## Bryan D. Albrecht, Ed.D.

President and CEO

## BURLINGTON CENTER

496 McCanna Pkwy.
Burlington, WI 53105-3623 262.767.5200

## ELKHORN CAMPUS

400 County Road H
Elkhorn, WI 53121-2046 262.741.8200

HERO (HEALTH AND EMERGENCY RESPONSE OCCUPATIONS) CENTER

380 McCanna Pkwy. Burlington, WI 53105-3622 262.767.5204

## HORIZON CENTER FOR

 TRANSPORTATION TECHNOLOGY 4940-88th Avenue Kenosha, WI 53144-7467 262.564.3900SC JOHNSON iMET (iNTEGRATED MANUFACTURING \& ENGINEERING TECHNOLOGY) CENTER Renaissance Business Park 2320 Renaissance Blvd. Sturtevant, WI 53177-1763 262.898.7500

INSPIRE CENTER
3520-30th Avenue Kenosha, WI 53144-1690 262.564.3600

KENOSHA CAMPUS
3520-30th Avenue Kenosha, WI 53144-1690
262.564.2200

## LAKEVIEW ADVANCED

 TECHNOLOGY CENTER 9449-88th Avenue (Highway H) Pleasant Prairie, WI 53158-2216262.564.3400

RACINE CAMPUS 1001 South Main Street Racine, WI 53403-1582 262.619.6200

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February 15, 2018

## NOTICE OF MEETING

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD<br>Regular Meeting<br>Thursday, February 22, 2018-8:00 a.m.<br>Burlington Center, Room 100<br>496 McCanna Pkwy, Burlington, WI 53105

The Gateway Technical College District Board will hold its regular meeting on Thursday, February 22, 2018 at 8:00 a.m. at the Burlington Center, Room 100, 496 McCanna Pkwy, Burlington, WI. The agenda is included.

Bryan D. Albrecht, Ed.D.
President and Chief Executive Officer

GATEWAY TECHNICAL COLLEGE DISTRICT BOARD
Regular Meeting - Thursday, February 22, 2018-8:00 a.m.
Burlington Center, Room 100, 496 McCanna Pkwy, Burlington, WI 53105

| Info. Disc | Action | $\begin{aligned} & \text { Roll } \\ & \text { Call } \end{aligned}$ | AGENDA |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | I. | Call to Order <br> A. Open Meeting Compliance | 3 |
|  |  | X | II. | Roll Call | 3 |
|  | X |  | III. | Approval of Agenda | 4 |
|  | X |  | IV. | Approval of Minutes <br> A. January 18, 2018 - Regular Meeting | 4 |
| X |  |  | V. | Citizen Comments | 10 |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VI. | Chairperson's Report <br> A. Dashboard Report <br> B. Board Evaluation Summary | $\begin{aligned} & 12 \\ & 13 \end{aligned}$ |
| $\begin{aligned} & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \\ & \mathrm{X} \end{aligned}$ |  |  | VII. | President's Report <br> A. Announcements <br> B. Welcome from Campus Dean <br> C. Promise Students <br> D. Barbering Partnership | $\begin{aligned} & 15 \\ & 16 \\ & 17 \\ & 18 \end{aligned}$ |
|  |  |  | VIII. | Operational Agenda |  |
|  | X | X |  | A. Action Agenda <br> 1. Resolution No. F-2017-2018D. 2 - Resolution Awarding the Sale of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2017-2018D <br> B. Consent Agenda <br> 1. Finance <br> a) Financial Statement and Expenditures over $\$ 2,500$ <br> b) Cash and Investment Schedules <br> 2. Personnel Report <br> 3. Contracts for Instructional Delivery <br> 4. Advisory Committee Activity Report | 19 <br> 36 <br> 44 <br> 48 <br> 50 <br> 64 |
|  |  |  | IX. | Policy Governance Monitoring Reports |  |
|  | X <br> X <br> X |  |  | A. Ends Statement Monitoring <br> College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. <br> 2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate. Customized Training - Matt Janisin \& Kate Walker <br> B. Executive Limitations <br> 3.7 Communication and Counsel to the Board - Bill Whyte <br> C. Policy Governance Review <br> Ends Policy \#2 | 69 |
| X |  |  | X. | Board Member Community Reports | 75 |
| X | X |  | XI. | Next Meeting Date and Adjourn <br> A. Regular Meeting - Tuesday, March 27, 2018, 8:00 am, S.C. Johnson iMET Center, Room 104 <br> B. Adjourn | 76 |

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

## Regular Meeting

Thursday, February 22, 2018-8:00 a.m.
Burlington Center, Room 100
496 McCanna Pkwy, Burlington, WI 53105
I. CALL TO ORDER
A. Open Meeting Compliance
II. ROLL CALL

Ram Bhatia

| Ronald J. Frederick | - |
| :--- | :--- |
| Gary Olsen | - |
| Bethany Ormseth | - |
| Kimberly Payne | - |
| Scott Pierce | - |
| Roger Zacharias |  |
| Pamela Zenner-Richards |  |
| William Duncan | - |

Our Positive Core - Gateway Technical College District Board
Our shared strengths as a Board that we draw upon to do our work:

- Belief in the value of Gateway Technical College
- Commitment to our community
- Common sense of mission
- Mutual respect
- Sense of humor
- Open-mindedness \& willingness to question
III. APPROVAL OF AGENDA

Items on the Consent Agenda for discussion
IV. APPROVAL OF MINUTES
A. January 18, 2018 - Regular Meeting

The Gateway Technical College District Board met on Thursday, January 18, 2018 at the Elkhorn Campus, Rooms 112/114, 400 County Road H, Elkhorn, WI. The meeting was called to order at 8:00 a.m. by William Duncan, Chairperson.
I. Call to Order
A. Open Meeting Compliance

- K. Bartlett confirmed the meeting was duly noticed in accordance with state statutes for open meeting compliance.


## II. Roll Call

| Ram Bhatia | Excused |
| :--- | :--- |
| Ronald J. Frederick | Present |
| Gary Olsen | Present |
| Bethany Ormseth | Present |
| Kimberly Payne | Present |
| Scott Pierce | Present |
| Roger Zacharias | Excused |
| Pamela Zenner-Richards | Present |
| William Duncan | Present |

Also in attendance were Bryan Albrecht, Kelly Bartlett, Mary Harpe and 38 citizens/reporters.

## III. Approval of Agenda

A. It was moved by S. Pierce and seconded by P. Zenner-Richards and carried to approve the agenda.
IV. Approval of Minutes
A. It was moved by R. Frederick, seconded by G. Olsen and carried to approve the minutes of the December 21, 2017 Regular Meeting.

## V. Citizen Comments

There were no citizen comments

## VI. Committee of the Whole

- Ann Whynott and Stacy Riley presented on Vision 3.2.1.
- Goal 1: Increase enrollment to 6,000 FTE by 2018 - Engage in a strategic enrollment management process to achieve and maintain optimum student enrollment.
- Goal 2: Create a culture of excellence and continual improvement - Invest in new technologies and facilities, expand the use of Lean Six Sigma, expand strengths initiatives, incorporate quality metrics, expand employee learning, promote cross-divisional activities.
- Beyond Vision 3.2.1 - the next plan: New format based on drivers of excellence, Three year strategies for each driver, one key strategy identified each year, ongoing measurement of each driver.
- Drivers of Excellence: Foster employee engagement, attract and develop engaged students, deliver program and service excellence, create and strengthen connections with employers, education, and community, create an equitable and inclusive campus, steward college resources effectively.
- Next steps: Gather student, staff, and community input on strategies (February - March), Develop threeyear strategies (April - May), Develop focus strategies for 2018-19 (April - May), Finalize measures (April May), Develop implementation structure (April - May), New plan finalized (June), Board approval of new plan (August).


## VII. Chairperson's Report

A. Dashboard Report items included updates on:

- Developing a sustained funding model for boot camp programs.
- Promise program has an $88 \%$ retention rate.
- Adding new programs in High Performance Engines, Barbering and Advance Manufacturing.
B. Board Evaluation Summary
- 6 of 8 Attending Trustees Responded to the Survey: Excellent reports/updates on enrollment and transcripted credits, facility planning process. Overall, good meeting.


## VIII. President's Report

A. Announcements

- John Thibodeau spoke on Gateway to Leadership which is an employee program where selected employees are able to grown their leadership skills and maximize their strengths by participating in events, trainings, and group projects. This is the third year Gateway has offered this program.
- Matt Janisin spoke on supporting investments in Industry 4.0. There have been multiple planning sessions recently.
- Jeff Robshaw spoke about IT supporting program changes in the Nursing Labs and working with new vendors to support the equipment. He complimented his team on their efforts, talents, and resources.
- Stephanie Sklba spoke on the Governor's announcement on the initiative for workface training.
- Zina Haywood spoke on the great turnout at Gateway's $24^{\text {th }}$ annual Martin Luther King event. There was an excellent panel discussing generational differences.
- Bill Whyte thanked facilities for all they do. They are at every event and keep Gateway running smoothly.
B. Welcome from Campus Dean
- Mike O'Donnell welcomed the Trustees to the Elkhorn Campus.
- Mike gave a special welcome to Bernie Janiszewski, the administrator of Lakeland Health Care Center. Bernie is retiring after many years of service to the community and years of supporting Gateway health students as a clinical placement site. Faculty and staff helped Mike present Bernie with a plaque of recognition for her service to the community and partnership with Gateway.
C. Foundation Report
- Jennifer Charpentier and Stephanie Sklba presented on the Foundation.
- Jennifer shared that the Foundation recently celebrated 40 years of helping Gateway students, the College, and the Community.
- Foundation Scholarships FY 2017: Thanks to the generosity of Foundation donors, the Foundation was able to disburse nearly $\$ 150,000$ in scholarships to more than 250 students.
- Student Emergency Funds FY 2017: The Foundation was able to disburse more than $\$ 24,000$ to 38 students who faced an unanticipated, unexpected expense that could prevent them from staying in school. Funds were used for tuition, fees, books, rent, transportation, utilities, and food.


## IX. Operational Agenda

A. Action Agenda

1. FY 2017-18 Budget Revision \#2

The FY 2017-18 budget requires revisions in the General, Special Revenue - Operational, Special

Revenue - Non Aidable, and Capital Funds. A revision in the General Fund will reflect an allocation of General Fund Reserves to both the General and Capital Funds. A revision in the Special Revenue Operational Fund reflects an allocation of funds related to 39 Innovation grants with a portion being allocated to the Capital Fund. A revision in the Special Revenue - Non Aidable Fund will transfer funds to the Capital Fund for the USG office remodel. Lastly, a revision in the Capital Fund will reflect funds received from the General Fund, Special Revenue - Operational, and Special Revenue - Non Aidable Funds.

Following discussion it was moved by S. Pierce, seconded by P. Zenner-Richards and carried by roll call vote to approve FY 2017-18 Budget Revision \#2

Aye: 7
Nay: 0
Abstaining: 0
Absent: 2
2. Resolution Numbers B-2018 A. 1 \& A. 2 - Approval of Project for the Kenosha Campus Academic Building 1st Floor Classrooms Renovation, Kenosha, WI

The administration is recommending approval by the Gateway Technical College District Board of Resolution Numbers B-2018 A. 1 and A. 2 for the Kenosha Campus Academic Building 1st Floor Classrooms Renovation project, Kenosha, WI.

Following discussion it was moved by G. Olsen, seconded by R. Frederick and carried to approve Resolution Numbers B-2018 A. 1 \& A. 2 - Approval of Project for the Kenosha Campus Academic Building 1st Floor Classrooms Renovation, Kenosha, WI
3. Resolution Numbers B-2018 B. 1 \& B. 2 - Approval of Project for the Kenosha Campus Madrigrano Auditorium Renovation, Kenosha, WI

The administration is recommending approval by the Gateway Technical College District Board of Resolution Numbers B-2018 B. 1 and B. 2 for the Kenosha Campus Madrigrano Auditorium Renovation project, Kenosha, WI.

Following discussion it was moved by S. Pierce, seconded by G. Olsen and carried to approve Resolution Numbers B-2018 B. 1 \& B. 2 - Approval of Project for the Kenosha Campus Madrigrano Auditorium Renovation, Kenosha, WI
4. Resolution No. F-2017-2018C.2 - Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series F-2017-2018C

The administration is recommending Board approval of a resolution awarding the sale of $\$ 1,500,000$ of General Obligation Promissory Notes, Series 2017-2018C for the public purpose of financing building addition project ( $\$ 1,500,000$ ).

Following discussion it was moved by R. Frederick, seconded by G. Olsen and carried by roll call vote to approve Resolution No. F-2017-2018C. 2 - Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series F-2017-2018C

Aye: 7
Nay: 0


#### Abstract

Abstaining: 0 Absent: 2 5. Resolution No. F-2017-2018D.1 - Resolution Authorizing the Issuance of $\$ 1,500,000$ General Obligation Promissory Notes, Series 2017-2018D


Administration is recommending approval to issue General Obligation Promissory Notes, Series F-2017-2018D; in the principal amount of $\$ 1,500,000$ for the public purpose of financing building remodeling and improvement projects. This borrowing is included in the 2017-18 budget. Upon approval, appropriate legal notices will be published in the official district newspapers.

Following discussion it was moved by S. Pierce, seconded by G. Olsen and carried by roll call vote to approve Resolution No. F-2017-2018D. 1 - Resolution Authorizing the Issuance of \$1,500,000 General Obligation Promissory Notes, Series 2017-2018D

Aye: 7
Nay: 0
Abstaining: 0
Absent: 2
B. Consent Agenda

It was moved by R. Zacharias, seconded by R. Bhatia and carried that the following items in the consent agenda be approved:

1. Finance
a) Financial Statement and Expenditures over \$2,500: Approved the financial statement and expenditures as of December 31, 2017.
b) Cash and Investment Schedules: Approved the monthly cash reconciliation, investment schedule and investment report.
2. Personnel Report: Approved the personnel report of eight (8) new hires; six (6) promotions; six (6) retirements; two (2) resignations; one (1) separations; no employment approvals-casual, noninstructional; and no employment approvals-adjunct faculty.
3. Grants Awards: There were no grant awards for approval.
4. Contracts for Instructional Delivery: Approved the contracts for instructional delivery report for December 2017
5. Advisory Committee Activity Report: Approved the advisory committee 2017-2018 meeting schedule and new members as of January 1, 2018

## X. Policy Governance Monitoring Reports

A. Ends Policy Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided. 1) Students demonstrate the knowledge and skills and self-confidence required for employability, career advancement, a global perspective, and lifelong learning.

Lindsery Kosman and Trina Muscarella presented along with Student Government Officers; Ryan Bognar, Diana Griego, Natalie Oborn, and Yesenia Martinez-Hall.

Following discussion, it was moved by S. Pierce, seconded by P. Zenner-Richards and carried that this
report is evidence that the college is making progress on Ends Policy \#1.
B. Executive Limitations

John Thibodeau presented on 3.1 General Executive Limitations.
Following discussion, it was moved by S. Pierce, seconded by R. Frederick and carried to approve 3.1 General Executive Limitations.

John Thibodeau presented on 3.10 Strategic Planning.
Following discussion, it was moved by P. Zenner-Richards, seconded by G. Olsen and carried to approve 3.10 Strategic Planning.
C. Policy Governance Review

The Trustees reviewed Policy 3.10 Strategic Planning.
Following discussion, it was moved by S. Pierce, seconded by P. Zenner-Richards and carried to approve the wording of Policy 3.10.

The Trustees reviewed Ends Policy 4.1, Statement 1.
Following discussion, it was moved by G. Olsen, seconded by P. Zenner-Richards and carried to approve the wording of Ends Policy 4.1, Statement 1.
XI. Board Member Community Reports

- Kimberly Payne announced that Racine County applied for a grant in partnership with Gateway.
- Bill Duncan reminded everyone of the District Boards Meeting.
- Bill Duncan will attend ACCT held in Washington D.C.
XII. Next Meeting Date and Adjourn
A. Regular Meeting - Thursday, February 22, 2018, 8:00 am, Burlington Center, Room 100
B. At approximately 10:51 a.m. it was moved by S. Pierce, seconded by G. Olsen and carried that the meeting was adjourned.

Submitted by,

Kimberly Payne
Secretary

## V. CITIZEN COMMENTS

A. The Gateway Technical College District Board has established a limit of thirty minutes for citizen comments. Individuals will be limited to three to five minutes for their comments depending on the number of individuals who wish to address the Board. Citizens wishing to address the Board are to sign up prior to the meeting on the forms provided at the entrance to the meeting room.
VI. CHAIRPERSON'S REPORT
A. Dashboard Report
B. Board Evaluation Summary

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT <br> Dashboard Report

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy William Duncan

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## CHAIRPERSON'S REPORT Board Evaluation Summary

Governance Process: Board Liaison:

Policy 1.2 - Governing Philosophy William Duncan
VII. PRESIDENT'S REPORT
A. Announcements
B. Welcome from Campus Dean
C. Promise Students
D. Barbering Partnership

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

Announcements

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | ---: |
| Action | $\square$ |
| Information |  |
| Discussion | $\square$ |

## PRESIDENT'S REPORT Welcome from Campus Dean

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

## PRESIDENT'S REPORT

Promise Students

Policy/Ends Statement: Policy 2.1

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | - |
| Information | $\underline{X}$ |
| Discussion |  |

PRESIDENT'S REPORT
Barbering Partnership

Policy/Ends Statement: Policy 2.1
VIII. OPERATIONAL AGENDA
A. Action Agenda

1. Resolution No. F-2017-2018D. 2 - Resolution Awarding the Sale of \$1,500,000 General Obligation Promissory Notes, Series 2017-2018D

# GATEWAY TECHNICAL COLLEGE DISTRICT BOARD 

Roll Call $\qquad$ x
Action Information Discussion
$\qquad$

RESOLUTION NO. F-2017-2018D. 2 RESOLUTION AWARDING THE SALE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2017-2018D

Summary of Item: The administration is recommending Board approval of a resolution awarding the sale of $\$ 1,500,000$ of General Obligation Promissory Notes, Series 2017-2018D for the public purpose of financing building remodeling and improvement projects.

The actual sale will take place at the Board meeting. This debt issue is included in the Board-approved budget for FY 2018.


Attachments: Draft Resolution No. F-2017-2018D. 2
Ends Statements and/or
Executive Limitations: Section 3 - Executive Limitations
Policy 3.5 - Financial Condition
Staff Liaison: Bill Whyte

ROLL CALL

| Ram Bhatia | Scott Pierce |
| :---: | :---: |
| Ronald J. Frederick | Roger Zacharias |
| Gary Olsen | Pamela Zenner-Richards |
| Bethany Ormseth | William Duncan |
| Kimberly Payne |  |

## RESOLUTION AWARDING THE SALE OF \$1,500,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2017-2018D

WHEREAS, on January 18, 2018, the District Board of the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District") adopted a resolution (the "Authorizing Resolution") which authorized the issuance of General Obligation Promissory Notes, Series 2017-2018D (the "Notes") in the amount of \$1,500,000 for the public purpose of financing building remodeling and improvement projects (the "Project");

WHEREAS, the District caused Notices to Electors to be published in The Kenosha News on January 23, 2018 and The Journal Times and the Elkhorn Independent on January 25, 2018 giving notice of adoption of the Authorizing Resolution, identifying where and when the Authorizing Resolution could be inspected, and advising electors of their right to petition for a referendum on the question of the issuance of general obligation promissory notes to finance building remodeling and improvement projects;

WHEREAS, no petition for referendum has been filed with the District and the time to file such a petition expires on February 26, 2018; and

WHEREAS, it is the finding of the District Board that it is necessary, desirable and in the best interest of the District to sell the Notes to Robert W. Baird \& Co. Incorporated (the "Purchaser"), pursuant to the terms and conditions of its note purchase proposal attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal").

NOW, THEREFORE, BE IT RESOLVED by the District Board of the District that:
Section 1. Sale of the Notes. For the purpose of paying the cost of the Project, there shall be borrowed pursuant to Section 67.12(12), Wisconsin Statutes, the principal sum of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 1,500,000)$ from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal is hereby accepted (subject to the condition that no valid petition for referendum is timely filed) and the Senior Vice President for Operations or other appropriate officer or officers of the District are authorized and directed to execute an acceptance of the Proposal on behalf of the District. To evidence the obligation of the District, the Chairperson and Secretary are hereby authorized, empowered and directed to make, execute, issue and sell to the Purchaser for, on behalf of and in the name of the District, the Notes aggregating the principal amount of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS $(\$ 1,500,000)$ for the sum set forth on the Proposal, plus accrued interest to the date of delivery.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2017-2018D"; shall be issued in the aggregate principal amount of $\$ 1,500,000$; shall be dated March 14,2018 ; shall be in the denomination of $\$ 5,000$ or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on April 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference.

Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2018. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit B-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on April 1, 2026 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2025 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot, at the principal amount thereof, plus accrued interest to the date of redemption.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit C and incorporated herein by this reference.

## Section 5. Tax Provisions.

(A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the District are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the District a direct annual irrepealable tax in the years 2018 through 2026 for payments due in the years 2018 through 2027 in the amounts set forth on the Schedule. The amount of tax levied in the year 2018 shall be the total amount of debt service due on the Notes in the years 2018 and 2019; provided that the amount of such tax carried onto the tax rolls shall be abated by any amounts appropriated pursuant to subsection (D) below which are applied to payment of principal of or interest on the Notes in the year 2018.
(B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the District shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the District and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the District for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
(C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the District then available, which sums shall be replaced upon the collection of the taxes herein levied.
(D) Appropriation. The District hereby appropriates from taxes levied in anticipation of the issuance of the Notes, proceeds of the Notes or other funds of the District on hand a sum sufficient to be irrevocably deposited in the segregated Debt Service Fund Account
created below and used to pay debt service on the Notes coming due in 2018 as set forth on the Schedule.

## Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the District, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the District may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2017-2018D" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. There shall be deposited into the Debt Service Fund Account (i) all accrued interest received by the District at the time of delivery of and payment for the Notes; (ii) any premium which may be received by the District above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.
(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the District, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").
(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the District, unless the District Board directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the District and disbursed solely for the purpose or purposes for which borrowed or for the payment of the principal of and the interest on the Notes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the District, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

Section 9. Compliance with Federal Tax Laws. (a) The District represents and covenants that the projects financed by the Notes and the ownership, management and use of the projects will not cause the Notes to be "private activity bonds" within the meaning of Section 141 of the Code. The District further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The District further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The Secretary or other officer of the District charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the District certifying that the District can and covenanting that it will comply with the provisions of the Code and Regulations.
(b) The District also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the District will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the District by the manual or facsimile signatures of the Chairperson and Secretary, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the District of the purchase price thereof, plus accrued interest to the
date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the District has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The District hereby authorizes the officers and agents of the District to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 11. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the Secretary or District Treasurer (the "Fiscal Agent").

Section 12. Persons Treated as Owners; Transfer of Notes. The District shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and Secretary shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The District shall cooperate in any such transfer, and the Chairperson and Secretary are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 13. Record Date. The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the District at the close of business on the Record Date.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the District agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the Secretary or other authorized representative of the District is authorized and directed to execute and deliver to DTC on behalf of the District
to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the District office.

Section 15. Official Statement. The District Board hereby approves the Preliminary Official Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the District in connection with the preparation of such Preliminary Official Statement and any addenda to it or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate District official shall certify the Preliminary Official Statement and any addenda or final Official Statement. The Secretary shall cause copies of the Preliminary Official Statement and any addenda or final Official Statement to be distributed to the Purchaser.

Section 16. Undertaking to Provide Continuing Disclosure. The District hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the District to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and Secretary, or other officer of the District charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the District's Undertaking.

Section 17. Record Book. The Secretary shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

Section 18. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Notes, the officers of the District are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and Secretary are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and Secretary including provisions regarding restrictions on investment of Note proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Notes by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Note provided herein.

Section 19. Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other actions of the District Board or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

Adopted, approved and recorded February 22, 2018.

> William Duncan

Chairperson

## ATTEST:

Kimberly J. Payne
Secretary
(SEAL)

## EXHIBIT A

## Note Purchase Proposal

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT B-1

Pricing Summary

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT B-2

## Debt Service Schedule and Irrepealable Tax Levies

To be provided by the Purchaser and incorporated into the Resolution.
(See Attached)

## EXHIBIT C

(Form of Note)

|  | UNITED STATES OF AMERICA |  |
| :--- | :---: | :---: |
| REGISTERED | STATE OF WISCONSIN | DOLLARS |
| NO. R-_ | RACINE, KENOSHA AND WALWORTH COUNTIES |  |
| GATEWAY TECHNICAL COLLEGE DISTRICT |  |  |

MATURITY DATE: ORIGINAL DATE OF ISSUE: INTEREST RATE: CUSIP:
April 1, $\qquad$ March 14, 2018 $\qquad$ \%


DEPOSITORY OR ITS NOMINEE NAME: CEDE \& CO.
PRINCIPAL AMOUNT:
THOUSAND DOLLARS


FOR VALUE RECEIVED, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin (the "District"), hereby acknowledges itself to owe and promises to pay to the Depository or its Nominee Name (the "Depository") identified above (or to registered assigns), on the maturity date identified above, the principal amount identified above, and to pay interest thereon at the rate of interest per annum identified above, all subject to the provisions set forth herein regarding redemption prior to maturity. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on October 1, 2018 until the aforesaid principal amount is paid in full. Both the principal of and interest on this Note are payable to the registered owner in lawful money of the United States. Interest payable on any interest payment date shall be paid by wire transfer to the Depository in whose name this Note is registered on the Bond Register maintained by the Secretary or District Treasurer (the "Fiscal Agent") or any successor thereto at the close of business on the 15th day of the calendar month next preceding each interest payment date (the "Record Date"). This Note is payable as to principal upon presentation and surrender hereof at the office of the Fiscal Agent.

For the prompt payment of this Note together with interest hereon as aforesaid and for the levy of taxes sufficient for that purpose, the full faith, credit and resources of the District are hereby irrevocably pledged.

This Note is one of an issue of Notes aggregating the principal amount of $\$ 1,500,000$, all of which are of like tenor, except as to denomination, interest rate, maturity date and redemption provision, issued by the District pursuant to the provisions of Section 67.12(12), Wisconsin

Statutes, for the public purpose of financing building remodeling and improvement projects, as authorized by resolutions adopted on January 18, 2018 and February 22, 2018. Said resolutions are recorded in the official minutes of the District Board for said dates.

The Notes maturing on April 1, 2026 and thereafter are subject to redemption prior to maturity, at the option of the District, on April 1, 2025 or on any date thereafter. Said Notes are redeemable as a whole or in part, and if in part, from maturities selected by the District, and within each maturity by lot (as selected by the Depository), at the principal amount thereof, plus accrued interest to the date of redemption.

In the event the Notes are redeemed prior to maturity, as long as the Notes are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Notes of a maturity are to be called for redemption, the Notes of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Notes called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Notes shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Notes shall no longer be deemed to be outstanding.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that a direct annual irrepealable tax has been levied sufficient to pay this Note, together with the interest thereon, when and as payable.

This Note is transferable only upon the books of the District kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Notes, and the District appoints another depository, upon surrender of the Note to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Note in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the District for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Notes (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of
notice of any proposed redemption of the Notes, or (iii) with respect to any particular Note, after such Note has been called for redemption. The Fiscal Agent and District may treat and consider the Depository in whose name this Note is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Notes are issuable solely as negotiable, fully-registered Notes without coupons in the denomination of \$5,000 or any integral multiple thereof.

No delay or omission on the part of the owner hereof to exercise any right hereunder shall impair such right or be considered as a waiver thereof or as a waiver of or acquiescence in any default hereunder.

IN WITNESS WHEREOF, the Gateway Technical College District, Racine, Kenosha and Walworth Counties, Wisconsin, by its governing body, has caused this Note to be executed for it and in its name by the manual or facsimile signatures of its duly qualified Chairperson and Secretary; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

## GATEWAY TECHNICAL COLLEGE DISTRICT,

 RACINE, KENOSHA AND WALWORTH COUNTIES, WISCONSINBy:
William Duncan
Chairperson
(SEAL)

By:
Kimberly J. Payne
Secretary

## ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto
(Name and Address of Assignee)
(Social Security or other Identifying Number of Assignee)
the within Note and all rights thereunder and hereby irrevocably constitutes and appoints $\ldots$, Legal Representative, to transfer said Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: $\qquad$
Signature Guaranteed:
(e.g. Bank, Trust Company or Securities Firm)
(Authorized Officer)
(Depository or Nominee Name)

NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Note in every particular, without alteration or enlargement or any change whatever.
VIII. OPERATIONAL AGENDA
B. Consent Agenda

1. Finance
a) Financial Statement and Expenditures over $\$ 2,500$
b) Cash and Investment Schedules
2. Personnel Report
3. Contracts for Instructional Delivery
4. Advisory Committee Activity Report

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X Information Discussion

FINANCIAL STATEMENT AND EXPENDITURES OVER \$2,500

Summary of Item: Summary of revenue and expenditures as of $\mathbf{1 / 3 1 / 1 8}$

Ends Statements and/or Executive Limitations
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF $1 / 31 / 18$

| COMBINED FUNDS | 2017-18 |
| :--- | :---: |
|  | APPROVED |
| BUDGET |  |

REVENUE:
LOCAL GOVERNMENT
STATE AIDS
STATUTORY PROGRAM FEES
MATERIAL FEES
OTHER STUDENT FEES
INSTITUTIONAL
FEDERAL
OTHER RESOURCES
TOTAL REVENUE \& OTHER RESOURCES

\$ 142,583,280
2017-18 WORKING BUDGET
2017-18
ACTUAL TO DATE

## PERCENT INCURRED

## EXPENDITURES BY FUNCTION:

INSTRUCTIONAL
INSTRUCTIONAL RESOURCES
STUDENT SERVICES
GENERAL INSTITUTIONAL
PHYSICAL PLANT
AUXILIARY SERVICES
PUBLIC SERVICES

TOTAL EXPENDITURES

EXPENDITURES BY FUNDS:
GENERAL
SPECIAL REVENUE - OPERATIONAL SPECIAL REVENUE - NON AIDABLE CAPITAL PROJECTS
DEBT SERVICE
ENTERPRISE
TOTAL EXPENDITURES

| $\$ \quad 57,046,830$ |
| ---: |
| $1,399,501$ |
| $44,847,018$ |
| $11,028,571$ |
| $27,470,260$ |
| 650,000 |
| 381,100 |

\$ 142,823,280

| $\$$ | $79,366,579$ |
| ---: | ---: |
| $5,277,701$ |  |
| $31,719,000$ |  |
| $13,350,000$ |  |
|  | $12,460,000$ |
|  | 650,000 |
| $\$$ | $142,823,280$ |


| $\$$ | $60,127,166$ |
| ---: | ---: |
| $1,449,101$ |  |
| $45,175,195$ |  |
| $11,182,960$ |  |
|  | $28,243,260$ |
|  | 650,000 |
|  | 381,100 |

\$ 147,208,782
\$ 70,582,919
47.95\%

| $\$ 30,370,414$ | $50.51 \%$ |  |
| ---: | ---: | ---: |
| 728,126 | $50.25 \%$ |  |
| $24,327,465$ | $53.85 \%$ |  |
| $7,052,371$ | $63.06 \%$ |  |
| $7,636,438$ | $27.04 \%$ |  |
| 300,461 | $46.22 \%$ |  |
| 167,645 | $43.99 \%$ |  |
|  |  |  |
| $\$ 70,582,919$ | $47.95 \%$ |  |


| $\$ 42,770,178$ | $53.29 \%$ |  |
| ---: | ---: | ---: |
| $3,142,147$ | $54.68 \%$ |  |
| $17,172,992$ | $54.17 \%$ |  |
| $5,885,598$ | $35.90 \%$ |  |
|  | $1,311,543$ | $10.53 \%$ |
| 300,461 |  |  |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 1/31/18

| GENERAL FUND |  | 2017-18 <br> PPROVED <br> BUDGET |  | $\begin{gathered} 2017-18 \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2017-18 \\ & \text { ACTUAL } \\ & \text { TO DATE } \end{aligned}$ | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 18,928,071 |  | 19,195,714 |  | 18,953,796 | 98.74\% |
| STATE AIDS |  | 39,316,969 |  | 38,882,209 |  | 4,643,767 | 11.94\% |
| STATUTORY PROGRAM FEES |  | 14,594,491 |  | 15,236,649 |  | 15,287,322 | 100.33\% |
| MATERIAL FEES |  | 692,669 |  | 723,146 |  | 809,121 | 111.89\% |
| OTHER STUDENT FEES |  | 1,817,807 |  | 1,897,791 |  | 1,652,563 | 87.08\% |
| FEDERAL REVENUE |  | 30,000 |  | 30,000 |  | - | 0.00\% |
| INSTITUTIONAL |  | 3,986,572 |  | 3,986,572 |  | 925,799 | 23.22\% |
| OTHER RESOURCES |  | - |  | - |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 79,366,579 |  | 79,952,081 |  | 42,272,367 | 52.87\% |

## EXPENDITURES BY FUNCTION:

| INSTRUCTIONAL | \$ | 51,290,350 | \$ 51,925,852 | \$ 27,571,254 | 53.10\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSTRUCTIONAL RESOURCES |  | 1,389,501 | 1,389,501 | 692,644 | 49.85\% |
| STUDENT SERVICES |  | 11,501,548 | 11,701,548 | 6,028,945 | 51.52\% |
| GENERAL INSTITUTIONAL |  | 7,747,420 | 7,797,420 | 4,577,310 | 58.70\% |
| PHYSICAL PLANT |  | 7,437,760 | 7,437,760 | 3,900,024 | 52.44\% |
| TOTAL EXPENDITURES | \$ | 79,366,579 | \$ 80,252,081 | \$ 42,770,178 | 53.29\% |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 1/31/18

| SPECIAL REVENUE-OPERATIONAL FUND | $\begin{gathered} \text { 2017-18 } \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 2,099,205 | \$ | 2,099,205 | \$ | 2,099,170 | 100.00\% |
| STATE AIDS |  | 1,063,175 |  | 1,063,175 |  | 456,144 | 42.90\% |
| FEDERAL |  | 1,754,821 |  | 1,754,821 |  | 858,240 | 48.91\% |
| INSTITUTIONAL |  | 360,500 |  | 360,500 |  | 169,359 | 46.98\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 5,277,701 | \$ | 5,277,701 | \$ | 3,582,913 | 67.89\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 2,724,980 | \$ | 2,860,674 | \$ | 1,439,386 | 50.32\% |
| INSTRUCTIONAL RESOURCES |  | - |  | 49,600 |  | 25,000 | 50.40\% |
| STUDENT SERVICES |  | 1,616,470 |  | 1,749,647 |  | 1,127,803 | 64.46\% |
| GENERAL INSTITUTIONAL |  | 580,151 |  | 672,440 |  | 342,924 | 51.00\% |
| PHYSICAL PLANT |  | - |  | 58,000 |  | 39,390 | 67.91\% |
| PUBLIC SERVICES |  | 356,100 |  | 356,100 |  | 167,645 | 47.08\% |
| TOTAL EXPENDITURES |  | 5,277,701 | \$ | 5,746,461 | \$ | 3,142,147 | 54.68\% |


| SPECIAL REVENUE-NON AIDABLE FUND |  | 2017-18 <br> PPROVED <br> BUDGET |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 2,004,000 | \$ | 2,004,000 | \$ | 1,022,098 | 51.00\% |
| OTHER STUDENT FEES |  | 755,000 |  | 755,000 |  | 765,824 | 101.43\% |
| INSTITUTIONAL |  | 3,774,000 |  | 3,774,000 |  | 2,349,933 | 62.27\% |
| FEDERAL |  | 25,146,000 |  | 25,146,000 |  | 14,076,420 | 55.98\% |
| TOTAL REVENUE \& OTHER RESOURCES |  | 31,679,000 |  | 31,679,000 |  | 18,214,275 | 57.50\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| STUDENT SERVICES | \$ | 31,714,000 |  | 31,699,000 |  | 17,170,717 | 54.17\% |
| GENERAL INSTITUTIONAL |  | 5,000 |  | 5,000 |  | 2,275 | 45.51\% |
| TOTAL EXPENDITURES |  | 31,719,000 |  | 31,704,000 |  | 17,172,992 | 54.17\% |

GATEWAY TECHNICAL COLLEGE
2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF $1 / 31 / 18$

| CAPITAL PROJECTS FUND | $\begin{gathered} \text { 2017-18 } \\ \text { APPROVED } \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} \text { 2017-18 } \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2017-18 ACTUAL TO DATE |  | PERCENT <br> INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| STATE AIDS | \$ | 100,000 | \$ | 100,000 | \$ | - | 0.00\% |
| FEDERAL |  | 150,000 |  | 150,000 |  | - | 0.00\% |
| INSTITUTIONAL |  | 100,000 |  | 100,000 |  | 243,870 | 243.87\% |
| OTHER RESOURCES |  | 13,000,000 |  | 16,046,240 |  | 11,531,240 | 71.86\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 13,350,000 |  | 16,396,240 |  | 11,775,110 | 71.82\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| INSTRUCTIONAL | \$ | 3,031,500 | \$ | 5,340,640 | \$ | 1,359,774 | 25.46\% |
| INSTRUCTIONAL - RESOURCES |  | 10,000 |  | 10,000 |  | 10,482 | 104.82\% |
| STUDENT SERVICES |  | 15,000 |  | 25,000 |  | - | 0.00\% |
| GENERAL INSTITUTIONAL |  | 2,696,000 |  | 2,708,100 |  | 2,129,861 | 78.65\% |
| PHYSICAL PLANT |  | 7,572,500 |  | 8,287,500 |  | 2,385,481 | 28.78\% |
| PUBLIC SERVICE |  | 25,000 |  | 25,000 |  | - | 0.00\% |
| TOTAL EXPENDITURES | \$ | 13,350,000 |  | 16,396,240 | \$ | 5,885,598 | 35.90\% |

# GATEWAY TECHNICAL COLLEGE 

 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF $1 / 31 / 18$| DEBT SERVICE FUND |  | 2017-18 <br> APPROVED BUDGET |  | $\begin{gathered} \text { 2017-18 } \\ \text { WORKING } \\ \text { BUDGET } \end{gathered}$ |  | 2017-18 ACTUAL TO DATE | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 11,925,000 |  | 11,925,000 |  | 11,925,000 | 100.00\% |
| INSTITUTIONAL |  | 10,000 |  | 10,000 |  | - | 0.00\% |
| OTHER RESOURCES |  | 325,000 |  | 325,000 |  | 286,989 | 88.30\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 12,260,000 |  | 12,260,000 |  | 12,211,989 | 99.61\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| PHYSICAL PLANT |  | 12,460,000 |  | 12,460,000 | \$ | 1,311,543 | 10.53\% |
| TOTAL EXPENDITURES |  | 12,460,000 |  | 12,460,000 |  | 1,311,543 | 10.53\% |

GATEWAY TECHNICAL COLLEGE 2017-18 SUMMARY OF REVENUE \& EXPENDITURES AS OF 1/31/18

| ENTERPRISE FUND | $\begin{aligned} & \text { 2017-18 } \\ & \text { APPROVED } \\ & \text { BUDGET } \end{aligned}$ |  | 2017-18 WORKING BUDGET |  | 2017-18 ACTUAL TO DATE |  | PERCENT INCURRED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | 100.00\% |
| OTHER STUDENT FEES |  | 255,000 |  | 255,000 |  | 81,934 | 32.13\% |
| INSTITUTIONAL |  | 350,000 |  | 350,000 |  | 222,011 | 63.43\% |
| FEDERAL |  | - |  | - |  | - | 0.00\% |
| TOTAL REVENUE \& OTHER RESOURCES | \$ | 650,000 | \$ | 650,000 | \$ | 348,945 | 53.68\% |
| EXPENDITURES BY FUNCTION: |  |  |  |  |  |  |  |
| AUXILIARY SERVICES | \$ | 650,000 | \$ | 650,000 | \$ | 300,461 | 46.22\% |
| TOTAL EXPENDITURES | \$ | 650,000 | \$ | 650,000 | \$ | 300,461 | 46.22\% |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action X
Information
Discussion

## CASH AND INVESTMENT SCHEDULES

Summary of Item: Monthly cash and investment schedules

Ends Statements and/or Executive Limitations:
Section 3 - Executive Limitations
Policy 3.5 Financial Condition

## Staff Liaison: Bill Whyte

# GATEWAY TECHNICAL COLLEGE 

## MONTHLY CASH RECONCILIATION

FOR THE MONTH ENDING DECEMBER 31, 2017

Cash Balance November 30, 2017

## PLUS:

Cash Receipts
757,487.21
\$ 25,776,112.84

## LESS:

Disbursement:
Payroll
Accounts Payable
4,081,810.88
2,990,210.05
7,072,020.93
Cash Balance December 31, 2017
$\$ \quad 18,704,091.91$

## DISPOSITION OF FUNDS

Cash in Bank 2,949,760.27
Cash in Transit 37,048.28
Investments
Cash on Hand
15,712,508.36
$4,775.00$

TOTAL: December 31, 2017
$\$ \quad 18,704,091.91$




GATEWAY TECHNICAL COLLEGE
MONTHLY INVESTMENT REPORT


|  |  |  | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { た } \\ & \text { N} \\ & \text { N- } \end{aligned}$ |  | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  <br> $\leftrightarrow$ |  |  |  | M <br> - <br> - <br>  <br> N |  |

$$
\begin{aligned}
& \text { July-17 } \\
& \text { AUGUST } \\
& \text { SEPTEMBER } \\
& \text { OCTOBER } \\
& \text { NOVEMBER } \\
& \text { DECEMBER } \\
& \text { January-18 } \\
& \text { FEBRUARY } \\
& \text { MARCH } \\
& \text { APRIL } \\
& \text { MAY } \\
& \text { JUNE }
\end{aligned}
$$

## INVESTMENT SCHEDULE

December 31, 2017

| NAME OF BANK/INST | DATE INVESTED | DATE OF MATURITY | AMOUNT | INTEREST RATE | PRESENT STATUS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL GOV'T POOL | Various | Open | \$ 6,746,846 | 1.21 | OPEN |
| JOHNSON BANK | Various | Open | \$ 8,965,662 | 0.30 | OPEN |
|  |  | TOTAL | \$ 15,712,508 |  |  |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action

$$
\mathrm{X}
$$

Information
Discussion

## PERSONNEL REPORT

Summary of Item: Monthly Personnel Activity Report

Employment Approvals: New Hires<br>Promotion(s)<br>Retirement(s)<br>Resignation(s)<br>Separation(s)

Ends Statements and/or Executive Limitations:
Section 3: Executive Limitations
Policy 3.3 - Employment, Compensation \& Benefits

Staff Liaison: William Whyte

## PERSONNEL REPORT <br> JANUARY 2018

## Employment Approvals: New Hires

Roseana Clark, Welcome Center Associate, Learning Success; Racine; Annual Salary: $\$ 37,440$; effective January 8, 2018

Brandon Heather, Financial Aid Associate - Communication \& SAP, Student Services; Kenosha; Annual Salary: \$48,068.80; effective January 8, 2018

Jimmie Spino, Instructor Law Enforcement/Range Master, School of Protective and Human Services; Kenosha; Annual Salary: \$75,000; effective January 22, 2018

## Promotion(s)

Robin Rupp, Associate Dean, School of Protective \& Human Services; Kenosha; Annual Salary: $\$ 80,000$; previously Instructor Traffic Safety; effective February 5, 2018

## Retirement(s)

Nancy Gebhart-Ruhle, Student Express Associate, Student Services; Kenosha; effective February 28, 2018

## RESIGNATION(S)

Anthony First, Student Support Specialist (Veterans), Student Services; Racine; effective February 16, 2018

Greg Herker, Manager, Fab Lab, Business \& Workforce Solutions (BWS); SC Johnson iMET Center-Sturtevant; effective February 9, 2018

Jason Kemp, Academic Advisor, Student Services; Elkhorn; effective January 26, 2018

## Separation(s)

Michael Benicek, Computer Support Technician, Learning Innovation Division (LID);
Kenosha; effective January 2, 2018
DeAnna Ford, Student Support Coach, ACT for Healthcare, School of Allied Health \& Vet Sciences; Kenosha; Limited Term Position Ended; effective January 26, 2018

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action $\quad \mathrm{X}$
Information
Discussion

## CONTRACTS FOR INSTRUCTIONAL DELIVERY

Summary of Items: 1. 38.14 Contract reports for January 2018 lists all contracts for service completed or in progress 2017/2018 fiscal year.

## Ends Statements and/or Executive Limitations:

Policy 4.4 College Strategic Directions/Ends Statements \#1 and \#3

Staff Liaison: Matt Janisin


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 0030 | Waterford HS | IN | 533-126-2zcc | \$3,747.12 |  | 05/18/17 | Michelle Miller |
| 32 | 0031 | Burlington HS | IN | 533-126-2zcd | \$2,017.68 |  | 05/18/17 | Michelle Miller |
| 33 | 0032 | Waterford HS | IN | 809-198-2zca | \$3,010.77 |  | 05/18/17 | Michelle Miller |
| 34 | 0033 | Waterford HS | IN | 809-198-2zcb | \$7,311.87 |  | 05/18/17 | Michelle Miller |
| 35 | 0034 | Elkhorn HS | IN | 533-131-2zca | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 36 | 0035 | Williams Bay HS | IN | 533-131-2zcb | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 37 | 0036 | Badger HS | IN | 501-101-2ecf | \$11,182.86 |  | 05/18/17 | Michelle Miller |
| 38 | 0037 | Waterford HS | IN | 809-196-2cca | \$6,021.54 |  | 05/18/17 | Michelle Miller |
| 39 | 0038 | Union Grove HS | IN | 809-196-2ccb | \$7,311.87 |  | 05/18/17 | Michelle Miller |
| 40 | 0039 | Burlington HS | IN | 533-126-2zce | \$3,170.64 |  | 05/18/17 | Michelle Miller |
| 41 | 0040 | Williams Bay HS | IN | 533-126-2zcf | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 42 | 0041 | Burlington HS | IN | 533-126-2zcg | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 43 | 0042 | Union Grove HS | IN | 533-126-2zch | \$3,747.12 |  | 05/18/17 | Michelle Miller |
| 44 | 0043 | Waterford HS | IN | 533-126-2zcj | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 45 | 0044 | Big Foot HS | IN | 533-126-2zck | \$2,882.40 |  | 05/18/17 | Michelle Miller |
| 46 | 0045 | Burlington HS | IN | 533-126-2zcl | \$2,017.68 |  | 05/18/17 | Michelle Miller |
| 47 | 0046 | Williams Bay HS | IN | $533-128-2 \mathrm{zcm}$ | \$5,764.80 |  | 05/18/17 | Michelle Miller |
| 48 | 0047 | Westosha Central HS - Cancelled | IN | 533-128-2zcn | \$0.00 |  | 05/18/17 | Michelle Miller |
| 49 | 0048 | Catholic Central HS | IN | 533-128-2zcp | \$576.48 |  | 05/18/17 | Michelle Miller |
| 50 | 0049 | Big Foot HS | IN | 152-126-2zca | \$1,162.96 |  | 05/18/17 | Michelle Miller |
| 51 | 0050 | Burlington HS | IN | 152-126-2zcb | \$5,814.80 |  | 05/18/17 | Michelle Miller |
| 52 | 0051 | Union Grove HS | IN | 152-126-2zcc | \$5,233.32 |  | 05/18/17 | Michelle Miller |
| 53 | 0052 | Central HS | IN | 152-126-2zcd | \$1,162.96 |  | 05/18/17 | Michelle Miller |
| 54 | 0053 | Williams Bay HS | IN | 152-126-2zce | \$581.48 |  | 05/18/17 | Michelle Miller |
| 55 | 0054 | Elkhorn HS | IN | 533-128-2zcq | \$1,153.76 |  | 05/18/17 | Michelle Miller |
| 56 | 0055 | Burlington HS | IN | 533-128-2zcr | \$2,594.16 |  | 05/18/17 | Michelle Miller |
| 57 | 0056 | Waterford HS | IN | 533-128-2zcs | \$1,729.44 |  | 05/18/17 | Michelle Miller |
| 58 | 0057 | Union Grove HS | IN | 533-128-2zct | \$2,884.40 |  | 05/18/17 | Michelle Miller |
| 59 | 0058 | GTCF - SCJ |  | 103-804Q-1ZBA | \$2,820.00 |  | 06/21/17 | Michelle Miller |
| 60 | 0059 | GTCF - SCJ | IN/TA | 444-331-1cbr, 444-337-1cbr, 804-370-1cbr, 444-339-1cbr, 900-0031M1A, $900-003-1 \mathrm{~m} 1 \mathrm{a}$ | \$37,836.72 |  | 06/21/17 | Michelle Miller |
| 61 | 0060 | GTCF - SCJ | IN/TA | $\begin{aligned} & \text { 801-302-2cbr, 444-338-2cbr, 900- } \\ & \text { 003-2CM18 } \end{aligned}$ | \$20,243.33 |  | 06/21/17 | Michelle Miller |
| 62 | 0061 | GTCF - SCJ | IN/TA | 444-331-1ecw, 444-337-1ecw, 804-370-1ecw, 444-339-1ecw, 900-0031m1b | \$30,362.04 |  | 06/21/17 | Michelle Miller |
| 63 | 0062 | GTCF - SCJ | IN/TA | $\begin{aligned} & \text { 801-302-2ecw, 444-338-2ecw, 900- } \\ & 003-2 \mathrm{em} 18 \end{aligned}$ | \$16,718.50 |  | 06/21/17 | Michelle Miller |

 Robin Widmar
 Robin Widmar

 Michelle Miller Michelle Miller

 Molly Meagher
Robin Widmar Lori Maccari


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 Robin Widmar
Robin Widmar Robin Widmar





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| 900-003-1M1SB |
| :---: |
| 900-003-1M1LB |
| 900-003-1ZM1D SEE 2017-0423 |
| 900-003-1M1DD |
| 900-003-1M1JD |
| 900-003-2ZM1B |
| 900-003-1M1TN |
| 444-331-1CBK, 444-337-1CBK, 804 370-1CBK, 444-339-1CBK |
| 801-302-2CBK, 444-338-2CBK |
| 900-019-1ZBM |
| 504-458-1 K1B, 1K1Y \& 1K1Z |
| 504-458-1K1A |
| 503-447B-1ZBA1, 503-447B-1ZBB1, 503-477B-1ZBC1, 503-447B-1ZBD1 |
| 531-892-1z1a |
| 103-417C-1ZBA, $103-417 \mathrm{C}-1 \mathrm{ZBB}$, $103-432 \mathrm{C}-1 Z B A, 900-019-1 Z B A P$ |
| 620-431-1ZBA, $620-431-1 Z B B ;$ 900-003-1M1MA |
| 620-433-1ZBA, 620-433-1ZBB, 449-411-1ZBA; 900-003-1ZM1S |
| 606-141-2C1A, 606-141-2C1B, $900-$ 019-2C1A |
| 900-019-1ZCQ1, 900-019-1ZCQA |
| 900-019-2ZCQ2, 900-019-2ZCQB |
| 900-010-1ZBA, 196-886A-1ZBA, 196-886B- <br>  <br>  - |
| 900-019-1ZM1Q |
| 623-812-1ZBA, 900-019-1ZBA; 900-$003-1 \mathrm{M} 1 \mathrm{KM}$ |
| 605-458-1ZBB |
| 900-003-2M1DC |
| 900-003-1M1DR |
| 900-003-1M1CP |
| 150-417-2CBA; 900-003-2M1HB |
| 900-019-2ZBA |
| 531-448-1z1b |



[^0]|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 127 | 0126 | Amazon | IN | SU17: 444-339-1ZBA | \$10,336.65 |  | 11/21/17 | Robin Widmar |
| 128 | 0127 | KUSD - Tremper HS | IN | 543-300-2Z1A | \$4,571.10 |  | 08/02/17 | Michelle Miller |
| 129 | 0128 | KUSD - Indian Trails HS | IN | 543-300-2Z1B, 543-300-2Z1C | \$9,142.20 |  | 08/02/17 | Michelle Miller |
| 130 | 0129 | Racine Police Department | IN | 531-427-1z1c/1z1d/2z1a-2z1g | \$6,938.80 |  | 08/08/17 | Lori Maccari |
| 131 | 0130 | Good Foods | IN/TA | $\begin{aligned} & \text { 196-805D-1ZBA, 196-805E-1ZBAG, } \\ & 900-019-1 Z B A G \end{aligned}$ | \$21,286.68 |  | 08/15/17 | Robin Widmar |
| 132 | 0131 | Snap-On | IN/TA | 606-425-1ZBA, 900-019-1ZBM1 | \$8,510.50 |  | 08/15/17 | Robin Widmar |
| 133 | 0132 | BRP US, Inc. | IN/TA | $\begin{aligned} & \text { 103-432C-2ZBA, 103-466-2ZBA } \\ & \text { (CAN), 900-019-2ZBRP } \end{aligned}$ | \$1,888.00 |  | 08/15/17 | Robin Widmar |
| 134 | 0133 | S\&J Bus Service | IN | 531-427-1z1e | \$630.80 |  | 07/27/17 | Lori Maccari |
| 135 | 0134 | NC3 | TA | 900-003-2M1CS | \$3,900.00 |  | 08/17/17 | Robin Widmar |
| 136 | 0135 | NAMI, Kenosha County | TA | 900-019-2KF4 | \$4,000.00 |  | 08/17/17 | Molly Meagher |
| 137 | 0136 | Med Torque | IN | 420-434-2ZBA, 420 434-2ZBB | \$4,486.20 |  | 08/18/17 | Robin Widmar |
| 138 | 0137 | Workforce Development Ctr, Racine | IN | 504-458-1K1Y | \$3,445.00 |  | 08/17/17 | Molly Meagher |
| 139 | 0138 | KSD | IN | 504-458-1K1Z | \$689.00 |  | 08/17/17 | Molly Meagher |
| 140 | 0139 | Lakeview HS | IN | FA17: 628-115-2L1A, 628-123-2L1A, 612-1022L1A, 628-124-2L1A, $628-109-2 L 1 \mathrm{~A}, 444-339-$ ${ }_{2 L 1 A}^{2 L 1 A}, 444-331-2 L 1 A, 444-339-2 L 1 B, 620-302-$ | \$91,598.00 |  | 08/30/17 | Robin Widmar |
| 141 | 0140 | Lakeview HS | IN | $\begin{aligned} & \text { SP18: 628-122-3L1A, 628-122-3L1B, } \\ & \text { 444-331-3L1B } \end{aligned}$ | \$35,538.40 |  | 08/30/17 | Robin Widmar |
| 142 | 0141 | DOC - RCI | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 143 | 0142 | DOC - RYOC | IN | See Google DOC |  |  |  | Dawn Herrmann |
| 144 | 0143 | DOC - ELLSWORTH | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 145 | 0144 | InSinkErator | IN | 605-113-2ZBA, 804-370-2ZBA, 606-1112ZBA, 606-122-2ZBA, 606-160-2ZBA | \$35,489.44 |  | 09/08/17 | Robin Widmar |
| 146 | 0145 | LaVelle Ind | IN | 462-421A-1ZBA, 462-421A-1ZBB, 462-421B1ZBC, 462-421B-1ZBD; 900-003-1M1LA | \$2,635.00 | 170 | 09/01/17 | Robin Widmar |
| 147 | 0146 | NC3 | TA | 900-003-2M1AU | \$3,900.00 |  | 08/29/17 | Robin Widmar |
| 148 | 0147 | NC3 | TA | 900-003-2M1EP | \$3,900.00 |  | 09/01/17 | Robin Widmar |
| 149 | 0148 | Kenall Mfg | IN/TA | $\begin{aligned} & \text { 623-497-2ZBA, 623-498-2ZBA, 900- } \\ & 019-2 Z B B \end{aligned}$ | \$17,925.66 |  | 09/05/17 | Robin Widmar |
| 150 | 0149 | Kenall Mfg | IN/TA | 196-805F-2ZBA, 900-019-2ZBC | \$5,009.83 |  | 09/21/17 | Robin Widmar |
| 151 | 0150 | Adams Electric | IN | FA17: 449-401C-2ZBA, 620-4152ZBA; 900-003-2M1AE | \$856.80 | 167 | 09/06/17 | Robin Widmar |
| 152 | 0151 | Racine Police Department |  | 531-427-2z1a thru 2z1g |  |  | 09/07/17 | Lori Maccari |
| 153 | 0152 | Climbing Tree Child Care | IN | 531-892-2z9a | \$254.97 |  | 09/07/17 | Lori Maccari |
| 154 | 0153 | WI DOJ CANCEL this is sponsor billing | IN | 504-458- | n/a |  | 09/11/17 | Molly Meagher |
| 155 | 0154 | NC3 | TA | 900-003-2M1JJ | \$3,900.00 |  | 09/12/17 | Robin Widmar |
| 156 | 0155 | Amazon | IN | $\begin{aligned} & \text { SP18: 444-337-3ZBA, 444-339- } \\ & 3 Z B A, 543-30-3 Z 11,804-123-3 Z B 1, \\ & 801-301-3 Z B 1,501-101-3 Z 31,152- \\ & 182-3 Z 31 \end{aligned}$ |  |  | 01/15/18 | Robin Widmar |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 157 | 0156 | Badger High School | TA | 900-019-1M1BA | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 158 | 0157 | Big Foot High School | TA | 900-019-1M1BF | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 159 | 0158 | Burlington Hight School | TA | 900-019-1M1BU | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 160 | 0159 | Elkhorn High School | TA | 900-019-1M1EL | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 161 | 0160 | Union Grove High School | TA | 900-019-1M1UG | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 162 | 0161 | Waterford High School | TA | 900-019-1M1WF | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 163 | 0162 | Westosha Central High School | TA | 900-019-1M1WC | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 164 | 0163 | Williams Bay High School | TA | 900-019-1M1WB | \$6,000.00 |  | 09/13/17 | Robin Widmar |
| 165 | 0164 | NC3 | TA | 900-003-2M1JB | \$3,900.00 |  | 09/13/17 | Robin Widmar |
| 166 | 0165 | KABA | IN | $\begin{aligned} & \text { 196-848-3ZBA, 196-849-3ZBA, 196- } \\ & 850-3 Z B A \end{aligned}$ | \$6,012.00 |  | 09/15/17 | Robin Widmar |
| 167 | 0166 | Badger HS | IN | See Google Doc | \$177,021.44 |  | 09/14/17 | Dawn Herrmann |
| 168 | 0167 | Burlington HS | IN | See Google Doc | \$104,573.30 |  | 09/14/17 | Dawn Herrmann |
| 169 | 0168 | Delavan/Darien HS | IN | See Google Doc | \$20,992.02 |  | 09/14/17 | Dawn Herrmann |
| 170 | 0169 | East Troy HS | IN | See Google Doc | \$68,466.80 |  | 09/14/17 | Dawn Herrmann |
| 171 | 0170 | Elkhorn HS | IN | See Google Doc | \$121,367.92 |  | 09/14/17 | Dawn Herrmann |
| 172 | 0171 | KUSD Bradford | IN | See Google Doc | \$66,886.98 |  | 09/14/17 | Dawn Herrmann |
| 173 | 0172 | KUSD ITA | IN | See Google Doc | \$123,064.52 |  | 09/14/17 | Dawn Herrmann |
| 174 | 0173 | KUSD Tremper | IN | See Google Doc | \$92,359.92 |  | 09/14/17 | Dawn Herrmann |
| 175 | 0174 | RUSD Case | IN | See Google Doc | \$93,092.76 |  | 09/14/17 | Dawn Herrmann |
| 176 | 0175 | RUSD Horlick | IN | See Google Doc | \$99,685.50 |  | 09/14/17 | Dawn Herrmann |
| 177 | 0176 | RUSD Park | IN | See Google Doc | \$70,652.32 |  | 09/14/17 | Dawn Herrmann |
| 178 | 0177 | RUSD REAL | IN | See Google Doc | \$49,555.86 |  | 09/14/17 | Dawn Herrmann |
| 179 | 0178 | RUSD Walden | IN | See Google Doc | \$9,584.52 |  | 09/14/17 | Dawn Herrmann |
| 180 | 0179 | Union Grove HS | IN | See Google Doc | \$60,935.86 |  | 09/14/17 | Dawn Herrmann |
| 181 | 0180 | Waterford HS | IN | See Google Doc | \$54,939.34 |  | 09/14/17 | Dawn Herrmann |
| 182 | 0181 | West Allis HS | IN | See Google Doc | \$6,771.24 |  | 09/14/17 | Dawn Herrmann |
| 183 | 0182 | Westosha Central HS | IN | See Google Doc | \$96,275.90 |  | 09/14/17 | Dawn Herrmann |
| 184 | 0183 | Whitewater HS | IN | See Google Doc | \$10,962.96 |  | 09/14/17 | Dawn Herrmann |
| 185 | 0184 | Wilmot HS | IN | See Google Doc | \$116,364.86 |  | 09/14/17 | Dawn Herrmann |
| 186 | 0185 | Walworth County Jail | IN | $\begin{aligned} & \text { 890-721-2ZBA, 854-733-2ZBA, 859- } \\ & 777-2 Z B A \end{aligned}$ | \$2,744.00 |  | 09/19/17 | Robin Widmar |
| 187 | 0186 | SC Johnson | IN | 606-440-2CBA | \$1,416.00 |  | 09/19/17 | Robin Widmar |
| 188 | 0187 | Kenosha Sheriff's Dept | IN | 504-481-1K1F | \$91.58 |  | 09/20/17 | Molly Meagher |
| 189 | 0188 | Racine County Sheriff's Office | IN | 504-481-2K1G | \$230.80 |  | 09/20/17 | Molly Meagher |
| 190 | 0189 | City of Delavan | IN | 504-475-2Z1A | \$600.00 |  | 09/26/17 | Molly Meagher |
| 191 | 0190 | Walworth County Sheriff's Office | IN | 504-475-2Z1B | \$400.00 |  | 09/26/17 | Molly Meagher |
| 192 | 0191 | Genoa City Police Dept. | IN | 504-475-2Z1C | \$200.00 |  | 09/26/17 | Molly Meagher |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 193 | 0192 | Town of Delavan PD | IN | 504-475-2Z1D | \$200.00 |  | 09/26/17 | Molly Meagher |
| 194 | 0193 | City of Delvan PD | IN | 504-475-2Z1E | \$300.00 |  | 09/26/17 | Molly Meagher |
| 195 | 0194 | Genoa City PD | IN | 504-475-2Z1F | \$100.00 |  | 09/26/17 | Molly Meagher |
| 196 | 0195 | Walworth County Sheriff's Office | IN | 504-475-2Z1G | \$100.00 |  | 09/26/17 | Molly Meagher |
| 197 | 0196 | Walworth County Sheriff's Office | IN | 504-474-2Z1A | \$600.00 |  | 09/26/17 | Molly Meagher |
| 198 | 0197 | City of Delavan PD | IN | 504-474-2Z1B | \$200.00 |  | 09/26/17 | Molly Meagher |
| 199 | 0198 | Walworth County Sheriff's Office | IN | 504-474-2Z1C | \$600.00 |  | 09/26/17 | Molly Meagher |
| 200 | 0199 | City of Delavan PD | IN | 504-474-2Z1D | \$120.00 |  | 09/26/17 | Molly Meagher |
| 201 | 0200 | Town of Hayward Police Dept. | IN | 504-474-2Z1E | \$60.00 |  | 09/26/17 | Molly Meagher |
| 202 | 0201 | Walworth County Sheriff's Office | IN | 504-474-2Z1F | \$540.00 |  | 09/26/17 | Molly Meagher |
| 203 | 0202 | City of Delavan PD | IN | 504-474-2Z1G | \$120.00 |  | 09/26/17 | Molly Meagher |
| 204 | 0203 | Genoa City PD | IN | 504-474-2Z1H | \$120.00 |  | 09/26/17 | Molly Meagher |
| 205 | 0204 | Walworth County Sheriff's Office | IN | 504-474-2Z1J | \$420.00 |  | 09/26/17 | Molly Meagher |
| 206 | 0205 | City of Delavan PD | IN | 504-474-2Z1K | \$60.00 |  | 09/26/17 | Molly Meagher |
| 207 | 0206 | Greendale PD | IN | 504-474-2Z1L | \$60.00 |  | 09/26/17 | Molly Meagher |
| 208 | 0207 | RCWS | IN | 154-127-2z1a, 107-193-2z1a | \$25,253.14 |  | 10/09/17 | Robin Widmar |
| 209 | 0208 | Burlington Wastewater | IN | 531-427-2z1h | \$317.20 |  | 09/28/17 | Lori Maccari |
| 210 | 0209 | Primex | IN | 103-432C-2ZBB, 900-019-2ZBP | \$2,069.08 |  | 09/28/17 | Robin Widmar |
| 211 | 0210 | RUSD | IN/TA | 602-122-2Z1A, 602-122-2Z1B, 602-122-2Z1C 602-122-2Z11, 602-107-2Z1A, 602-107-2Z1B, 602-107-2Z1C, 602-107-2Z11, 602-125-2Z1A 602-125-2Z1C, 602-104-2Z11, 602-124-2Z11, 900-019-2ZJK | \$137,083.59 |  | 10/05/17 | Robin Widmar |
| 212 | 0211 | GTCF - SCJ | IN | $\begin{aligned} & \text { 109-122-2B32, 109-114-2B32, 109- } \\ & \text { 101-2B32, } \end{aligned}$ | \$28,576.43 |  | 10/04/17 | Michelle Miller |
| 213 | 0212 | WI DOC -- Ellsworth | IN | 444-331-2CBA, 444-337-2CBA, 444-338-2CBA, 444-339-2CBA |  |  | 10/03/17 | Robin Widmar |
| 214 | 0213 | NC3 | TA | 900-019-1ZBG | \$4,162.50 |  | 10/20/17 | Robin Widmar |
| 215 | 0214 | NC3 | TA | 900-003-2M1MA | \$3,900.00 |  | 10/25/17 | Robin Widmar |
| 216 | 0215 | WI-DOJ | IN | $\begin{aligned} & 504-458-1 \mathrm{~K} 1 \mathrm{~V} \text { (replacing 504-458- } \\ & \text { 1K1Z) } \end{aligned}$ | \$689.00 |  | 10/10/17 | Molly Meagher |
| 217 | 0216 | WI DOC -- RCI | IN | 444-331-2ZBA, 444-337-2ZBA, 444-338-2ZBA, 444-339-2ZBA, 804-3702ZRCI |  |  | 10/19/17 | Robin Widmar |
| 218 | 0217 | UMOS | IN | 449-411-2CBA, 420-434A-2CBA, 420-438-2CBA, 196-821A-2CBA | \$7,151.00 |  | 10/18/17 | Robin Widmar |
| 219 | 0218 | UW Madison | IN | 196-870A-2ZBA | \$659.07 |  | 11/13/17 | Robin Widmar |
| 220 | 0219 | Staff Electric | IN/TA | 150-410-2CBA, 900-019-2CBA | \$9,496.00 |  | 10/20/17 | Robin Widmar |
| 221 | 0220 | Wisconsin Vision (WVA) | IN | 531-448-2z1a | \$492.35 |  | 10/20/17 | Lori Maccari |
| 222 | 0221 | Kenall Mfg | IN | 196-805F-3ZBB | \$4,842.83 |  | 10/19/17 | Robin Widmar |
| 223 | 0222 | Kenall Mfg | IN | 605-458-2ZBA | \$6,012.00 |  | 10/24/17 | Robin Widmar |
| 224 | 0223 | NC3 | TA | 900-003-2M1DW | \$3,900.00 |  | 10/25/17 | Robin Widmar |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 291 | 0290 | HFI Fluid Power | IN | SP18: 462-496-3ZBH, 462-499F3ZBH, 462-495-3ZBH; 900-0033 M 1 HF | \$2,016.00 | 179 | 12/06/17 | Robin Widmar |
| 292 | 0291 | KUSD -- CANCELLED | IN | $\begin{aligned} & \text { 602-122-3H1B, 602-107-3H1B, 602- } \\ & \text { 104-3H1B -- CANCELLED } \end{aligned}$ | \$0.00 |  | 12/05/17 | Robin Widmar |
| 293 | 0292 | GTCF | IN | 543-300-3R1E, 861-107-3R1A | \$37,128.20 |  | 12/07/17 | Michelle Miller |
| 294 | 0293 | Town of Lake Geneva PD | IN | 504-475-2Z11 | \$100.00 |  | 12/06/17 | Molly Meagher |
| 295 | 0294 | Central HS | IN | 533-130-3ecb |  |  | 12/08/17 | Michelle Miller |
| 296 | 0295 | Waterford HS | IN | 533-130-3ecc |  |  | 12/08/17 | Michelle Miller |
| 297 | 0296 | Burlington HS | IN | 533-130-3ecd |  |  | 12/08/17 | Michelle Miller |
| 298 | 0297 | Burlington HS | IN | 533-130-3ece |  |  | 12/08/17 | Michelle Miller |
| 299 | 0298 | Burlington HS | IN | 533-130-3ecf |  |  | 12/08/17 | Michelle Miller |
| 300 | 0299 | Union Grove HS | IN | 533-130-3ecg |  |  | 12/08/17 | Michelle Miller |
| 301 | 0300 | Waterford HS | IN | 533-130-3ech |  |  | 12/08/17 | Michelle Miller |
| 302 | 0301 | Big Foot HS | IN | 533-130-3есj |  |  | 12/08/17 | Michelle Miller |
| 303 | 0302 | Burlington Hs | IN | 533-130-3eck |  |  | 12/08/17 | Michelle Miller |
| 304 | 0303 | Catholic Central HS | IN | 533-130-3ecl |  |  | 12/08/17 | Michelle Miller |
| 305 | 0304 | Elkhorn HS | IN | $533-130-3 \mathrm{ecm}$ |  |  | 12/08/17 | Michelle Miller |
| 306 | 0305 | Burlington HS | IN | 533-130-3ecn |  |  | 12/08/17 | Michelle Miller |
| 307 | 0306 | Waterford HS | IN | 533-130-3еср |  |  | 12/08/17 | Michelle Miller |
| 308 | 0307 | Union Grove HS | IN | 533-130-3ecq |  |  | 12/08/17 | Michelle Miller |
| 309 | 0308 | GTCF - CANCELLED See 2018-0397 | IN/TA | $\begin{aligned} & \text { 109-122-3b3a, 109-114-3b3a, 109- } \\ & 101-3 \mathrm{~b} 3 \mathrm{a} \end{aligned}$ |  |  | 12/13/17 | Michelle Miller |
| 310 | 0309 | Walworth Co Sheriff | IN | 504-474-2Z1M | \$720.00 |  | 12/07/17 | Molly Meagher |
| 311 | 0310 | City of Delavan PD | IN | 504-474-2Z1N | \$120.00 |  | 12/07/17 | Molly Meagher |
| 312 | 0311 | Walworth Co Sheriff | IN | 504-474-2Z16 | \$420.00 |  | 12/07/17 | Molly Meagher |
| 313 | 0312 | City of Delavan PD | IN | 504-474-2Z17 | \$60.00 |  | 12/07/17 | Molly Meagher |
| 314 | 0313 | Walworth Co Sheriff | IN | 504-474-2Z19 | \$720.00 |  | 12/07/17 | Molly Meagher |
| 315 | 0314 | Walworth Co Sheriff | IN | 504-474-2Z18 | \$540.00 |  | 12/07/17 | Molly Meagher |
| 316 | 0315 | Kenosha County Sheriff's Dept. | IN | 504-484-2K1A | \$250.00 |  | 12/07/17 | Molly Meagher |
| 317 | 0316 | Janesville Police Dept. | IN | 504-484-2K1B | \$250.00 |  | 12/07/17 | Molly Meagher |
| 318 | 0317 | Whitewater Police Dept. | IN | 504-484-2K1C | \$250.00 |  | 12/07/17 | Molly Meagher |
| 319 | 0318 | Pleasant Prairie PD | IN | 504-484-2K1D | \$250.00 |  | 12/07/17 | Molly Meagher |
| 320 | 0319 | City of Ripon PD | IN | 504-484-2K1E | \$250.00 |  | 12/07/17 | Molly Meagher |
| 321 | 0320 | West Bend Police Dept. | IN | 504-484-2K1F | \$250.00 |  | 12/07/17 | Molly Meagher |
| 322 | 0321 | Williams Bay Police Dept. | IN | 504-484-2K1G | \$250.00 |  | 12/07/17 | Molly Meagher |
| 323 | 0322 | Kenosha County Sheriff's Office | IN | 504-427-2K1A | \$1,250.00 |  | 12/08/17 | Molly Meagher |
| 324 | 0323 | Marquette University | IN | 504-427-2K1B | \$500.00 |  | 12/08/17 | Molly Meagher |
| 325 | 0324 | Racine Police Dept. | IN | 504-427-2K1C | \$500.00 |  | 12/08/17 | Molly Meagher |


|  | Contract \# | Sponsor Name | Type | Course Numbers | Estimated CFS Cost | WATG \# | CFS Date / Date Req. | BY: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 326 | 0325 | Walworth County Sheriff's Office | IN | 504-427-2K1D | \$500.00 |  | 12/08/17 | Molly Meagher |
| 327 | 0326 | Milwaukee Police Dept. | IN | 504-427-2K1E | \$500.00 |  | 12/08/17 | Molly Meagher |
| 328 | 0327 | Kohler | IN | 504-478-2Z1A | \$3,000.00 |  | 12/08/17 | Molly Meagher |
| 329 | 0328 | Kenosha Police Dept. | IN | 504-481-2K1M | \$46.16 |  | 12/08/17 | Molly Meagher |
| 330 | 0329 | Racine County Sheriff's Office | IN | 504-481-2K1N | \$46.16 |  | 12/08/17 | Molly Meagher |
| 331 | 0330 | Burlington PD | IN | 504-481-2K1O | \$46.16 |  | 12/08/17 | Molly Meagher |
| 332 | 0331 | DOC - RCI | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 333 | 0332 | DOC - RYOC | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 334 | 0333 | DOC - Ellsworth | IN | See Google Doc |  |  |  | Dawn Herrmann |
| 335 | 0334 | Mondi Akrosil | IN | SP18: |  | 169 |  | Robin Widmar |
| 336 | 0335 | R\&B Grinding | IN | SP18: |  | 172 |  | Robin Widmar |
| 337 | 0336 | Tremper HS. | IN | 543-300-3Z1A |  |  | 12/13/17 | Michelle Miller |
| 338 | 0337 | Indian Trail H.S | IN | 543-300-3Z1B |  |  | 12/13/17 | Michelle Miller |
| 339 | 0338 | Indian Trail H.S. | IN | 543-300-3Z1C |  |  | 12/13/17 | Michelle Miller |
| 340 | 0339 | Amazon -- VOID -- See CFS 2018-0155 | IN | 543-300-3Z11 | \$0.00 |  | 12/13/17 | Michelle Miller |
| 341 | 0340 | GTCF CNA ABE/ELL -- VOID, DUPLICATE -SEE CFS 0292 | IN | 543-300-3R1E | \$0.00 |  | 12/13/17 | Michelle Miller |
| 342 | 0341 | Whitewater H.S. | IN | 543-300-3EB1 |  |  | 12/13/17 | Michelle Miller |
| 343 | 0342 | Delevan/Darien H.S | IN | 543-300-3EB2 |  |  | 12/13/17 | Michelle Miller |
| 344 | 0343 | Westosha Central H.S. | IN | 543-300-3EB3 |  |  | 12/13/17 | Michelle Miller |
| 345 | 0344 | Elkhorn H.S. | IN | 543-300-3EBA |  |  | 12/13/17 | Michelle Miller |
| 346 | 0345 | Badger H.S. | IN | 543-300-3ZBA |  |  | 12/13/17 | Michelle Miller |
| 347 | 0346 | Wilmot H.S. | IN | 543-300-3ZBB |  |  | 12/13/17 | Michelle Miller |
| 348 | 0347 | Burlington H.S. | IN | 543-300-3ZBC |  |  | 12/13/17 | Michelle Miller |
| 349 | 0348 | Waterford H.S. | IN | 543-300-3ZBD |  |  | 12/13/17 | Michelle Miller |
| 350 | 0349 | Burlington H.S. | IN | 543-300-3ZBE |  |  | 12/13/17 | Michelle Miller |
| 351 | 0350 | Waterford H.S. | IN | 543-300-3ZBF |  |  | 12/13/17 | Michelle Miller |
| 352 | 0351 | Big Foot H.S. | IN | 543-300-3ZBG |  |  | 12/13/17 | Michelle Miller |
| 353 | 0352 | Kenosha Police Dept. | IN | 504-484-2K1H | \$50.00 |  | 12/14/17 | Molly Meagher |
| 354 | 0353 | GTC - BLDG SVCS DEPT | IN | 462-401F-2ZBA | \$1,336.00 |  | 12/14/17 | Robin Widmar |
| 355 | 0354 | GTC Foundation - SCJ Funds | IN | $\begin{aligned} & 443-412-3 H B A, 443-412-3 H B B, 443- \\ & 412-3 H B C \end{aligned}$ | \$7,515.00 |  | 12/22/17 | Robin Widmar |
| 356 | 0355 | GTC - MEIT DEPT | IN | 462-401F-1ZBB | \$1,336.00 |  | 01/05/18 | Robin Widmar |
| 357 | 0356 | Elkhorn HS | IN | 442-321-1EBA, 442-332-1EBA |  |  | 01/05/18 | Robin Widmar |
| 358 | 0357 | GTCF | IN/TA | 444-337-3cbw, 444-339-2cbw, 444-338-3cbw, 444-331-3cbw, 804-3703cbw, 801-302-3cbw |  |  |  | Michelle Miller |
| 359 | 0358 | Burlington HS | IN | 543-300-3zbh |  |  |  | Michelle Miller |
| 360 | 0359 | Racine County Finance Dept | IN | 196-479G-3ZBA | \$4,014.00 |  | 01/12/18 | Robin Widmar |

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call | - |
| :--- | :--- |
| Action | $-\mathrm{x}-$ |
| Information | - |
| Discussion | - |

## ADVISORY COMMITTEE ACTIVITY REPORT

Summary of Item: Approval of:<br>$>$ New Members as of February 1, 2018<br>$>$ 2017-18 Meeting Schedule as of February 1, 2018

Staff Liaison: John Thibodeau
GATEWAY TECHNI CAL COLLEGE
ADVI SORY COMMI TTEES -- NEW MEMBERS
As of February 1,2018
Rogram
Name
Administrative Professional \& Office Assistant

## Walworth

Out of District

Wisconsin Bakers Association
 Network of Kenosha County Hope Council on AODA ELCA Outreach Center
CompleteStaff CompleteSta
Branch Manager
Director of Marketing \& Communication
Culinary Arts, Culinary Assistant
Welsh, Kris

Executive Director
Executive Director
Executive Director

Brown, (Rosalind) Guida Erickson, Karl
ADVISORY COMMITTEE
2017-2018 MEETI NG SCHEDULE
as of February 1, 2018

| ADVISORY COMMITTEE | DEAN | FALL 2017 | SPRING 2018 |
| :---: | :---: | :---: | :---: |
| Accounting Accounting Assistant | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET, room 104 | Tuesday, February 20, 2018 5:30 pm - Inspire Center, Room 131 |
| Administrative Professional Office Assistant | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET, room 104 | Tuesday, February 20, 2018 5:30 pm - Inspire Center, Room 131 |
| Adult Basic Education | C. Jennings | Tuesday, October 10, 2017 2:00 pm - BioScience, Room 120 | Tuesday, April 17, 2018 <br> 2:00 pm - Kenosha Campus, Room A130 |
| Adult High School | C. Jennings | Wednesday, October 18, 2017 2:00 pm - iMET, Room 104 | Tuesday, April 10, 2018 2:00 pm - iMET, Room 104 |
| Aeronautics-Pilot Training | J. Fullington | Thursday, October 12, 2017 11:00 am - Horizon Center, Room 106 | Friday, March 9, 2018 $11: 00 \mathrm{am}$ - Horizon Center; Room 106 |
| Air Conditioning, Heating, \& Refrigeration Technology Facilities Maintenance | R. Koukari | Monday, October 9, 2017 <br> 5:00 pm - Kenosha Campus, Room T130 | Monday, March 5, 2018 <br> 5:00 pm - Kenosha Campus, Room TBA |
| Arboriculture/Urban Forestry Technician | T. Simmons | Friday, September 22, 2017 <br> 8:30 am - Kenosha Campus, Room T127 | Friday, February 23, 2018 <br> 9:30 am - Kenosha Campus, Room TBA |
| Architectural-Structural Engineering Technician Civil Engineering Technology - Fresh Water Resources Civil Engineering Technology - Highway Technology Geospatial Surveying Technician | R. Koukari | Wednesday, October 04, 2017 <br> 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| Automotive Maintenance Technician Automotive Technology | J. Fullington | Tuesday, October 10, 2017 <br> 5:30 pm - Horizon Center, Room 106 | Tuesday, March 13, 2018 <br> 5:30 pm - Horizon Center, Room 106 |
| Barber Technologist Cosmetology | T. Simmons | Thursday, September 28, 2017 <br> Racine Campus, Room 108 | Tuesday, March 6, 2018 5:15 pm - Kenosha Campus, Room T127 |
| Business Management Business Services Manager Small Business Entrepreneurship Supervisory Management | J. Fullington | Tuesday, September 26, 2017 5:30pm - iMET, Room 104 | Tuesday, February 20, 2018 5:30pm - Inspire Center, Room 131 |
| CNC Production Technician Tool and Die Technician CNC Programmer | R. Koukari | Thursday, October 12, 2017 5:30 pm - iMET Center, Room 401 | Thursday, March 08, 2018 <br> 5:30 pm - Elkhorn Campus, Room TBD |
| Criminal Justice Studies <br> Criminal Justice - Law Enforcement 720 Academy | T. Simmons | Thursday, September 28, 2017 11:00 am - Burlington Center, Room 100 | Thursday, March 15, 2019 11:00 am - Kenosha Campus, Room T127 |


| Culinary Arts Culinary Assistant | T. Simmons | Wednesday, October 4, 2017 <br> 5:00 pm - Racine, Observatory Kitchen | Thursday, April 5, 2018 4:00 pm - Elkhorn Campus, Culinary Area |
| :---: | :---: | :---: | :---: |
| Dental Assistant | M. O'Donnell | Wednesday, November 8, 2017 5:30 pm - Kenosha Campus, Dental Lab | Thursday, February 8, 2018 5:30pm - Dental Lab Kenosha Campus |
| Diesel Equipment Mechanic Diesel Equipment Technology | J. Fullington | Wednesday, October 11, 2017 5:30 pm - Horizon Center, Room 106 | Wednesday, March 14, 2018 5:30 pm - Horizon Center, Room 106 |
| Early Childhood Education Foundations of Teacher Education | T. Simmons | Wednesday, October 11, 2017 10:00 am - Racine Campus, Room 113 | Monday, March 5, 2018 10:00 am - Racine Campus, Room TBD |
| Electrical Engineering Technology Electronics <br> Electronics Technician Fundamentals | R. Koukari | Wednesday, October 4, 2017 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| EMMT - <br> Electromechanical Maintenance Technician | R. Koukari | Wednesday, October 18, 2017 8:00 am - Horizon Center, Room 106 | Wednesday, February 7, 2018 <br> 8:00 am - Elkhorn Campus, Room N209 |
| Advanced EMT <br> Emergency Medical Technician <br> EMT Paramedic <br> Paramedic Technician <br> Fire Medic | T. Simmons | Tuesday, October 10, 2017 10:00 am - HERO Center, Room H101 | Monday, March 5, 2018 5:30 pm - HERO Center, Room H101 |
| Firefighter Technician | T. Simmons | Wednesday, October 11, 2017 6:00 pm - HERO Center, Room H113 | Tuesday, March 13, 2018 6:00 pm - HERO Center, Room H101 |
| Gas Utility Construction and Service | R. Koukari | Friday, October 13, 2017 <br> 8:00 am - Kenosha Campus, Room T106 | Friday, March 16, 2018 8:00 am - Kenosha Campus, Room TBA |
| Graphic Communications Professional Communications/ | J. Fullington | Thursday, September 28, 2017 <br> 5:30 pm - iMET Center, Room 104 | Thursday, April 12, 2018 5:00 pm Kenosha Campus, Room TBD |
| Health Information Technology | M. O'Donnell | Thursday, December 14, 2017 $2: 30 \mathrm{pm}$ | Thursday, April 19, 2018 2:30 pm - Racine Campus, Room 102 |
| Health Unit Coordinator | M. O'Donnell | Wednesday, October 25, 2017 <br> 11:30 am - via Conference Call | This program is closed Will no longer meet |
| Horticulture | T. Simmons | Monday, September 25, 2017 6:00 pm - Pike Creek, Room H118 | Monday, March 5, 2018 6:00 pm - Pike Creek, Room H118/120 |
| Hospitality Management <br> Foundations of Lodging and Hospitality Management | T. Simmons | Wednesday, October 11, 2017 2:00 pm - HERO Center, Room H101 | Thursday, April 5, 2018 1:30 pm - Elkhorn Campus, Room TBD |
| Human Services Associate | T. Simmons | Wednesday, October 4, 2017 <br> 5:00 pm - Racine Campus, Room R102 | Wednesday, March 7, 2018 4:30 pm - Racine Campus, Room R102 |


| Information Technology - Computer Support Specialist Information Technology - Computer Support Tech Information Technology - Network Specialist | R. Koukari | Thursday, September 21, 2017 5:00 pm - Racine Campus, Michigan Room | Thursday, February 22, 2018 5:30 pm - Kenosha Campus, Room S100A |
| :---: | :---: | :---: | :---: |
| Information Technology - Software Developer <br> Information Technology - Web Software Developer <br> Information Technology - Web Programmer | R. Koukari | Thursday, September 21, 2017 5:00 pm - Racine Campus, Michigan Room | Thursday, February 22, 2018 5:30 pm - Kenosha Campus, Room S100A |
| Interior Design | T. Simmons | Thursday, September 14, 2017 5:30 pm, Kenosha Campus, Room A130 | Thursday, April 19, 2018 <br> TBD - Kenosha Campus, Room TBD |
| Marketing | J. Fullington | Tuesday, September 26, 2017 5:30 pm - iMET Center, Room 104 | Tuesday, February 20, 2018 5:30 pm - Inspire Center, Room 131 |
| Mechanical Design Technology | R. Koukari | Wednesday, October.4, 2017 5:00 pm - iMET Center, Room 104 | Wednesday, March 14, 2018 5:30 pm - iMET Center, Room 401 |
| Medical Assistant | M. O'Donnell | Wednesday, October 18, 2017 7:30 am - Racine Campus, Room 102 | Wednesday, March 7, 2018 7:30 am - Kenosha Campus, Room S105 |
| Nursing Assistant | V. Hulback | Tuesday, October 17, 2017 3:30 pm Burlington Center, Room 122 | Tuesday, March 20, 2018 3:30 pm Burlington Center, Room 100 |
| Nursing Associate Degree | V. Hulback | Thursday, October 12, 2017 2:00 pm - Inspire Center, Room i120 | Thursday, April 12, 2018 2:00 pm - Inspire Center, Room i131 |
| Pharmacy Technician | M. O'Donnell | Wednesday, October 11, 2017 6:00 pm, Burlington Center, Room 122 | Monday, March 12, 2018 4:30 p.m., Burlington Campus Room 122 |
| Physical Therapist Assistant | M. O'Donnell | Wednesday, November 1, 2017 <br> 6:00 pm - Kenosha Campus, Room A201 |  |
| Surgical Technology | M. O'Donnell | Monday, October 16, 2017 <br> 4:00 pm - Kenosha Campus, Room S118 | Monday, February 12, 2018 4:30 pm - Kenosha Campus, Room S118 |
| Veterinary Assistant Veterinary Technician | M. O'Donnell | Monday, October 9, 2017 <br> 5:30 pm - Veterinary Sciences Building | Monday, March 19, 2018 <br> 5:30 pm - Veterinary Sciences Building |
| Welding <br> Welding/Maintenance \& Fabrication | R. Koukari | Wednesday, September 20, 2017 5:30 pm - Burlington Center, Room 100 | Wednesday, March 7, 2018 <br> 5:30 pm - Elkhorn Campus, Room N209 |

IX. POLICY GOVERNANCE MONITORING REPORTS
A. End Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for familysupporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate. Customized Training

Roll Call
Action
X
Information
Discussion

## POLICY GOVERNANCE MONITORING REPORTS Ends Statement Monitoring

College Ends Policy - The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2) Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.

Staff Liaison: Matt Janisin and Kate Walker
IX. POLICY GOVERNANCE MONITORING REPORTS
B. Executive Limitations
3.7 Communication and Counsel to the Board

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

Roll Call
Action
$\underline{X}$
Information $\qquad$
Discussion

## Executive Limitations <br> Policy 3.7 Communication and Counsel to the Board

The President shall not cause or allow the Board to be uninformed or inadequately supported in its work.
IX. POLICY GOVERNANCE MONITORING REPORTS
C. Policy Governance Review

Ends Policy \#2

## GATEWAY TECHNICAL COLLEGE DISTRICT BOARD

| Roll Call |  |
| :--- | :--- |
| Action | X |
| Information |  |
| Discussion | - |
|  |  |

## POLICY GOVERNANCE REVIEW Review Ends Policy \#2

## SECTION 4 - ENDS POLICY 4.1, STATEMENT 2

The tri-county community benefits from affordable higher education that allows residents to develop knowledge and skills for family-supporting careers that contribute to the growth and sustainability of the local economy at a cost commensurate with the value of services provided.
2. Businesses benefit from a well-trained, educated workforce and access to customized business and workforce solutions that support a positive business climate.

Governance Process: Policy 1.4 - Board Policy Creation and Review Board Liaison: William Duncan

## X. BOARD MEMBER COMMUNITY REPORTS

XI. NEXT MEETING DATE AND ADJOURN
A. Regular Meeting - Tuesday, March 27, 2018, 8:00 am, S.C. Johnson iMET Center, Room 104
B. Adjourn


[^0]:    Kenall Manufacturing ResCare Milw NC3 ResCare/FSET Keno SC Johnson Heartland Business S Dooley \& Associates PPG Partners, LLC

