,000 | \$ 6,809,412 | 44.07% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| DEBT SERVICE FUND | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|---|------------------------------------|------------------------------------|------------------------------|--------------------------|
| REVENUE: LOCAL GOVERNMENT INSTITUTIONAL OTHER RESOURCES | \$ 14,810,000 50,000 640,000 | \$ 14,810,000 50,000 640,000 | \$ - 234,699 | 0.00% 0.00% 36.67% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 15,500,000 | \$ 15,500,000 | \$ 234,699 | 1.51% |
| EXPENDITURES BY FUNCTION: PHYSICAL PLANT | \$ 16,100,000 | \$ 16,100,000 | \$ 1,054,256 | 6.55% |
| TOTAL EXPENDITURES | \$ 16,100,000 | \$ 16,100,000 | \$ 1,054,256 | 6.55% |

GATEWAY TECHNICAL COLLEGE 2020-21 SUMMARY OF REVENUE & EXPENDITURES AS OF 12/31/20

| ENTERPRISE FUND | 2020-21 APPROVED BUDGET | 2020-21 WORKING BUDGET | 2020-21 ACTUAL TO DATE | PERCENT INCURRED |
|--|---------------------------------|---------------------------------|------------------------------|---------------------------|
| REVENUE: LOCAL GOVERNMENT OTHER STUDENT FEES INSTITUTIONAL | \$ 45,000 200,000 455,000 | \$ 45,000 200,000 455,000 | \$ - 87,603 232,618 | 0.00% 43.80% 51.12% |
| TOTAL REVENUE & OTHER RESOURCES | \$ 700,000 | \$ 700,000 | \$ 320,221 | 45.75% |
| EXPENDITURES BY FUNCTION: AUXILIARY SERVICES | \$ 700,000 | \$ 700,000 | \$ 305,724 | 43.67% |
| TOTAL EXPENDITURES | \$ 700,000 | \$ 700,000 | \$ 305,724 | 43.67% |

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action X Information Discussion

CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

Staff Liaison: Sharon Johnson

GATEWAY TECHNICAL COLLEGE

MONTHLY CASH RECONCILIATION

FOR THE MONTH ENDING NOVEMBER 30, 2020

Cash Balance: October 31, 2020 \$ 30,578,497.05

PLUS:

Cash Receipts 2,675,961.47

\$ 33,254,458.52

LESS:

Disbursement:

Payroll 4,032,127.38

Accounts Payable <u>6,218,525.43</u> <u>10,250,652.81</u>

Cash Balance: November 30, 2020 <u>\$ 23,003,805.71</u>

DISPOSITION OF FUNDS

Cash in Bank 2,607,346.47

Cash in Transit 42,995.24

Investments 20,348,239.00

Cash on Hand <u>5,225.00</u>

Cash Balance: November 30, 2020 \$ 23,003,805.71

GATEWAY TECHNICAL COLLEGE

MONTHLY INVESTMENT REPORT

JULY 2020 - JUNE 2021

| | | | | | | | Average |
|-----------|---|--------------|---------------|----------------|-------------|-------------|------------|
| | | | | | | | Monthly |
| | _ | Investments | Investments | Change in | Investments | YTD | Rate of |
| | Œ | at Beginning | at End | Investments | Income | Investments | Investment |
| | | of Month | of Month | for Month | for Month | Income | Income |
| July-20 | ↔ | 34,865,388 | \$ 27,392,599 | \$ (7,472,789) | \$ 4,023 | \$ 4,023 | 0.15 |
| AUGUST | | 27,392,599 | 35,823,420 | 8,430,821 | 3,995 | 8,018 | 0.14 |
| SEPTEMBER | | 35,823,420 | 32,494,834 | (3,328,586) | 3,169 | 11,187 | 0.11 |
| OCTOBER | | 32,494,834 | 29,267,389 | (3,227,445) | 2,682 | 13,869 | 0.10 |
| NOVEMBER | | 29,267,389 | 20,348,239 | (8,919,150) | 2,139 | 16,008 | 0.10 |

January-21

FEBRUARY

MARCH

APRIL

MAY

JUNE

DECEMBER

INVESTMENT SCHEDULE

November 30, 2020

| NAME <u>OF BANK/INST</u> | DATE INVESTED | DATE OF MATURITY | <u>AMOUNT</u> | INTEREST RATE | PRESENT STATUS |
|-----------------------------|------------------|------------------|------------------|------------------|-------------------|
| LOCAL GOV'T POOL | Various | Open | \$ 3,549,061 | 0.12 | OPEN |
| JOHNSON BANK | Various | Open | 16,799,178 | 0.10 | OPEN |
| | | TOTAL | \$ 20,348,239 | | |

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | |
|-------------|---|
| Action | X |
| Information | |
| Discussion | |
| | |

PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

- Employment Approvals: New Hire(s)
- Transfer(s)

Ends Statements and/or Executive Limitations:

Section 3: Executive Limitations

Policy 3.3 – Employment, Compensation & Benefits

Staff Liaison: Jacqueline Morris

Personnel Report

January 2021

Employment Approvals: New Hires

Christopher Neff

Title III Project Manager; Institutional Effectiveness; Kenosha; Annual Salary: \$80,000.00

Effective: December 14, 2020

Transfer(s)

Roseana Clark

Dean Associate; School of MEIT; iMet; Effective: December 7, 2020

Crystalle Hughes

Registrar's Office Associate; Student Services; Racine; Effective: December 21, 2020

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call Action Information

| | Discussio | n |
|-------------------|--|----------------|
| CONTRA | CTS FOR INSTRUCTIONAL DELIVE | ≣RY |
| Summary of Items: | 1. 38.14 Contract reports for January 20 lists all contracts for service completed or in progress 2020/2021 fiscal year. |)21 |
| | or Executive Limitations: ge Strategic Directions/Ends Stateme | ents #1 and #3 |
| Staff Liaison: | Matt Janisin | |

BWS CFS Board Report FY21



| | Contract # | Sponsor Name | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Estimated CFS Cost |
|----|------------|--|------------------------|--|----------------------|--------------------|
| 26 | 0027 | Adams Electric | 182 | 620-438-2ZBAE, 620-437- 2ZBAE; 900-003-2M1AE | 09/21/20 | \$2,625.00 |
| 27 | 0028 | SC Johnson | | 462-463-2CBA | 10/01/20 | \$712.00 |
| 28 | 0029 | Plymouth Tube | | 196-830-2ZBA | 10/02/20 | \$745.65 |
| 29 | 0030 | Amtraco | | 196-884-2ZBA | 10/12/20 | \$5,340.00 |
| 30 | 0031 | Nestle | | 900-019-2EBE, 900-019-2EBW, 900-019-2EBM | 10/02/20 | \$8,435.00 |
| 31 | 0032 | WETA | | 900-019-1ZBW | 10/08/20 | \$981.00 |
| 32 | 9033 | Carde Communications, Inc. | 181 | 150-410-2CBCC, 900-019- 2CBCC; 900-003-2M1CC | 10/12/20 | \$0.00 |
| 33 | 0034 | MSSC | | 625-440-2ZBA | 10/28/20 | \$3,500.00 |
| 34 | 0035 | Chippewa Valley Technical College | | 900-019-2ZBCV | 10/28/20 | \$1,217.52 |
| 35 | 9600 | KABA | | 196-848-3ZB1, 196-849-3ZB2, 196-850-3ZB3 | 10/15/20 | \$3,924.00 |
| 36 | 0037 | NC3 ;) | | 900-019-1M1Q3 | 10/19/20 | \$0.00 |
| 37 | 0038 | Industries for the Blind and Visually Impaired (IBVI) | | 103-845-2ZBV, 103-833-2ZBV, 103- 840-2ZBV, 103-839-2ZBV, 103-844- 2ZBV, 103-841-2ZBV, 900-019-2ZBV | 11/16/20 | \$3,713.00 |
| 38 | 0039 | Geneva Autobody | | 442-429-2EBA | 11/16/20 | \$3,170.00 |
| 39 | 0040 | Plymouth Tube | | 196-879-2ZBP | 11/17/20 | \$745.64 |
| 40 | 0041 | WRTP Big Step | | 607-104-3ZMA | 11/20/20 | \$6,815.00 |
| 4 | 0042 | Walworth County Jail | | 891-721-3ZBA, 859-777-3ZBA, 858-733-3ZBA, 858-733-3ZBA, 856-740-23BA, 859-798-3ZBA | 11/24/20 | \$5,115.00 |
| 42 | 0043 | Pregis | | 900-019-2ZBP | 12/11/20 | \$6,052.00 |
| 43 | 0045 | Industries for the Blind and Visually Impaired (IBVI) | | 103-833-3ZBV, 103-840-3ZBV, 103-839-3ZBV, 103-844-3ZBV | 12/11/20 | \$2,180.00 |
| 44 | 0047 | NC3 | | 900-019-2M1Q4 | 12/11/20 | \$0.00 |
| 45 | 0048 | InSinkErator | | 804-371-3ZBA, 612-102-3ZBA, 664-110-3CBA, 664-100-3CBA | 12/15/20 | \$32,333.48 |
| 94 | 2001 | WI DOJ- LESB 36-2020 Summer | | 504-310-1K1B, 504-318-1K1B, 504-319-1K1B, 504-320-1K1B, 504-322-1K1B, 504-322-1K1B, 504-321-1K1B, | 04/17/20 | \$28,291.05 |
| 47 | 2002 | City of Elkhorn PD | | 531-426-1z1a | 07/01/20 | \$179.12 |
| 48 | 2003 | WI DOJ- LESB | | 504-490-2K1A | 06/25/20 | \$2,160.00 |
| 49 | 2004 | Burlington Area School District | | 531-448-1z1a | 08/08/20 | \$1,772.55 |
| 20 | 2005 | WI DOJ-LESB | | 504-310-1K1Z, 504-318-1K1Z, 504-319-1K1Z, 504-320-1K1Z, 504-322-1K1Z, 504-322-1K1Z, 504-322-1K1Z, | 03/08/20 | \$3,143.45 |
| 51 | 2008 | Kenosha Police Department | | 504-427-2K1A | 09/29/20 | \$750.00 |
| 52 | 5009 | Waukesha Police Dept s/b | | 504-427-2K1B | 09/29/20 | \$500.00 |

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| | Contract # | Sponsor Name | Grant Type / No. | Course Numbers | CFS Date / Date Req. | Estimated CFS Cost |
|----|----------------|---------------------------------------|------------------------|----------------|----------------------|--------------------|
| 53 | 2010 | Rock County Sheriff's Department | | 504-427-2K1C | 09/29/20 | \$250.00 |
| 54 | 2011 | Milwaukee House of Corrections | | 504-427-2K1D | 09/29/20 | \$250.00 |
| 25 | 2012 | Williams Bay Police Department | | 504-427-2K1E | 09/29/20 | \$250.00 |
| 99 | 2013 | Milwaukee Police Department | | 504-427-2K1F | 09/29/20 | \$250.00 |
| 25 | 2014 | Racine Police Department | | 504-427-2K1G | 09/29/20 | \$250.00 |
| 28 | 2015 | Barron County Sheriff's Department | | 504-427-2K1H | 09/29/20 | \$250.00 |
| 29 | 2016 | Mequon Police Department | | 504-427-2K1J | 09/29/20 | \$250.00 |
| 09 | 2017 | WI DOJ- LESB | | 504-458-2K1A | 09/20/20 | \$23,500.00 |
| 61 | 2018 | Racine Police Department | | 504-427-2K1K | 10/13/20 | \$750.00 |
| 62 | 2019 | Waushara Co SD | | 504-427-2K1M | 10/13/20 | \$500.00 |
| 63 | 2020 | Mequon PD | | 504-427-2K1N | 10/13/20 | \$500.00 |
| 64 | 2021 | Greendale PD | | 504-427-2K1P | 10/13/20 | \$250.00 |
| 65 | 2022 | Mount Pleasant PD | | 504-427-2K1Q | 10/13/20 | \$250.00 |
| 99 | 2023 | Town of Linn PD | | 504-427-2K1R | 10/13/20 | \$250.00 |
| 29 | 2024 | Racine Police Department | | 504-480-2K1A | 11/05/20 | \$320.00 |
| 89 | 2025 | Greendale Police Department | | 504-480-2K1B | 11/05/20 | \$160.00 |
| 69 | 2026 | Kenosha Sheriff's Department | | 504-480-2K1C | 11/05/20 | \$160.00 |
| 0 | 70 2027 | Lakeshore Tech College | | 504-480-2K1D | 11/05/20 | \$160.00 |
| _ | 2028 | Milwaukee Police Department | | 504-480-2K1E | 11/05/20 | \$160.00 |
| 72 | 2029 | Walworth Sheriff's Department | | 504-480-2K1F | 11/05/20 | \$160.00 |
| 73 | 2030 | Lyons Fire Department | | 503-801a-2z12 | 11/18/20 | \$202.29 |
| 74 | 74 2032 | Kenosha Police Department | | 504-481-2H1D | 11/24/20 | \$350.00 |
| 75 | 2033 | Racine Police Department | | 504-481-2H1E | 11/24/20 | \$200.00 |
| 9/ | | FY21 Contract Total | | | | \$66,418.46 |
| | | | | | | |

Roll Call Action Information

| | Disc | cussion _ | |
|-------------------|---|-----------|----------|
| CONTRA | CTS FOR INSTRUCTIONAL DE | LIVERY | |
| Summary of Items: | 1. 38.14 Contract reports for Janua lists all high school contracts for serv in progress 2020/2021 fiscal year. | | ed or |
| | or Executive Limitations: ge Strategic Directions/Ends Stat | tements # | 1 and #3 |
| Staff Liaison: | Katie Graf | | |

| Contract # 2021- | Sponsor Name | Section | Term | Contract Estimate | Invoiced Amount |
|------------------|---|---|--------|--------------------------------|--------------------------------|
| 1001 | RUSD | 543-300-1RBA | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 1002 | RUSD | 543-300-1RBB | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 003 | St. Catherine's HS | 543-300-1RBC | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 004 | KUSD | 543-300-1Z1A | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 005 | KUSD | 543-300-1Z1B | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 1006 | Union Grove HS | 543-300-1Z1C | 2020SU | CANCELED COVID | CANCELED-COVID |
| 007 | RUSD- | 543-300-1RBD (stacked w/ 1RBC) | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 008 | RUSD | 543-300-1RBE | 2020SU | CANCELED-COVID | CANCELED-COVID |
| 1009 | Elkhorn HS: HS Welding Academy Elkhorn | 442-321-2E1A, 442-322-2E1A, 442-324-2E1A | 2020FA | \$24,960.00 | \$16,658.40 |
| 010 | HS CJ Academy-Burlington | 504-900-2K1B, 504-903-2K1B | 2020FA | \$900.00 | \$922.38 |
| 011 | HS CJ Academy | 504-174-3K1E, 504-905-3K1E | 2021SP | \$11,986.00 | |
| 012 | HS CJ Academy-Elkhorn Campus | 504-900-2E1C; 504-903-2E1C | 2020FA | \$11,986.00 | |
| 013 | HS CJ Academy | 504-174-3E1B, 504-905-3E1B | 2021SP | \$11,986.00 | |
| 1014 | Badger High School | Transcipted Credit | 2020SU | CANCELLED-Zero- enrollments | CANCELLED-Zero- enrollments |
| 015 | Burlington High School | Transcipted Credit | 2020SU | CANCELLED-Zero- enrollments | CANCELLED-Zero- enrollments |
| 016 | Wilmot High School | Transcipted Credit | 2020SU | \$15,500.00 | \$15,680.46 |
| 017 | Burlington High School | Nursing Assistant-Limited Term | 2020FA | \$2,275.00 | \$1,627.30 |
| 018 | Badger HS | Vanguard Technical Assistance 900-019-1ZBAA | 2020SU | \$6,000.00 | \$6,000.00 |
| 019 | Big Foot HS | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 020 | Burlington HS | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 021 | Westosha Central HS | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 022 | Elkhorn HS | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 023 | Waterford HS | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 024 | Williams Bay | Vanguard Technical Assistance | 2020SU | \$6,000.00 | \$6,000.00 |
| 025 | REAL SCHOOL | Postsecondary Level Classes | 2020FA | \$55,000.00 | . , |
| 026 | Badger High School | Transcipted Credit | 2020FA | \$150,000.00 | \$124,983.26 |
| 027 | Burlington High School | Transcipted Credit | 2020SU | \$95,000.00 | \$118,624.83 |
| 028 | ITHS | Nursing Assistant-Limited Term | 2020FA | \$2,925.00 | \$5,532.82 |
| 029 | | January States | | 4=,0=0.00 | ¥4,442 |
| 030 | Harorside: HS Welding Academy Racine | 442-321-2R1A, 442-322-2R1A, 442-324-2R1A | 2020FA | \$16,640.00 | \$1,665.84 |
| 031 | Burlington HS: HS Welding Academy Elkhorn | 442-321-2E1B, 442-322-2E1B, 442-324-2E1B | 2020FA | \$3,900.00 | \$2,706.99 |
| 032 | Westosha Central: HS Welding Academy Elkhorn | 442-321-2E1C, 442-322-2E1C, 442-324-2E1C | 2020FA | \$3,300.00 | \$3,331.68 |
| 1033 | HS CJ Academy | 504-903-2E1F | 2020FA | CANCELED | CANCELED |
| 034 | HS CJ Academy | 504-900-2E1F, 504-903-2E1G | 2020FA | CANCELED | CANCELED |
| 035 | Williams Bay HS | 543-200-2ZB2 | 2020FA | \$325.00 | \$325.46 |
| 036 | Waterford HS | 543-200-2ZB3 | 2020FA | \$650.00 | \$650.92 |
| 037 | RUSD | 543-200-2RBA / 2RBB | 2020FA | \$5,200.00 | \$4,556.44 |
| 038 | Union Grove HS | Transcipted Credit | 2020FA | \$44,000.00 | \$132,276.80 |
| 1039 | Bradford: HS Welding Academy Racine | 442-321-2R1B, 442-322-2R1B, 442-324-2R1B | 2020FA | \$1,600.00 | \$1,665.84 |
| 040 | Indian Trail: HS Welding Academy Racine | 442-321-2R1C, 442-322-2R1C, 442-324-2R1C | 2020FA | \$1,600.00 | \$1,665.84 |
| 041 | LakeView: HS Welding Academy Racine | 442-321-2R1D, 442-322-2R1D, 442-324-2R1D | 2020FA | \$1,600.00 | \$1,665.84 |
| 042 | Reuther: HS Welding Academy Racine | 442-321-2R1E, 442-322-2R1E, 442-324-2R1E | 2020FA | \$8,300.00 | \$9,995.04 |
| 043 | St. Catherine's: HS Welding Academy Racine | 442-321-2R1F, 442-322-2R1F, 442-324-2R1F | 2020FA | \$1,600.00 | \$1,665.84 |
| 044 | Westosha Central: HS Welding Academy Racine | 442-321-2R1G, 442-322-2R1G, 442-324-2R1G | 2020FA | \$1,600.00 | \$1,665.84 |
| 1045 | HS SMART Manufacturing Academy IMET (Grant Funded) | 664-100-2C1T, 664-110-2C1A | 2020FA | \$3,800.00 | \$3,184.60 |
| 046 | Williams Bay HS | 501-101-2ZCB | 2020FA | \$461.00 | \$461.19 |
| 047 | Waterford HS | 152-126-2RCC | 2020FA | \$8,000.00 | \$8,097.96 |
| 048 | Cosmotolgy CCA | 502-312-2Z1A | 2020FA | \$1,400.00 | \$1,410.57 |
| 049 | Cosmotolgy CCA | 502-324-2Z1A | 2020FA | \$1,400.00 | \$2,780.64 |
| 050 | St. Catherine's HS | 543-200-2RBC | 2020FA | CANCELED | CANCELED |
| 051 | Brookfield East | 543-200-2Z2C / 2Z2D | 2020FA | \$1,300.00 | \$2,929.14 |
| 052 | Wauwatosa | 543-200-2Z2G | 2020FA | \$10,400.00 | \$325.46 |
| 053 | Christain Life | Transcripted Credit | 2020FA | \$4,600.00 | \$6,456.66 |
| 054 | Brookfield East | 543-200-2Z2E | 2020FA | \$1,300.00 | \$5,532.82 |

| Contract # 2021- | Sponsor Name | Section | Term | Contract Estimate | Invoiced Amount |
|------------------|------------------------------------|--|--------|----------------------|-----------------|
| 055 | Delavan-Darien | Transcripted Credit | 2020FA | \$52,000.00 | \$96,241.75 |
| 056 | Elkhorn HS: CNC Academy | 444-331-2E1A, 444-337-2E1A | 2020FA | \$3,700.00 | \$4,771.71 |
| 057 | Big Foot HS: CNC Academy | 444-331-2E1B, 444-337-2E1B | 2020FA | \$1,050.00 | \$1,060.38 |
| 058 | Elkhorn HS | Transcripted Credit | 2020FA | \$75,000.00 | \$210,217.91 |
| 059 | RUSD Case High School | Transcripted Credit | 2020FA | \$83,000.00 | \$142,498.71 |
| 060 | Reuther: HS CJ Academy | 504-900-2K1C, 504-903-2K1C | 2020FA | \$1,800.00 | \$1,844.76 |
| 061 | Racine Lutheran: HS CJ | 504-900-2K1D, 504-903-2K1D | 2020FA | \$900.00 | \$922.38 |
| 062 | Academy Union Grove: HS CJ Academy | 504-900-2K1E, 504-903-2K1E | 2020FA | \$2,700.00 | \$2,767.14 |
| 063 | Westosha Central: HS CJ Academy | 504-900-2K1F, 504-903-2K1F | 2020FA | \$2,300.00 | \$2,305.95 |
| 064 | Elkhorn HS | 533-126-2ZCA | 2020FA | \$7,400.00 | \$8,959.84 |
| 065 | Burlington HS | 501-101-2ECA | 2020FA | \$2,700.00 | \$2,767.14 |
| 066 | Waterford HS | 809-188-2ZCA | 2020FA | \$2,700.00 | \$2,767.14 |
| 067 | Big Foot HS | 501-101-2ECB | 2020FA | \$900.00 | |
| | • | | | | \$922.38 |
| 068 | Burlington HS | 501-101-2CA | 2020FA | \$1,800.00 | \$2,305.95 |
| 069 | Westosha Central HS | 533-126-2ECA | 2020FA | \$3,000.00 | \$4,943.36 |
| 070 | Burlington HS | 533-126-2ZCB | 2020FA | \$1,800.00 | \$2,471.68 |
| 071 | Catholic Central | 533-126-2ZCC | 2020FA | \$300.00 | \$617.92 |
| 072 | Waterford HS | 809-198-2ZCA | 2020FA | \$6,000.00 | \$5,534.28 |
| 073 | Waterford HS | 809-198-2ZCB | 2020FA | \$5,000.00 | \$5,073.09 |
| 074 | Badger HS | 501-101-2ECC | 2020FA | \$9,200.00 | \$8,762.61 |
| 075 | Williams Bay | 533-126-2ECB | 2020FA | \$300.00 | \$2,780.64 |
| 076 | Waterford HS | 809-196-2ZCA | 2020FA | \$7,800.00 | \$7,840.23 |
| 077 | Burlington HS | 533-126-2ECC | 2020FA | \$3,700.00 | \$4,634.40 |
| 078 | | | 2020FA | \$1,500.00 | |
| | Williams Bay | 533-126-2ZCD | | | \$1,544.80 |
| 079 | Westosha Central HS | 533-126-2ZCE | 2020FA | \$2,400.00 | \$3,707.52 |
| 080 | Burlington HS | 533-126-2ECD | 2020FA | \$2,100.00 | \$3,707.52 |
| 081 | Big Foot HS | 533-126-2ZCF | 2020FA | \$2,400.00 | \$4,016.48 |
| 082 | Waterford HS | 533-126-2ECE | 2020FA | \$4,600.00 | \$8,650.88 |
| 083 | Williams Bay | 533-128-2ZCA | 2020FA | \$600.00 | \$926.88 |
| 084 | Westosha Central HS | 533-128-2EZA | 2020FA | \$1,200.00 | \$1,235.84 |
| 085 | Big Foot HS | 533-128-2ZCB | 2020FA | \$2,400.00 | \$308.96 |
| 086 | Big Foot HS | 152-126-2ZCA | 2020FA | \$1,200.00 | \$2,491.68 |
| 087 | Burlington HS | 152-126-2RCA | 2020FA | \$2,400.00 | \$2,491.68 |
| 088 | Westosha Central HS | 152-126-2ZCB | 2020FA | \$4,300.00 | \$3,737.52 |
| 089 | Elkhorn HS | 533-128-2ECB | 2020FA | \$1,500.00 | |
| | | | | | \$1,235.84 |
| 090 | Burlington HS | 533-128-2ZCC | 2020FA | \$1,800.00 | \$2,471.68 |
| 091 | Waterford HS | 533-128-2ZCD | 2020FA | CANCELED | CANCELED |
| 092 | Waterford HS | 442-324-2W7B, 457-309-2Z1A, 442-321-2Z1A | 2020FA | \$14,700.00 | \$14,706.10 |
| 093 | Waterford HS | 154-130-2Z1A, 154-131-2Z1A | 2020FA | \$3,800.00 | \$3,893.25 |
| 094 | CCA: HS CNC Academy | 444-331-2E1C, 444-337-2E1C | 2020FA | \$1,050.00 | \$1,060.38 |
| 095 | Lakeview Technology | 444-331-2L2A; 444-339-2L2A; 612-102-2L2A; 152-178-2LMA; 152-081-2LMA; 444-331-2L2B; 444-339-2L2B; 152-126-2LMA; 152-080-2LMA; 444-338-2L2A; 152-162-2L1A; 152-182-2L1A; 664-105-2L2A; 664-110-2L2A; 628-310-2L2A; 152-126-2L1B; 152-080-2L1A | 2020FA | \$70,000.00 | \$116,892.60 |
| 096 | Horlick High School | Transcripted Credit | 2020FA | \$48,000.00 | \$49,522.06 |
| 097 | REAL SchooL | Transcripted Credit | 2020FA | \$12,000.00 | \$43,074.40 |
| 098 | Park High School | Transcripted Credit | 2020FA | \$75,000.00 | \$35,054.94 |
| 099 | Wilmot: HS Welding Academy | 442-322-2E1D | 2020FA | \$624 | \$624.69 |
| 100 | East Troy High School | Transcripted Credit | 2020FA | \$43,000 | \$143,597.36 |
| 101 | Waterford HS | Transcripted Credit | 2020FA | \$58,000 | \$65,009.79 |
| 102 | Westosha Central HS | Transcripted Credit | 2020FA | \$114,000 | \$140,873.68 |
| 103 | Wilmot High School | Transcripted Credit | 2020FA | \$75,000 | \$119,605.71 |
| 104 | • | • | | | |
| | Whitewater High School | Transcripted Credit | 2020FA | \$4,500.00 | \$5,561.28 |
| 105 | KUSD Bradford | Transcripted Credit | 2020FA | \$16,900 | \$16,298.38 |
| 106 | KUSD Indian Trail | Transcripted Credit | 2020FA | \$36,000 | \$8,153.69 |
| 107 | KUSD Tremper | Transcripted Credit | 2020FA | \$70,000 | \$73,656.17 |
| 108 | CCA G2S (Grant Funded) | 890-155-2W7N | 2020FA | \$700 | |
| 109 | Lakeview Technology | Transcripted Credit | 2020FA | \$8,000 | \$15,895.69 |
| 110 | West Allis High School | Transcripted Credit | 2020FA | \$5,000 | \$16,920.80 |
| 111 | KUSD Reuther | Transcripted Credit | 2020FA | \$7,000 | \$3,689.52 |
| 112 | Reuther: HS CJ Academy | 504-174-3K1B, 504-905-3K1B | 2021SP | \$1,800.00 | |
| 113 | Union Grove: HS CJ Academy | 504-174-3K1C, 504-905-3K1C | 2021SP | \$2,700.00 | |

| Contract # 2021- | Sponsor Name | Section | Term | Contract Estimate | Invoiced Amount |
|------------------|---|--|--------|----------------------|-----------------|
| 1114 | Westosha Central: HS CJ Academy | 504-174-3K1D, 504-905-3K1D | 2021SP | \$2,300.00 | |
| 1115 | Elkhorn HS: Welding Academy | 457-309-3E1A, 442-323-3E1A, 442-334 3E1A | 2021SP | \$24,960.00 | |
| 116 | Burlington HS: Welding Academy | 457-309-3E1B, 442-323-3E1B, 442-334 3E1B | 2021SP | \$3,900.00 | |
| 117 | Westosha HS: Welding Academy | 457-309-3E1C, 442-323-3E1C, 442-334 3E1C | 2021SP | \$3,300.00 | |
| 118 | REAL School | WHEEL Classes | 2020FA | \$59,000 | |
| 119 | Elkhorn HS | 533-127-3ZCA | 2021SP | \$1,500.00 | |
| 120 | Burlington HS | 501-101-3ZCB | 2021SP | \$1,800.00 | |
| 121 | Waterford HS | 809-188-3ZCC | 2021SP | \$6,000.00 | |
| 122 | Big Foot HS | 501-101-3ZCD | 2021SP | \$900.00 | |
| 123 | Burlington HS | 501-101-3ZCE | 2021SP | \$1,800.00 | |
| 124 | Westosha Central HS | 533-127-3ZCF | 2021SP | \$3,000.00 | |
| 125 | Burlington HS | 533-127-3ZCG | 2021SP | \$1,800.00 | |
| 1126 | Catholic Central | 533-127-3ZCH | 2021SP | \$300.00 | |
| 127 | Waterford HS | 809-198-3ZCJ | 2021SP | \$5,000.00 | |
| 128 | Waterford HS | 809-198-3ZCK | 2021SP | \$7,800.00 | |
| 129 | Williams Bay | 533-127-3ZCM | 2021SP | \$450 | |
| 130 | Waterford HS | 809-196-3ZCN | 2021SP | \$5,000.00 | |
| 131 | Burlington HS | 533-127-3ZCO | 2021SP | \$3,700.00 | |
| 132 | Williams Bay HS | 533-127-3ZCP | 2021SP | \$400 | |
| 133 | Westosha Central HS | 533-127-3ZCQ | 2021SP | \$2,400.00 | |
| 134 | Westosha Central HS | 152-184-3ZCR | 2021SP | \$4,300.00 | |
| 135 | Burlington HS | 533-127-3ZCS | 2021SP | \$2,100.00 | |
| 136 | Big Foot HS | 533-127-3ZCT | 2021SP | \$2,400.00 | |
| 137 | Waterford HS | 533-127-3ZTU | 2021SP | \$4,600.00 | |
| 138 | Williams Bay HS | 533-129-3ZTV | 2021SP | \$400 | |
| 139 | Westosha Central HS | 533-129-3ZTW | 2021SP | \$1,200.00 | |
| 140 | Big Foot HS | 533-129-3ZTX | 2021SP | \$2,400.00 | |
| 141 | Elkhorn HS | 533-129-3ZTY | 2021SP | \$1,500.00 | |
| 1142 | Burlington HS | 533-129-3ZTZ | 2021SP | \$1,800.00 | |
| 1143 | Elkhorn HS | 533-130-3ZTAA | 2021SP | \$7,400.00 | |
| 144 | CNC Academy- Elkhorn HS | 444-339-3E1A, 444-338-3E1A | 2021SP | \$3,700.00 | |
| 145 | CNC Academy- Bigfoot HS | 444-339-3E1B, 444-338-3E1B | 2021SP | \$1,050.00 | |
| 146 | CNC Academy- Career & College Academy | 444-339-3E1C, 444-338-3E1C | 2021SP | \$1,050.00 | |
| 1147 | HS Welding Academy Racine- Harborside | 457-309-3R1A, 442-323-3R1A, 442-334-3R1A | 2021SP | \$16,640.00 | |
| 148 | HS Welding Academy Racine- Bradford | 457-309-3R1B, 442-323-3R1B, 442-334-3R1B | 2021SP | \$1,600.00 | |
| 1149 | HS Welding Academy Racine- Indian Trail | 457-309-3R1C, 442-323-3R1C, 442-334-3R1C | 2021SP | \$1,600.00 | |
| 150 | HS Welding Academy Racine- Lakeview | 457-309-3R1D, 442-323-3R1D, 442-334-3R1D | 2021SP | \$1,600.00 | |
| 151 | HS Welding Academy Racine- Reuther | 457-309-3R1E, 442-323-3R1E, 442-334-3R1E | 2021SP | \$8,300.00 | |
| 152 | HS Welding Academy Racine-St. Catherines | 457-309-3R1F, 442-323-3R1F, 442-334-3R1F | 2021SP | \$1,600.00 | |
| 153 | HS Welding Academy Racine- Westosha | 457-309-3R1G, 442-323-3R1G, 442-334-3R1G | 2021SP | \$1,600.00 | |
| 154 | HS SMART Manufacturing Academy IMET (Grant Funded) | 664-105-3C1B, 664-120-3C1A | 2021SP | \$3,800.00 | |
| 155 | Waterford HS | 442-322-3ZMA, 442-323-3ZMA, 442-334-3ZMA | 2021SP | \$14,700.00 | |
| 1156 | REAL School Tuition and Fees | 605-138-3CMA, 605-138-3CMB, 664-105- 3CMB, 664-105-3CMC, 605-120-3CMA, 605- 120-3CMB, 605-114-3CMC, 605-114-3CMD, 444-338-3CMA, 444-338-3CMB, 605-113- 3CMA, 605-113-3CMB, 605-114-3CMA, 605- 114-3CMB, 605-120-3CMC, 605-114-3CME | 2021SP | \$53,000.00 | |
| 1157 | REAL School Wheel | 439-401-3C1A, 439-401-3C1B, 439-401-3C1C, 606-443-3C1A, 606-443-3C1B, 606-443-3C1C, 605-465-3C1A, 605-465-3C1B, 605-465-3C1C, 605-465-3C1D, 605-465-3C1E, 605-465-3C1C, 607-406-3C1A, 607-406-3C1B, 607-406-3C1C, 607-406-3C1D, 607-406-3C1E, 607-406-3C1C, 607-406-3C1D, 607-406-3C1E, 607-406-3C1F, 607-406-3C1F, 607-406-3C1C, 607-406-3C1D, 607-406-3C1E, 614-401-3C1C, 606-401-3C1D, 664-401-3C1E, 664-401-3C1F | 2021SP | \$50,000.00 | |

| Contract # 2021- | Sponsor Name | Section | Term | Contract Estimate | Invoiced Amount |
|--------------------------|--------------------------|--|--------|----------------------|-----------------|
| 1158 | Lakeview Technology | 152-157-3L1A, 152-164-3L1A, 152-150-3L1A, 628-310-3LMA, 152-151-3L1A, 628-115-3LMA, 612-102-3LMA, 628-310-3LMB, 152-126-3LMA, 152-182-3L1A, 152-150-3L1B, 620-310-3LMA, 664-120-3LMA, 664-100-3LMA, 628-123-3LMA, 628-124-3LMA, 152-151-3L1B | 2021SP | \$76,000.00 | |
| 1159 | Badger HS | Transcripted Credit | 2021SP | \$86,000.00 | |
| 1160 | CCA G2S (Grant Funded) | 890-155-3W7Y,890-155-3W7Z | 2021SP | \$720.00 | |
| 1161 | CCA Cosmo | 502-349-3Z1A, 502-301-3Z1A | 2021SP | \$16,000.00 | |
| 1162 | Burlington High School | Transcripted Credit | 2021SP | \$52,000.00 | |
| 1163 | BWS | 543-200-3BWS | 2021SP | \$2,600.00 | |
| 1164 | Catholic Central | Transcripted Credit | 2021SP | \$4,600.00 | |
| 1165 | Delavan-Darien | Transcripted Credit | 2021SP | \$70,800.00 | |
| 1166 | Bradford High School | Transcripted Credit | 2021SP | \$26,100.00 | |
| 1167 | Reuther High School | Transcripted Credit | 2021SP | \$13,000.00 | |
| 1168 | Indian Trail High School | Transcripted Credit | 2021SP | \$18,000.00 | |
| 1169 | Tremper High School | Transcripted Credit | 2021SP | \$59,000.00 | |
| 1170 | Case High School | Transcripted Credit | 2021SP | \$92,000.00 | |
| 1171 | Horlick High School | Transcripted Credit | 2021SP | \$89,000.00 | |
| 1172 | Park High School | Transcripted Credit | 2021SP | \$50,000.00 | |
| | | | | | |
| Summer 2020 Total: | | | | \$152,500.00 | \$176,305.29 |
| Fall 2020 Total: | | | | \$1,396,746.00 | \$1,778,370.69 |
| Spring 2021 Total: | | | | \$948,942.00 | \$0.00 |
| 2020-2021 Total: | | | | \$2,498,188.00 | \$1,954,675.98 |
| *Updated January 8, 2021 | | | | | |

| Roll Call | |
|-------------|----|
| Action | _X |
| Information | |
| Discussion | |

ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:

New Members as of January 1, 2021

Staff Liaison: John Thibodeau

GATEWAY TECHNICAL COLLEGE ADVISORY COMMITTEES -- NEW MEMBERS As of January 1, 2021

PROGRAM

| Name Job Title Criminal Justice – Law Enforcement Academy | Job Title ement Academy | Employer | County Represented |
|---|----------------------------|--------------------------------|--------------------|
| Timm, Justin | Chief of Police | Williams Bay Police Department | Walworth |
| Physical Therapist Assistant | | | |
| Christine Hougue | Director of Rehabilitation | Advocate Aurora Health Care | Kenosha |

| Roll Call | |
|-------------|-----|
| Action | _X_ |
| Information | |
| Discussion | |

BID NO. 1611 LINCOLN BUILDING FIRST FLOOR AND LOWER LEVEL REMODEL RACINE CAMPUS

Summary of Item: Sealed bids were received from various subcontractors for the Lincoln

Building First Floor and Lower Level Remodel, Racine Campus.

Administration is recommending the contract to provide all labor and

materials required for this project be awarded to:

Camosy Construction

Kenosha, WI

Remodel Contract (Camosy Contract) \$1,403,198
Architect and Engineering Fees (PIDA Fee 6.5%) 91,208
Reimbursable Fees 1,925
HVAC Commissioning (owner direct cost) 2,500
Arc Flash/Fault Current (owner direct cost) 1,169

Total Project Cost: \$1,500,000

Funding Source: G O Promissory Notes Series 2020-2021D

Attachments: Letter of Recommendation for Award of Bid and Tabulation of Bids from

Partners In Design Architects

Ends Statements and/or Executive

Limitations: Section 3 – Executive Limitations,

Policy 3.5, Financial Condition

Staff Liaison: Tom Cousino Top967.docx or .pdf 01/09/21



January 8, 2021

Mr. Tom Cousino Gateway Technical College 3520 30th Avenue Kenosha, Wisconsin 53140

RE: Racine Campus

Lincoln Building First Floor and Lower Level Remodel

Offical Notice No. 1611

Dear Mr. Cousino:

On Wednesday, November 18, 2020, at the office of your construction manager, Camosy Construction, subcontractor bids were received and opened via video conference for the Lincoln Building Expansion project. Tom Cousino, John Thielen, Rhonda Cerminara, Vicki Christensen, and Jason Nygard were in attendance on behalf of Gateway Technical College. Bob Nikolai and Tyler Thiel were in attendance on behalf of Camosy Construction. I was in attendance on behalf of Partners In Design Architects.

Since bid day, Partners in Design Architects has been working with Camosy Construction and Gateway Technical College to evaluate the bids and clarify the bid day numbers. The project is within budget.

Based on our bid evaluation and clarifications, we are recommending that the contract value for Camosy Construction be \$1,403,198 for the Lincoln Building First Floor and Lower Level Remodel Project. Gateway Technical College should also budget approximately \$91,208 for architectural and engineering fees, \$1,925 for reimbursable cost related to the environmental assessment and printing, and \$3,669 for owner direct cost associated with HVAC Commissioning and the Arc Flash-Fault Current Study:

| Remodel Contract: | \$ 1,403,198 | (Camosy Contract) |
|-------------------------|-----------------|---------------------|
| A&E Fees: | \$ 91,208 | (PIDA fee 6.5%) |
| Reimbursable Fees | \$ 1,925 | |
| HVAC Commissioning | \$ 2,500 | (owner direct cost) |
| Arc Flash/Fault Current | \$ 1,169 | (owner direct cost) |
| Total Project Cost: | \$ 1,500,000 | |

Should you have any questions regarding our recommendation, please do not hesitate to give me a call.

Sincerely,

Jeffrey E. Bridleman, AIA

www.pidarchitects.com

Partners in Design Architects, Inc.

WISCONSIN 600 Fifty Second Street

Kenosha, WI 53140 voice: 262.652.2800 fax: 262.652.2812

ILLINOIS 2610 Lake Cook Road

Riverwoods, IL 60015

voice: 847.940.0300

fax: 847.940.1045

Suite 220

Suite 280

| PIDA Proj. No. | 191 20 059 | | |
|----------------------|--|----------|---------------------|
| - | Official No. 1610 | | Official No. 1611 |
| | RA Lincoln Building Expansion | | wer level & 1st Flr |
| • | 5 1 | | |
| Total Project Budget | | \$ | 1,500,000.00 |
| | | | |
| Accepted or Not | General Contractor | | |
| | Base bid | \$ | 1,403,198.00 |
| | Alt No. 1 - Lincoln Building Fire Suppression System | | |
| | , , | | |
| | | | |
| Construction Total | | \$ | 1,403,198.00 |
| | AOS Francis III and Francis II | | |
| Study Fees | A&E Fees - Estimated Hourly Fees | | |
| Base bid | 6.50% | ċ | 91,208.00 |
| base blu | 0.30% | ۲ | 91,208.00 |
| Sub-Total Fees | | \$ | 91,208.00 |
| | | * | 0=,=00:00 |
| | Printing Cost: Bidding | \$ | _ |
| | Printing Cost: For Construction | \$ | 725.00 |
| | _ | | 723.00 |
| | Topographic Survey Environmental Assesment Fee | \$ \$ | 1 200 00 |
| | | ۶ خ | 1,200.00 |
| | City of Racine | \$ | - |
| | DSPS Submittal Fee: Arch/HVAC | \$ | - |
| | DSPS Submittal Fee: Civil | \$ \$ | - |
| | DSPS Submittal Fee: General Plumb | \$ | - |
| Sub-Total | | | |
| Reimbursable | | \$ | 1,925.00 |
| Kemibarsabie | | 7 | 1,323.00 |
| A& E Total fees | | \$ | 93,133.00 |
| _ | | | |
| | GTC Responsible fees | | |
| | Asbestos Abatement | \$ | - |
| | Fiber Relocation | \$ | - |
| | HVAC Commissioning | \$ | 2,500.00 |
| | Arc Flash / Fault Current Study | \$ | 1,169.00 |
| | PerMar Security modifications | \$ | - |
| | Entry Technology modifications | \$ | - |
| GTC Project Cost | | Ċ | 2 ((0 00 |
| GTC FTOJECT COST | | \$ | 3,669.00 |
| Total Dustrut | | | |
| Total Project | | \$ | 1,500,000.00 |
| Cost | | | , |

GTC Racine - Lincoln Building Expansion & Remodeling

B.P. #2 - FIRST FLOOR & LOWER LEVEL

0137-19 Bid Day Drawings Dated 10/15/2020



| ITEM DESCRIPTION | "Bid Package" No.2 |
|--|--------------------|
| 1.00 GENERAL CONDITIONS | \$27,036 |
| 1.10 ASBESTOS ABATEMENT | \$43,333 |
| 2.30 EARTHWORK & SITE UTILITIES | NIC |
| 4.00 MASONRY | <i>NIC</i> |
| 5.00 STRUCTURAL STEEL & METAL FABRICATIONS | \$89,133 |
| 6.01 GENERAL TRADES | \$240,588 |
| 7.50 ROOFING & SHEET METAL | \$53,233 |
| 8.40 ALUMINUM STOREFRONT/ GLASS & GLAZING | \$146,141 |
| 9.26 METAL STUDS & DRYWALL | \$64,998 |
| 9.30 HARD TILE | \$6,733 |
| 9.51 ACOUSTICAL CEILINGS | \$25,456 |
| 9.60 FLOOR COVERINGS | \$21,228 |
| 9.90 PAINTING & WALL COVERING | \$8,897 |
| 14.20 FOUR STOP ELEVATOR | NIC |
| 15.30 FIRE PROTECTION | <i>NIC</i> |
| 15.40 PLUMBING | \$56,224 |
| 15.80 HVAC | \$206,333 |
| 16.00 ELECTRICAL | \$149,467 |
| 18.00 TESTING FEES | \$3,333 |
| 19.00 PERMIT COSTS | \$18,699 |
| 21.00 CONCRETE WINTER PROTECTION | NIC |
| 22.00 MASONRY WINTER PROTECTION | NIC |
| 24.00 OWNERS CONTINGENCY | \$94,825 |
| 27.00 INSURANCE | \$2,605 |
| 28.00 FIELD SUPERVISION | \$91,425 |
| 29.00 CONSTRUCTION FEE | \$42,122 |
| 30.00 BOND PREMIUM | \$11,389 |
| BID PACKAGE #2 TOTAL CONSTRUCTION CO | OST \$1,403,198 |
| 6.5% ARCHITECT & ENGINEERING F | EES \$91,208 |
| | |
| PLAN REVIEWS / PRINTING / SURV | VEY \$1,925 |
| COMMISSIONI | NG \$2,500 |
| ARCH FLASH / FAULT CURRENT STU | JDY \$1,169 |
| BID PACKAGE #2 GRAND TOTAL CO | OST \$1,500,000 |
| | |

| 100000 | cotonical | Balonal Lincologe Daring Committee B | lincoln Building Evaneio | iilding Exnancion & Domodoling Total Design | Total Braiact | | Did Administrators | Camoey Construction | | | | | |
|--------------|---|--------------------------------------|--------------------------------|---|---------------|------------------|------------------------|-------------------------|--|-------------------------|------------------------|------------------------|----------------------|
| Project No.: | | College - Nacille Callibus | - FILLCOILI DUILUIR LAPAILISIO | - g wellionelling | lotal rioject | | Address Bids Received: | Camosy Construction's N | 1ain Office - 12795 120th / | venue, Kenosha, WI, 531 | 42 | | |
| GTC P.O.: | | | | | | | Bid Due Date & Time: | Wednesday, November | Wednesday, November 18th, 2020 @ 2:00 PM | | | | |
| Package No. | Description | Awarded Bidder | Other Bidder(s) | Date Received | Time Received | Bid Package "#1" | Bid Package "#2" | Bid Package "#3" | Bid Package "#4" | Bid Package "#5" | Voluntary Alternate #1 | Voluntary Alternate #2 | Total Project Amount |
| | | Straightline Grading | | | | \$186,597.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$186,597.00 |
| 6 | Excavation, Site Utilities | | DK Contractors | | | \$273,883.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$273,883.00 |
| 06:3 | & Site Demolition | | Leo J. Fox Trucking | | | \$295,565.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$295,565.00 |
| | | | The Wanasek Group | | | \$368,960.00 | \$0.00 | \$0.00 | \$0.00 | \$30,070.00 | \$0.00 | \$0.00 | \$399,030.00 |
| 8 | | JAC Masonry | | | | \$43,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$43,800.00 |
| 4:00 | Masonry | | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| i | | Metro Welding | | | | \$432,000.00 | \$15,700.00 | \$31,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$479,600.00 |
| 00.6 | structural steel | | Affordable Welding US | | | \$532,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$532,000.00 |
| | 1 | Camosy Construction | | | | \$415,025.00 | \$271,929.00 | \$330,836.00 | \$0.00 | \$0.00 | (\$126,000.00) | \$0.00 | \$1,017,790.00 |
| 0.01 | General Irades | | N/A | N/A | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Roofing & Architectural | Van's Roofing | | | | \$165,800.00 | \$83,000.00 | \$0.00 | \$0.00 | \$0.00 | \$23,840.00 | \$16,000.00 | \$248,800.00 |
| 06:7 | Metal Panels | | Carlson Racine Roofing | | | \$349,916.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$237,380.00 | \$0.00 | \$349,916.00 |
| 07.0 | Aluminum Framing, | Ackman Glass & Mirror | | | | \$102,366.00 | \$154,515.00 | \$141,544.00 | \$0.00 | \$0.00 | (\$19,227.00) | \$0.00 | \$398,425.00 |
| 0.40 | Glass & Glazing | | Milwaukee Plate Glass | | | \$118,000.00 | \$115,000.00 | \$358,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$591,000.00 |
| | | N.J. Schaub & Sons | | | | \$284,995.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$284,995.00 |
| | | | Jahn & Sons | | | \$116,300.00 | \$50,000.00 | \$125,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$291,300.00 |
| 9.26 | Metal Framing, Drywall & Insulation Work | | Common Links Construction | | | \$105,950.00 | \$17,055.00 | \$210,155.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$333,160.00 |
| | | | Kole Construction Company | | | \$136,870.00 | \$41,980.00 | \$191,712.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,562.00 |
| | | | The Rockwell Group | | | \$138,700.00 | \$74,300.00 | \$174,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$387,600.00 |
| 00 | Jack Cariffer State Of | Northern Illinois Terrazzo | | | | \$0.00 | \$0.00 | \$20,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,200.00 |
| 06.6 | Ceraline lilling work | | Dickow Cyzak Tile Co. | | | \$0.00 | \$0.00 | \$20,469.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,469.00 |
| | | Verhalen | | | | \$7,970.00 | \$22,624.00 | \$53,744.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$84,338.00 |
| 9 | Acoustical Cailing Work | | Common Links Construction | | | \$800.00 | 00:006'08\$ | \$53,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$84,700.00 |
| 100 | | | Advantage Acoustical | | | \$7,400.00 | \$30,500.00 | \$57,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95,000.00 |
| | | | Kole Construction Company | | | \$8,203.00 | \$30,726.00 | \$66,164.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105,093.00 |
| 09 6 | Docillont Elocators More | BSI | | | | \$39,100.00 | \$10,184.00 | \$53,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,784.00 |
| 8 | | | Halverson Flooring Center | | | \$40,314.00 | \$11,720.00 | \$57,494.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109,528.00 |
| | | Oosterbaan & Sons | | | | \$41,690.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,690.00 |
| 6 | Dainting Work | | Postorino Construction | | | \$20,793.00 | \$4,356.00 | \$32,502.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$57,651.00 |
| 8 | 2000 | | K & J Painting | | | \$21,200.00 | \$15,352.00 | \$39,277.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75,829.00 |
| | | | JDR Painting | | | \$28,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,600.00 |
| 14.30 | | Kone | | | | \$180,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,000.00) | \$0.00 | \$180,000.00 |
| 03:11 | Elevator s | | N/A | N/A | N / A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Γ | | | 1 | | | | | : | | | | | |
|-------------|----------------------|--|-----------------------------|---|---------------|------------------|----------------------|--|--|-------------------------|------------------------|----------------------------|----------------------|
| Project: | oateway i ecnnical | Gateway I ecnnical College - Kacine Campus - Lincoln | - Lincoin Building Expansic | Building Expansion & Remodeling - Lotal Project | lotal Project | | Bid Administrator: | Camosy Construction's Ma | Aain Office - 12795 120th Avenue Kenosha Wl. 53142 | Avenue, Kenosha, WI, 53 | 142 | | |
| GTC P.O.: | | | | | | | Bid Due Date & Time: | Wednesday, November 18th, 2020 @ 2:00 PM | 18th, 2020 @ 2:00 PM | | | | |
| | | | | | | | | | | | | | |
| Package No. | Description | Awarded Bidder | Other Bidder(s) | Date Received | Time Received | Bid Package "#1" | Bid Package "#2" | Bid Package "#3" | Bid Package "#4" | Bid Package "#5" | Voluntary Alternate #1 | Voluntary Alternate #2 | Total Project Amount |
| | | Nelson Fire Protection | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51,601.00 | \$2,026.00 | \$0.00 | \$51,601.00 |
| | | | Southport | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52,900.00 | \$0.00 | \$0.00 | \$52,900.00 |
| 15.30 | Fire Protection Work | | Flannery Fire Protection | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69,300.00 | \$0.00 | \$0.00 | \$69,300.00 |
| | | | Automatic Fire Systems | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,790.00 | \$0.00 | \$0.00 | \$72,790.00 |
| | | | S.J. Carlson | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$78,855.00 | \$0.00 | \$0.00 | \$78,855.00 |
| | | Horner Plumbing | | | | \$0.00 | \$0.00 | \$0.00 | \$168,672.00 | \$0.00 | \$0.00 | \$0.00 | \$168,672.00 |
| | | | Joe Debelak Plumbing | | | \$0.00 | \$0.00 | \$0.00 | \$169,397.00 | \$0.00 | \$0.00 | \$0.00 | \$169,397.00 |
| | | | Southport | | | \$0.00 | \$0.00 | \$0.00 | \$188,000.00 | \$0.00 | \$0.00 | \$0.00 | \$188,000.00 |
| 15.40 | Plumbing Work | | Northern Mechanical | | | \$0.00 | \$0.00 | \$0.00 | \$198,700.00 | \$0.00 | \$0.00 | \$0.00 | \$198,700.00 |
| | | | Cornerstone One | | | \$0.00 | \$0.00 | \$0.00 | \$220,290.00 | \$0.00 | \$0.00 | \$0.00 | \$220,290.00 |
| | | | Martin Petersen | | | \$0.00 | \$0.00 | \$0.00 | \$233,500.00 | \$0.00 | (\$10,000.00) | \$0.00 | \$233,500.00 |
| | | | JM Brennan | | | \$0.00 | \$0.00 | \$0.00 | \$259,000.00 | \$0.00 | \$19,500.00 | \$0.00 | \$259,000.00 |
| | | Southport | | | | \$0.00 | \$0.00 | \$0.00 | \$619,000.00 | \$0.00 | \$0.00 | \$0.00 | \$619,000.00 |
| 15.80 | HVAC Work | | JM Brennan | | | \$0.00 | \$0.00 | \$0.00 | \$777,000.00 | \$0.00 | \$0.00 | \$0.00 | \$777,000.00 |
| | | | Martin Petersen | | | \$0.00 | \$0.00 | \$0.00 | \$797,200.00 | \$0.00 | \$0.00 | \$0.00 | \$797,200.00 |
| | | ECI | | | | \$0.00 | \$0.00 | \$0.00 | \$448,400.00 | \$0.00 | \$0.00 | \$0.00 | \$448,400.00 |
| | | | Gurtz Electric | | | \$0.00 | \$0.00 | \$0.00 | \$448,800.00 | \$0.00 | \$0.00 | \$0.00 | \$448,800.00 |
| 16.00 | Electrical Work | | Rewald Electric | | | \$0.00 | \$0.00 | \$0.00 | \$517,965.00 | \$0.00 | \$0.00 | \$0.00 | \$517,965.00 |
| | | | Pace Electric | | | \$0.00 | \$0.00 | \$0.00 | \$529,100.00 | \$0.00 | \$0.00 | \$0.00 | \$529,100.00 |
| | | | Pieper Electric | | | \$0.00 | \$0.00 | \$0.00 | \$546,745.00 | \$0.00 | \$0.00 | \$0.00 | \$546,745.00 |
| | | | Lee Plumbing/Mechanical | | | \$0.00 | \$0.00 | \$0.00 | \$612,227.00 | \$0.00 | \$0.00 | \$0.00 | \$612,227.00 |
| | | | | | | | | | | | | Grand Total Project Amount | \$4,376,692.00 |

This color indicates that this bid was deemed incomplete and is therefore not acceptable.

X. POLICY GOVERNANCE MONITORING REPORTS

- A. End Statement Monitoring
 - College Ends Policy The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
 #4. Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members.

| Roll Call | |
|-------------|---|
| Action | Χ |
| Information | |
| Discussion | |

POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.

4) Families are strengthened by the prosperity of their graduates, reduced unemployment or underemployment, and the availability of local jobs for family members.

Staff Liaison: Stacy Riley

X. POLICY GOVERNANCE MONITORING REPORTS

- B. Executive Limitations
 - 1. 3.1 General Executive Limitations
 - 2. Policy Governance Review 3.1 General Executive Limitations

| Roll Call | |
|-------------|---|
| Action | Χ |
| Information | |
| Discussion | |

Executive Limitations Policy 3.1 General Executive Limitations

The President shall not cause or allow any practice, activity, decision, or organizational circumstance that is either unlawful, unethical, or imprudent.

Without limiting the scope of the foregoing statement, the President shall not cause or allow any practice, activity, decision, or organizational circumstance which:

- 1. Deviates materially from the Board's Ends policy.
- 2. Fails to serve the common and unique interests of the three counties within the Gateway district.
- 3. Jeopardizes Gateway's continued accreditation relationship with the Higher Learning Commission.
- 4. Is contrary to Gateway's commitments to social responsibility and environmental sustainability.
- 5. Impedes continuous improvement of college operations.
- 6. Publicly positions the college in support of or opposition to any political party or candidate for public office.
- 7. Compromises the safety and security of the college.

Staff Liaison: John Thibodeau

| Roll Call | |
|-------------|---|
| Action | Χ |
| Information | |
| Discussion | |

POLICY GOVERNANCE REVIEW Review Policy 3.1

SECTION 3 - EXECUTIVE LIMITATIONS POLICY 3.1 GENERAL EXECUTIVE LIMITATION

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- 6. Publicly positions the college in support of or opposition to any political party or candidate for public office.
- 7. Compromises the safety and security of the college.

Governance Process: Policy 1.4 – Board Policy Creation and Review

Board Liaison: Scott Pierce

XI. BOARD MEMBER COMMUNITY REPORTS

XII. NEXT MEETING DATE AND ADJOURN

- A. Regular Meeting Thursday, February 18, 2021, 8:00 am, Virtual Meeting B. Adjourn